Introductory Information

A short story (definition)

is a work of prose fiction that can be read in one sitting—usually between 20 minutes to an hour. There is no maximum length, but the average short story is 1,000 to 7,500 words, with some outliers reaching 10,000 or 15,000 words. At around 10 to 25 pages, that makes short stories much shorter than novels, with only a few approaching novella length. A piece of fiction shorter than 1,000 words is considered a "short short story" or "flash fiction," and anything less than 300 words is rightfully called "microfiction."

What are the key elements of a short story?

The **setting** of a short story is often simplified (one time and place), and one or two main characters may be introduced without full backstories. In this concise, concentrated format, every word and story detail has to work extra hard!

Short stories typically focus on a single **plot** instead of multiple **subplots**, like you might see in novels. Some stories follow a traditional narrative **structure**, with exposition (description) at the beginning, rising action, a climax (peak moment of **conflict** or action), and a resolution at the end. However, contemporary short fiction is more likely to begin in the middle of the action (in medias res), drawing readers right into a dramatic scene.

While short stories of the past often revolved around a central theme or moral lesson, today it is common to find stories with ambiguous endings. This type of unresolved story invites open-ended readings and suggests a more complex understanding of reality and human behavior.

The short story genre is well suited to experimentation in prose writing style and form, but most short story authors still work to create a distinct mood using classic literary devices (point of view, imagery, foreshadowing, metaphor, diction/word choice, tone, and sentence structure).

Short stories have one or two main characters

The Problem Of God A Short Introduction

LM Reder

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The Problem of God Peter Adam Angeles, 1980 **God: A Very Short Introduction** John Bowker, 2014-09-25 Who or what is God How do different religions interpret God's existence How can we know God Many people believe in God not just throughout history but also in the present day But who or what is it they believe in Many different and sometimes conflicting answers have been suggested to this question This Very Short Introduction explores some of the answers provided by philosophers poets and theologians and considers why some people believe in God and others do not John Bowker explores how the major religions established their own distinctive beliefs about God and how they interpret God's existence and concludes by looking at how our understanding of God continues to evolve ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject guickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable Atheism Is False Richard Dawkins and the Improbability of God Delusion David Reuben Stone, 2007-08-01 David Reuben Stone presents a modern defense of the existence of God Two new arguments are presented The Argument From The Laws Of Physics and the Fine Tuning Argument The atheism of Richard Dawkins is refuted in great detail as well as writings of the following atheistic authors Quentin Smith Michael Martin William Rowe Victor Stenger Theodore Drange J L Schellenberg Nicholas Everitt Michael Ikeda Bill Jefferys Theodore Schick Ir Wesley C Salmon Walter Sinnott Armstrong Victor Cosculluela Thomas Metcalf and Bruce and Frances Martin The defenses of atheism by these leading thinkers now stand thoroughly critiqued and in need of substantial revision A must read for anyone interested in the existence of God The defense of Hugh Ross s fine tuning arguments against objections raised by Ikeda and Jefferys is alone worth the price of this book David Reuben Stone is president and founder of Atheism Is False Ministries www atheismisfalse com How We Believe, 2nd Edition Michael Shermer, 2003-10 Recent polls show that 96% of Americans believe in God Why are people turning to religion in greater numbers than ever before In How We Believe Michael Shermer presents the results of an exhaustive empirical study in which he asked 10 000 Americans how and why they believe and about details of their faith The result offers fresh and startling insights into age old questions

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Dispensationalism and Supersessionism 12 Detailed critique of opposition including John W Loftus Elliott Sober Jordan Howard Sobel Bart D Ehrman Graham R Oppy and Michael L Brown Visit www loftus delusion com for details *Ghosts* R. C. Finucane,1996-06 Throughout history people have reported seeing ghosts But a Victorian ghost is in many respects a very different phenomenon from a ghost in Classical Greece or in medieval Europe Finucane surveys reports of ghosts from ancient Greece the early Christian era the Reformation the Victorian age and through the twentieth century He asks such questions as How have the physical aspects claimed for ghosts varied from age to age What differences are there in the functions and intentions ascribed to ghosts How have the changes in more general beliefsin religion and science in particularinfluenced the perception of ghosts Drawing on primary sources from all periods and cultures Finucane addresses this topic in its full breadth R C Finucane Rochester MI is chairperson of the Department of History at Oakland University highly recommended Magonia UK a useful book for those readers interested in the history of the supernatural Extrapolation

How We Believe Michael Shermer, 2000-11 Recent polls report that 96% of Americans believe in God Why is this Why despite the rise of science technology and secular education are people turning to religion in greater numbers than ever before Why do people believe in God at all The Ghost in the Universe Taner Edis, 2009-12-02 Emphasizing the results of natural science physicist Taner Edis takes a fresh look at an age old question Is there a God or a spiritual reality beyond **Discovery of God** Rafig Zakaria, 2000 This Volume Presents A Historical Not A Religions Survey It Analyses The nature Place Of God In Every Major Religion Cutting Across Religious Precepts And Practices And Brings Out The Continual The History of Evil from the Mid-Twentieth Century to Today Jerome Discovery Of The Only One Who Has Endured Gellman, 2018-06-14 This sixth volume of The History of Evil charts the era 1950 2018 with topics arising after the atrocities of World War II while also exploring issues that have emerged over the last few decades It exhibits the flourishing of analytic philosophy of religion since the War as well as the diversity of approaches to the topic of God and evil in this era Comprising twenty one chapters from a team of international contributors this volume is divided into three parts God and Evil Humanity and Evil and On the Objectivity of Human Judgments of Evil The chapters in this volume cover relevant topics such as the evidential argument from evil skeptical theism free will theodicy continental philosophy religious pluralism the science of evil feminist theorizations terrorism pacifism realism and relativism This outstanding treatment of the history of evil will appeal to those with particular interests in the ideas of evil and good

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