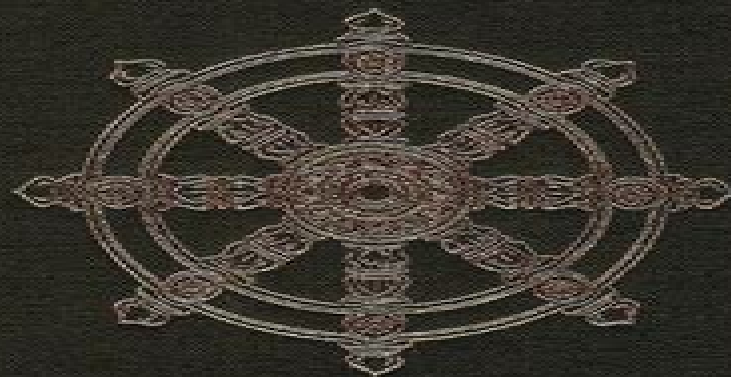


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THE PRATYUTPANNA
SAMĀDHI SUTRA

THE ŚŪRĀNGAMA
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The Pratyutpanna Samadhi Sutra, 1998-10 There are two titles in this volume The Pratyutpanna Samadhi Sutra is one of the earliest Mahayana sutras and influenced the development of Prajnaparamita Pure Land and Yogacara philosophies It propounds a particular samadhi or meditation called the meditation in which one is brought face to face with the Buddhas of the present or the meditation of direct encounter with the Buddhas of the present This meditation is a developed form of the earlier practice of buddhanusmrti or calling the Buddha to mind It also attempts to reconcile the vision of the Buddhas and Buddha fields of the present with the insights of the Perfection of Wisdom school or the Sunyavada theory of emptiness tendency in Mahayana Buddhism The Surangama Samadhi Sutra expounds the essentials of this meditative practice as the key to attaining Buddhahood It is written in narrative form beginning with a grand assembly on Vulture Peak where the Buddha is surrounded by great numbers of bhiksus Bodhisattvas and other beings The dialogue begins with a question by a Bodhisattva named Resolute Mind then proceeds involving a number of participants including Bodhisattvas Sravakas gods and goddesses It also uses several different supernatural manifestations such as the simultaneous offering of innumerable elaborate chairs for the Buddha by all the most highly ranked gods present The grand climax is the Buddha's manifestation of all the innumerable Buddhas of the ten directions This magnificent epiphany is presented as part of a dramatic hesitation toward the end of the dialogue when some of the Bodhisattvas in Sakyamuni's assembly become discouraged by the apparent difficulty of the path of Buddhahood being described Finally there is the charge to Ananda to preach the Sutra which is also carried up by one of the many Indra kings who appear in the text Themes covered in this text include the question of how to account for the apparently dismal spiritual fates of Hinayanist practitioners the Sravakas Pratyekabuddhas and Arhats the description of innumerable other Buddha lands the bestowal of the prediction of future Buddhahood and the spiritual identity and fate of women **The Pratyutpanna Samādhi Sutra**, 1998 **The**

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Sunday Open House program The Master provided deep learned and insightful commentary on key passages from the sutra placing them in the context of ordinary life for practitioners of Mahayana Buddhism Oftentimes he would use anecdotes from his own life experience and contacts with people to elucidate points from the sutra often drawing laughter from the audience Not surprisingly the lectures were very well received by members and visitors to the Chan Meditation Center Beginning with this Volume One the 39 lectures will be published in two volumes Despite this being only a partial record of the Master s Shurangama Sutra lectures an attentive and receptive reader will discover that as teachings on Chan and Mahayana Buddhism they are in every sense complete and fully realized They give us a profound sense of the context and meaning of the sutra as well as a detailed view of how one should practice Mahayana Buddhism and the importance of samadhi within that practice For this we are deeply grateful to Master Sheng Yen for this offering of wisdom and compassion

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