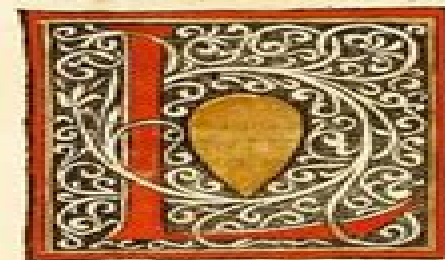


# An Introduction to the *Glossa Ordinaria* as Medieval Hypertext

DAVID A. SALOMON

his salubriter et piaua corrigunt et parua  
oblectantigenia. **GLO.** Sed quod vox epal  
potuit in exaltatione vocis euangelice doctri  
gnari: quod non ad unam tantum gentem sed ad uniuersa  
da mandata. Predicantem igitur omnis euangel  
**RE.** potest. omnis creature nomine natio gen  
**GLO.** Tertio autem huius euangelice doctrinae  
**AVG.** In veteri. n. testamento per ipsam  
malorum comminationem: seruos parit. ipsa  
uo autem ubi fides in petra charitate quod lex po  
timor pene quod dilectione: iusticie liberos p  
na. **GLO.** Ubi et hanc sublimitatem doctri  
designat dicens. Exalta noli timere. Res  
quod cum hoc euangelium sit scriptum. **HIER.**  
gelium in iudea hebreo sermone edidit: ob  
hierusalem crediderant ex iudeis. cum enim ip  
lium in iudea: volens transire ad gentes: primum  
braice: quod fratribus a quibus ibat in memoria  
nece fuit ad confirmationem fidei euangelice  
hereticos scribi. **CHR.** Corpus autem suu  
uit mattheus: primum in natiuitate: deinde bap  
tione. quarto doctrinas quanto miracula: sex  
resurrectionem et ascensionem ipsius: non solum  
ponere volens per hoc: verum etiam euangelice  
quod nihil est quod ex parentibus nascuntur: ni  
ipsi renati fuerimus ex deo. Post bap  
tra diabolum stare: post hoc quod omni superata  
neus ad docendum. Siquidem sacerdos et doct  
bone vite quod miraculis factis commendet  
doccat fide. Deinde nece est exire nos de b  
tunc restat ut rationum victorias resurrex  
quas et gloria. **GLO.** Patet igitur ex primum  
etrie maius scriptum euangelium: numerus: si  
euangelice doctrine sublimitas et quibus h  
scriptum: et ordo processus ipsius.



Iber ge  
christi f  
absabat  
et fa  
significat  
suo est scrib  
gnatio. I  
ordio sati  
xpi fmea  
radia. El  
euangelium  
us erat e  
nas quae  
rui aut suu  
carnationis ostendere. Ioannes autem cum gentibus  
quod non cognoscebant si deus filium huius. idem neccari  
dere quod est filius dei dei: deinde quod carne suscep

# The Glossa Ordinaria Medieval Hypertext

**Elisabeth Hollender**



## **The Glossa Ordinaria Medieval Hypertext:**

**An Introduction to the 'Glossa Ordinaria' as Medieval Hypertext** David A Salomon,2012-05-15 The Glossa Ordinaria the medieval glossed Bible first printed in 1480 81 has been a rich source of biblical commentary for centuries Circulated first in manuscript the text is the Latin Vulgate Bible of St Jerome with patristic commentary both in the margins and within the text itself

**The Glossa Ordinaria** David A. Salomon,2006 Medieval Hypertext is not only an introduction to the Glossa Ordinaria itself It also proposes a theory of reading the Glossa Ordinaria in the light of contemporary work on hypertext theory

**An Introduction to the 'Glossa Ordinaria' as Medieval Hypertext** David A Salomon,2012-01-05 The Glossa Ordinaria the medieval glossed Bible first printed in 1480 81 has been a rich source of biblical commentary for centuries Circulated first in manuscript the text is the Latin Vulgate Bible of St Jerome with patristic commentary both in the margins and within the text itself This study the first of its kind introduces the reader to the Glossa Ordinaria both historically and through the lens of contemporary hypertext theory arguing that the Glossa Ordinaria is a hypertext of the mind By application of ancient medieval and modern theories this study encourages the reader to engage the Glossa Ordinaria in new and exciting ways This book serves both as primer on the Glossa Ordinaria and examination of the text in light of modern theories

**Illuminating Jesus in the Middle Ages** ,2019-09-24 In Illuminating Jesus in the Middle Ages editor Jane Beal and other scholars analyse the reception history of images and ideas about Jesus in medieval cultures 6th 15th c They consider representations of Jesus in the liturgy of the medieval church Psalters and psalm commentaries bestiaries the Glossa ordinaria and Middle English vitae Christi as well as among the English the Irish and Europeans adherents to the cult of the Holy Name participants in the Feast of Corpus Christi and medieval contemplatives including Bede Theophylact of Ochrid Saint Francis Gertrude the Great Dante Julian of Norwich and medieval English and European visionaries among others Contributors are Jane Beal George Hardin Brown Aaron Canty Tom s Cathasaigh Thomas Cattoi Andrew Galloway Julia Bolton Holloway Michael Kuczynski Rob Lutton Vittorio Montemaggi Paul Patterson Linda Stone Lesley Sullivan Marcantonio Larry Swain Donna Trembinski Nancy van Deusen and Barbara Zimbalist

*The Letter and Spirit of Biblical Interpretation* Keith D. Stanglin,2018-08-21 For the better part of fifteen centuries Christians read Scripture on two complementary levels the literal and the spiritual In the modern period the spiritual sense gradually became marginalized in favor of the literal sense The Bible came to be read and interpreted like any other book This brief accessible introduction to the history of biblical interpretation examines key turning points and figures and argues for a retrieval of the premodern spiritual habits of reading Scripture

**Out of the Cloister: Scholastic Exegesis of the Song of Songs, 1100-1250** Suzanne LaVere,2016-03-11 The Song of Songs was one of the most frequently interpreted biblical books of the Middle Ages Most scholarly studies concentrate on monastic interpretations of the text which tend to be contemplative in nature In Out of the Cloister Suzanne LaVere reveals a particularly scholastic strain of Song of Songs exegesis in which cathedral school

masters and mendicants in and around 12th and 13th century Paris read the text as Christ exhorting the Church and clergy to lead an active life of preaching instruction conversion and reform This new interpretation of the Song of Songs both reflected and influenced an era of far reaching Church reform and offered a program for secular clergy to combat heresy and apathy among the laity *Separating Abram and Lot* Dan Rickett,2019-10-01 In *Separating Abram and Lot* The Narrative Role and Early Reception of Genesis 13 Dan Rickett presents a fresh analysis of two of Genesis most important characters Many have understood Lot as Abram s potential heir and as an ethical contrast to him Here Rickett explores whether these readings best reflect the focus of the story In particular he considers the origin of these readings and how a study of the early Jewish and Christian reception of Genesis 13 might help identify that origin In turn due attention is given to the overall purpose of Genesis 13 as well as how Lot and his function in the text should be understood **Birkat Kohanim** David Birnbaum,Martin S. Cohen,2016-04-03 Given the prominence of prayer in traditional Jewish life it is surprising to note how few prayers the Torah actually ordains be recited by the pious as part of their ongoing effort to foster a relationship with the Divine Indeed some of the most famous of all Jewish prayers that do have their origin in Scripture are not presented as liturgical texts in that context at all The Shema for example the confession of faith par excellence which rabbinic tradition ordains be recited twice daily appears in the Bible as part of a larger literary unit with no indication that it is intended to be featured prominently in the prayer lives of the faithful Other prayer texts are presented in situ as features of an ongoing narrative for example the prayer of Damesek Eliezer that he find a wife for his master s son Genesis 24 12 14 or Moses prayer that Miriam be healed of her skin disease Numbers 12 13 have not come to be a part of the fixed Jewish liturgical tradition And still others like the prayer ordained for recitation by farmers presenting their first fruits at the sanctuary Deuteronomy 26 3 10 are presented as liturgical texts to be recited on a specific occasion but with no hint that they may licitly be recited in circumstances other than the ones specifically ordained by Scripture **The Medieval Internet** Jakob Linnaa Jensen,2020-09-11 This book sheds light on the world of the Internet and social media and their relationship with surveillance and control through a historical prism drawn from the Medieval Age Microliteratures Jesús R. Velasco,2025-07-15 *Microliteratures* is an innovative examination of writings done in the margins of medieval manuscripts and early modern books Not always as formal as glosses sometimes feverish and abbreviated these marginal writings or microliteratures are the product of readers thinking with the text at the center of the page Jes s R Velasco argues that microliteratures are not private annotations but rather a humanistic activity performed in the public sphere These marginal engagements with texts are made public to future readers of the same book Surveying the microliteratures of a wide range of medieval and early modern Iberian genres legal religious chivalric and political texts Velasco finds that in the shared space and time of reading microliterary actions and artifacts are also models of public humanities work that connects texts to contemporary issues *Microliteratures* emerge from this ambitious book as a way of understanding the self as a reflective and

politically engaged reader in conversation with past present and future readers as contemporaries      **In Readers' Hands** Sabrina Corbellini, Wim François, Renske A. Hoff, 2024-10-28 This volume explores the production transmission and reading practices of vernacular Bibles in early modern Europe This varied collection of essays provides historical book historical literary theological and art historical perspectives to the movements of manuscript and printed Bibles The contributions concern Bibles in many different languages and from across the European continent from Ireland to Portugal Rather than perceiving Scripture and the material carriers of Scripture as static things this volume demonstrates how Bibles constantly acquired new meanings and functions as they moved through time and space and were touched by the hands of makers readers and users      ***Ringleaders of Redemption*** Kathryn Dickason, 2021 In popular thought Christianity is often figured as being opposed to dance Throughout the medieval era the Latin Church denounced and prohibited dancing often aligning it with demonic intervention lust pride and sacrilege However *Ringleaders of Redemption* reveals how the historical sources including biblical commentaries sermons saints lives ecclesiastical statutes mystical treatises vernacular literature and iconography from France Italy Germany England Spain and beyond tell a different story During the High and Late Middle Ages Western theologians liturgists and mystics not only tolerated dance they transformed it into a dynamic component of religious thought and practice      **Ezra Pound's Eriugena** Mark Byron, 2014-06-19 Winner of the Ezra Pound Society Book Prize 2014 Ezra Pound's sustained use of ancient and medieval philosophical sources particularly those within the Neoplatonic tradition is well known Yet the specific influence of the ninth century theologian Johannes Scottus Eriugena on Pound's poetry and prose has received limited scholarly attention Pound developed detailed plans to publish a commentary on Eriugena alongside his translations of two of the books of Confucianism plans that ultimately went unrealised Drawing on unpublished notes drafts and manuscripts amongst the Ezra Pound papers held at Yale University this book investigates the pivotal role of Eriugena in Pound's thought and perhaps surprisingly in his deployment of non Western philosophical traditions      **Theology from the Great Tradition** Steven D. Cone, 2018-02-22 This textbook provides complete and comprehensive coverage of the theological tradition of Aquinas Maximus Luther Irenaeus Lonergan von Balthasar Schmemmann Meyendorf and Barth Each section of this textbook explores a wide variety of questions who are we Is there a God and if so what is his nature Who is Jesus What does it mean that we live both in sin and righteousness It consists of 15 modules that are comprised of 46 chapters Each module has two parts there are systematic chapters that discuss and explain each module's topic and the final chapter of each module examines 4 to 6 primary sources that are important for each topic This textbook includes an extensive range of pedagogical features Sample tests in which each objective question has been quality tested by classroom use with a discrimination index A discussion guide for each chapter Learning objectives linked to each chapter The text includes bold faced terms boxed text sections that identify central figures and points of debate study question chapter summaries glossary      **New Perspectives on the History of Political Economy** Robert Fredona, Sophus

A. Reinert, 2018-03-05 This volume offers a snapshot of the resurgent historiography of political economy in the wake of the ongoing global financial crisis and suggests fruitful new agendas for research on the political economic nexus as it has developed in the Western world since the end of the Middle Ages *New Perspectives on the History of Political Economy* brings together a select group of young and established scholars from a wide variety of disciplinary backgrounds history economics law and political science in an effort to begin a re conceptualization of the origins and history of political economy through a variety of still largely distinct but complementary historical approaches legal and intellectual literary and philosophical political and economic and from a variety of related perspectives debt and state finance tariffs and tax policy the encouragement and discouragement of trade merchant communities and companies smuggling and illicit trades mercantile and colonial systems economic cultures and the history of economic doctrines more narrowly construed The first decade of the twenty first century bookended by 9 11 and a global financial crisis witnessed the clamorous and urgent return of both the political and the economic to historiographical debates It is becoming more important than ever to rethink the historical role of politics and indeed of government in business economic production distribution and exchange The artefacts of pre modern and modern political economy from the fourteenth through the twentieth centuries remain monuments of perennial importance for understanding how human beings grappled with and overcame material hardship organized their political and economic communities won great wealth and lost it conquered and were conquered The present volume assembling some of the brightest lights in the field eloquently testifies to the rich and powerful lessons to be had from such a historical understanding of political economy and of power in an economic age **Piyyut Commentary in Medieval**

**Ashkenaz** Elisabeth Hollender, 2008 In medieval Ashkenaz piyyut commentary was a popular genre that consisted of open texts that continued to be edited by almost each copyist Although some early commentators can be identified it is mainly compilers that are responsible for the transmitted form of text Based on an ample corpus of Ashkenazic commentaries the study provides a taxonomy of commentary elements including linguistic explanations treatment of hypotexts and medieval elements and describes their use by different commentators and compilers It also analyses the main techniques of compilation and the various ways they were employed by compilers Different types of commentaries are described that target diverse audiences by using varied sets of commentary elements and compilatory techniques Several commentaries are edited to illustrate the different commentary types Habitual Rhetoric Alex Mueller, 2023-09-19 Writing has always been digital

Just as digits scribble with the quill or tap the typewriter digits compose binary code and produce text on a screen Over time however digital writing has come to be defined by numbers and chips not fingers and parchment We therefore assume that digital writing began with the invention of the computer and created new writing habits such as copying pasting and sharing Habitual Rhetoric Digital Writing before Digital Technology makes the counterargument that these digital writing practices were established by the handwritten cultures of early medieval universities which codified rhetorical habits from translation

to compilation to disputation to amplification to appropriation to salutation through repetitive classroom practices and within annotatable manuscript environments These embodied habits have persisted across time and space to develop durable dispositions or habitus which have the potential to challenge computational cultures of disinformation and surveillance that pervade the social media of today

**Judaism and Its Bible** Frederick E. Greenspahn, 2023-08 Judaism and Its Bible explores the profoundly deep and complex relationship between Jews Judaism and the Hebrew Bible The Hebrew Bible has been ubiquitous in Jewish life and thought Jews read it interpret it and debate it They translate the Bible even as they deem those translations inadequate and they cite the Bible as the basis for observances that are not even mentioned in it Jews quote the Bible as authority for their tradition s preservation and innovation as both the word of God and the language of humans and as justification for both pro and anti rabbinic movements Fascinating and comprehensive Judaism and Its Bible describes the extraordinary two and a half millennia journey of a people and its book that has changed the world Optical Magic in the Late Renaissance A. Mark Smith, 2018-01-01 Begins with a brief account of Giambattista Della Porta s life a review of the genesis of De Refractione and an examination of the textual sources on which Della Porta drew in composing the book and its analytic narrative Explains the why and how of this edition and translation of the original Latin text Examines Della Porta s physical account of refraction his overall account of vision his account of visual illusions and their environmental or pathological causes and his analysis of the rainbow and some other meteorological phenomena Addresses the historical significance of Della Porta s account of light and sight The facing Latin English edition that follows contains biographical sketches of authors cited by Della Porta Illus

**The Gospel of John and Jewish-Christian Relations** Adele Reinhartz, 2018-10-15 The Fourth Gospel is at the same time a sublime work that has inspired and enriched the faith of countless Christians and a problematic text that has provided potent anti Jewish imagery exploited in anti Jewish and anti Semitic discourse over the course of two millennia The Fourth Gospel contains approximately 70 references to hoi ioudaioi a designation most often and best translated as the Jews Several of these references are neutral or descriptive referring to Jewish festivals or specific practices and some depict individual Jews or Jewish groups as interested in Jesus message The vast majority however express a negative or even hostile stance towards the Jews These passages express several themes that became central to Christian anti Jewish and anti Semitic discourse These include the charge of deicide killing God and the claim that the Jews have the devil as their father 8 44 The essays in this book address both the Gospel s stance towards the Jews and the Gospel s impact on Jewish Christian relations from antiquity to the present day in a range of media including sermons iconography art music and film A short volume of collected essays cannot hope to address the full history of the Fourth Gospel s impact on Jewish Christian relations Nevertheless it is hoped that this volume will contribute to the efforts of Christians and Jews alike to find ways to appreciate what is good and life affirming about the Gospel of John while also acknowledging the damaging impact of its portrayal of Jews as the children of Satan and the killers of Christ Only when

Christians disavow this portrayal can the Gospel of John continue to be a true source of inspiration and perhaps even a path forward in the relationships between Jews and Christians in the modern world



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