

**Intelligence,  
knowledge, freedom  
from doubt and delusion,  
forgiveness, truthfulness, control  
of the senses, control of the mind,  
happiness and distress, birth,  
death, fear, fearlessness,  
nonviolence, equanimity,  
satisfaction, austerity, charity,  
fame and infamy – all these  
various qualities of living  
beings are created  
by Me alone.**

**Bhagavad-gītā 10.4-5**

# The Gita In English Verse

**Dipak Giri**

## **The Gita In English Verse:**

*Gita In English Verse* Sunil Kumar Sarker, 1999-05 This Is The Age Of Science The Scientists Say And This Is The Age Of Anxiety The Humanists Say But We Say It Is Both And We Say That Negatively Both The Scientists And The Humanists Agree To The Point That It Is An Age Lacking In Peace Why Lacking In Peace Because Like The Ass In The Parable With A Carrot On The Tip Of Its Nose We Are Running Head Over Heels After Material Pleasure Alone Peace Is A State Of Mind That Has To Be Created From Within With A Philosophy And A Lot Of Exercises The Gita Teaches Just This Rest All In It Are Just Embroideries Therefore The Gita Is Not The Philosophy Of Any Religion Redact Some Terms In It You Will Get A Universal Philosophy Above All Classes Castes And Creeds So Non Plused As We Are In The Labyrinth Of The World Let Us Hear What Lord Krishna Has To Say In The Gita For Our Peace And Salvation

**The Ramayana and Mahabharata Condensed into English Verse**, 2012-08-02 Two great epics of the ancient Hindus the Ramayana recounting the adventures of a banished prince and the Mahabharata based on the legends surrounding a war Condensed version features selections linked with short notes

**Catalogue of Poetry in the English Language** Grosvenor Library, 1902

**Verse Geeta -A compilation of**

**Srimad - bhagavad Geeta** Sukdeb Baral, 2024-08-10 The book Verse Geeta by Sukdeb Baral is on exclusive Philosophy of original Srimad bhagavat Geeta and in genre a Philosophical Rhapsody in own style with zero blurriness or ambiguity As an author here my inquisitiveness has neither questioned of Sri Geeta nor scrutinized over it just compiled It with fittest words with a research look keeping the subject matter intact and even 700 Seven hundred pairs of hymn in total in original Sanskrit Scripture also maintained in this English Verse Geeta but in my own style i e a couplet of twelve syllabic line each hexameter line in epical format I was very caring not to get the lines lengthened I feel global emergency of purely a Verse Geeta in English more reading worthy and audible pleasantly with devotional understanding

**Ballads of the Marathas, rendered into English verse from the Marathi originals** Harry Arbuthnot Acworth, 1894

*The Gitā Radhicā Crisnā, a Sanscrit Poem. Transposed Into English Blank Verse, with Explanatory Notes: by Edward Sellon*, 1850

*Kashmiri Gitasara: The Issue of the Bhagavadgita with 745 Verses* Gerard DC Kuiken, 2019-04-03

The traditional number of verses of the Gita is defined by the teacher Sankara 788 820 CE as being 700 However a number of 745 verses results from the Gitamana an inserted stanza that gives the number of verses spoken by each speaker in the Gita The Gitamana is found mostly in Kashmirian versions of the Mahabharata inserted directly after the Bhagavadgita and is not found in Bengali and southern recensions The Gitamana is placed just before the 51 verses of the Gitasara which is the summary of the Gita Adding the Gitasara to the Bhagavadgita extends the Bhagavadgita and can be made to comply with the specifications given in the Gitamana Perhaps this is the first translation into English of the Gitasara revealing thoughts not found in the Gita and worth meditating on even the passages that are difficult

**Indian English Poetry: A Critical Evaluation** Dipak Giri, 2021-07-06 The present anthology Indian English Poetry A Critical Evaluation is an endeavour to shed some light on some major Indian

English poets It combines and discusses poets of two generations From older generation of poets like Henry Derozio Toru Dutt Rabindranath Tagore to younger generation of poets like Nissim Ezekiel Jayanta Mahapatra Eunice de Souza Gieve Patel Kamala Das and many others all have critically been studied in this anthology Along with a brief and critical introduction about the origin and development of Indian English poetry the anthology also covers an interview with modern Indian poet Keki N Daruwalla The anthology will be helpful to provide study materials for both students and teachers alike

**The Light of Asia Or the Great Renunciation** Sir Edwin Arnold,1890      **Specimens of old Indian poetry,**  
**translated from the original Sanskrit into English verse** Ralph Thomas Hotchkin Griffith,1852      **Death - and afterwards** Sir Edwin Arnold,1892      The light of Asia; or, The great renunciation. 1888 Sir Edwin Arnold,1888

**Perspectives on Indian Prose in English** M. K. Naik,1982 Contributed articles      **An Epic and Puranic Bibliography (up to 1985) Annotated and with Indexes** Heinrich von Stietencron,Peter Flamm,1992      **Indian English Poetry and Fiction** Amar Nath Prasad,Rajiv K. Mallik,2007      Poetical Works. 3d-63d Ed Sir Edwin Arnold,1891

**Indian Poetry In English: Roots And Blossoms (part-I)** Amar Nath Prasad,2007      **Studies in Indian Poetry in English** U. S. Rukhaiyar,2002 Contributed articles      *Saral Prashnottar BA Semester 2 - English Poetry* Saral Study Group  
ଶ୍ରୀ କୃଷ୍ଣ ଗୀତା ,2025-01-14 Questions and answers for English Poetry semester 2 of Undergraduate courses of Indian universities in line with National Education Policy 2020      *Yatharth Geeta English* Swami Adgadanand,1998-11-01 5200 years long interval Srimad Bhagavad Gita in its authentic and everlasting exposition Yatharth Geeta The Geeta in its True Perspective Shreemad Bhagwad Geeta Science of Religion for Mankind What were the inner feelings and emotions of Shri Krishn when he preached the Geeta All inner feelings cannot be expressed in words Some can be told some are expressed through the body language and the rest are to be realised which can only be understood by a seeker through experiences Only after attaining the state which Shri Krishn had been to an accomplished teacher knows what Geeta says He simply does not reiterate verses of the Geeta but in fact gives experiences to the inner feelings of the Geeta This is possible because he sees the same picture which was there when Shri Krishn preached the Geeta He therefore sees the real meaning can show it to us can evoke the inner feelings and would lead us on the path of enlightenment Rev Shri Paramhansji Maharaj was also an enlightened teacher of such a level and the compilation of his words and blessings to grasp the inner feelings of the Geeta itself is the Yatharth Geeta Swami Adgadanand

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