

RICHARD M. ZANER

*The
Problem of Embodiment*

SOME CONTRIBUTIONS TO A
PHENOMENOLOGY OF THE BODY

SECOND EDITION



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The Problem Of Embodiment Some Contributions To A Phenomenology Of The Body Phaenomenologica

Rachel S Tattersall



The Problem Of Embodiment Some Contributions To A Phenomenology Of The Body Phaenomenologica:

The Problem of Embodiment Richard M. Zaner, 2012-12-06 Early in the first volume of his *Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie* Edmund Husserl stated concisely the significance and scope of the problem with which this present study is concerned When we reflect on how it is that consciousness which is itself absolute in relation to the world can yet take on the character of transcendence how it can become mundanized We see straightaway that it can do that only by means of a certain participation in transcendence in the first originary sense which is manifestly the transcendence of material Nature Only by means of the experiential relation to the animate organism does consciousness become really human and animal tierischen and only thereby does it achieve a place in the space and in the time of Nature 1 Consciousness can become worldly only by being embodied within the world as part of it In so far as the world is material Nature consciousness must partake of the transcendence of material Nature That is to say its transcendence is manifestly an embodiment in a material corporeal body Consciousness thus takes on the characteristic of being here and now *ecceity* by means of experiential or more accurately its intensive relation to that corporeal being which embodies it Accordingly that there is a world for consciousness is a consequence in the first instance of its embodiment by 2 that corporeal body which is for it its own animate organism

A Critical Phenomenology of Music Rachel Elliott, 2025-07-15 Drawing a link between music and what Maurice Merleau Ponty calls the habit body a quasi transcendental structure at the heart of our perceptual social and agential being this book helps articulate why music has the power to express as well as shape our existence at a fundamental level Using phenomenology research in the cognitive sciences and first person descriptions of musical experiences this book addresses topics such as the relationship of music to identity the capacity of music to be personally and socially transformative the role of music in our perception of others the connection between music and trauma and the possibility of engendering new experiences through shared musical time

Idealism and Corporeity J. Dodd, 2012-12-06 In a way the problem of the body in Husserl's writings is relatively straightforward it is an exercise in faithful description and elaboration of a sense or meaning that of the lived body using the tools and methods of intentional analysis What is to be described is nothing exotic but a recognizable familiar element of experience further it is not something limited to any special type of experience but is ever present whether it is in the background or the center of attention Thus the lived body is in a way the most mundane of topics in phenomenology to be duly noted as a matter of course of course we should include the body in the analysis of lived space of course the body is an element in the consciousness of other persons Along with the obviousness of the task is the impression that at least at the outset the problem of the body does not appear to tax the resources of intentional analysis forcing us to raise critical questions about the scope and limits of phenomenological philosophy There is nothing extreme about the problem of the body it demands neither that we discern structures of the end most interior of consciousness as does the study of internal time consciousness nor does it call on us to fix the sense of the

normativity that constitutes the logic of the world by grounding it in an absolute foundation *The Golden Age of Phenomenology at the New School for Social Research, 1954-1973* Lester Embree, Michael D. Barber, 2017-09-11 This collection focuses on the introduction of phenomenology to the United States by the community of scholars who taught and studied at the New School for Social Research from 1954 through 1973 During those years Dorion Cairns Alfred Schutz and Aron Gurwitsch all former students of Edmund Husserl came together in the department of philosophy to establish the first locus of phenomenology scholarship in the country This founding trio was soon joined by three other prominent scholars in the field Werner Marx Thomas M Seeböhm and J N Mohanty The Husserlian phenomenology that they brought to the New School has subsequently spread through the Anglophone world as the tradition of Continental philosophy The first part of this volume includes original works by each of these six influential teachers of phenomenology introduced either by one of their students or in the case of Seeböhm and Mohanty by the thinkers themselves The second part comprises contributions from twelve leading scholars of phenomenology who trained at the New School during this period The result is a powerful document tracing the lineage and development of phenomenology in the North American context written by members of the first two generations of scholars who shaped the field Contributors Michael Barber Lester Embree Jorge García Gómez Fred Kersten Thomas M Luckmann William McKenna J N Mohanty Giuseppina C Moneta Thomas Nenon George Psathas Osborne P Wiggins Matthew M Seeböhm and Richard M Zaner *Edmund Husserl Bibliography* Steven Spileers, 2013-03-09 This bibliography contains the publications of Husserl and the main secondary literature on Husserl from Husserl's earliest publication 1887 till today 1997 As the collection of material was concluded in June 1997 the list of publications for the year 1997 is of course incomplete In this bibliography publications in the following languages have been included German English French Italian Spanish Portuguese and Dutch for both primary and secondary literature Since this bibliography has been based primarily on the consultation of the included documents and not restricted to copying already existing bibliographies it was not possible to include publications in languages other than those mentioned The bibliography has been constructed in the following way 1 The list of Husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on Husserl is published This list is ordered chronologically and runs from 1921 till 1997 inclusive Edited volumes of the same year are classified according to language and this in the order mentioned above German English French etc Edited volumes with a title in more than one language are classified according to the above order of languages this of course concerns only the title of the edited volume not the titles of the individual contributions This order is maintained throughout the other parts of the bibliography *Advancing Phenomenology* Thomas Nenon, Philip Blosser, 2010-09-08 Philip Blosser and Thomas Nenon The essays in the volume were assembled in honor of Lester Embree who celebrated his 70th birthday on January 9 2008 A preview of this volume was presented to Professor Embree at a reception sponsored by the Center for Advanced Research in Phenomenology that was held in his honor at the 2008 meeting

of the Husserl Circle at Marquette University in Milwaukee Wisconsin The title *Advancing Phenomenology* is purposely ambiguous On the one hand these essays document the progress that phenomenology as an ongoing and vibrant movement has made in the period of over a century since its inception They illustrate the advance of phenomenology both in terms of the range of topics represented in this volume and in terms of the disciplinary and geographical diversity of the scholars who have contributed to it The topics range from scholarly appropriations of past achievements in phenomenology to concrete phenomenological investigations into ethics gender and environmental philosophy as well as phenomenological reflections on the foundations of disciplines outside philosophy such as psychology history the social sciences and archeology The contributors come both from philosophy departments and from a number of disciplines outside of philosophy such as sociology psychology and archeology and they come from all around the world from North America from Western and Eastern Europe from Latin America and from several different countries in Asia

Phenomenology Dermot Moran, Lester E. Embree, 2004 This set reprints the essential scholarship published in the field It includes a general introduction by the editors as well as individual volume introductions exploring and contextualising the main themes of the comprehensively covered tradition This is a key point of reference for anyone researching the phenomenological tradition

Evaluation and Explanation in the Biomedical Sciences H. Tristram Engelhardt Jr., S.F. Spicker, 2012-12-06 This volume inaugurates a series concerning philosophy and medicine There are few if any areas of social concern so pervasive as medicine and yet as underexamined by philosophy But the claim to precedence of the Proceedings of the First Trans Disciplinary Symposium on Philosophy and Medicine must be qualified Claims to be first are notorious in the history of scientific as well as humanistic investigation and the claim that the First Trans Disciplinary Symposium on Philosophy and Medicine has no precedent is not meant to be put in bald form The editors clearly do not maintain that philosophers and physicians have not heretofore discussed matters of mutual concern nor that individual philosophers and physicians have never taken up problems and concepts in medicine which are themselves at the boundary or interface of these two disciplines concepts like matter disease psyche Surely there have been books published on the logic and philosophy of medicine But the formalization of issues and concepts in medicine has not received at least in this century sustained interest by professional philosophers Groups of philosophers have not engaged medicine in order to explicate its philosophical presuppositions and to sort out the various concepts which appear in medicine The scope of such an effort takes the philosopher beyond problems and issues which today are subsumed under the rubric medical ethics

Brain, Self and Consciousness Sangeetha Menon, 2013-10-24 This book discusses consciousness from the perspectives of neuroscience neuropsychiatry and philosophy It develops a novel approach in consciousness studies by charting the pathways in which the brain challenges the self and the self challenges the brain The author argues that the central issue in brain studies is to explain the unity continuity and adherence of experience whether it is sensory or mental awareness phenomenal or self consciousness To address such a unity is to understand mutual challenges

that the brain and the self pose for each other The fascinating discussions that this book presents are How do the brain and self create the conspiracy of experience where the physicality of the brain is lost in the subjectivity of the self

Phenomenology of Space and Time Anna-Teresa Tymieniecka, 2014-04-26 This book celebrates the investigative power of phenomenology to explore the phenomenological sense of space and time in conjunction with the phenomenology of intentionality the invisible the sacred and the mystical It examines the course of life through its ontopoietic genesis opening the cosmic sphere to logos The work also explores on the one hand the intellectual drive to locate our cosmic position in the universe and on the other the pull toward the infinite It intertwines science and its grounding principles with imagination in order to make sense of the infinite This work is the first of a two part work that contains papers presented at the 62nd International Congress of Phenomenology The Forces of the Cosmos and the Ontopoietic Genesis of Life held in Paris France August 2012 It features the work of scholars in such diverse disciplines as biology anthropology pedagogy and psychology who philosophically investigate the cosmic origins of beingness Coverage in this first part includes Toward a New Enlightenment Metaphysics as Philosophy of Life Transformation in Phenomenology Husserl and Tymieniecka Biologically Organized Quantum Vacuum and the Cosmic Origin of Cellular Life Plotinus Enneads and Self Creation The Creative Potential of Humor Transcendental Morphology A Phenomenological Interpretation of Human and Non Human Cosmos and Cognition and Emotion From Dichotomy to Ambiguity

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