

The Power Of Babel Language And Governance In The African Experience

Ali A. Mazrui, Alamin M. Mazrui

The Power Of Babel Language And Governance In The African Experience:

The Power of Babel Ali A. Mazrui, Alamin M. Mazrui, Alamin Mazrui, 1998-08-03 Linguists estimate that there are currently nearly 2 000 languages in Africa a staggering figure that is belied by the relatively few national languages While African national politics economics and law are all conducted primarily in the colonial languages the cultural life of the majority of citizens is conducted in a bewildering Babel of local and regional dialects making language itself the center of debates over multiculturalism gender studies and social theory In The Power of Babel the noted Africanist scholar Ali Mazrui and linguist Alamin Mazrui explore this vast territory of African language The Power of Babel is one of the first comprehensive studies of the complex linguistic constellations of Africa It draws on Ali Mazrui s earlier work in its examination of the triple heritage of African culture in which indigenous Islamic and Western traditions compete for influence In bringing the idea of the triple heritage to language the Mazruis unravel issues of power culture and modernity as they are embedded in African linguistic life The first section of the book takes a global perspective exploring such issues as the Eurocentrism of much linguistic scholarship on Africa part two takes an African perspective on a variety of issues from the linguistically disadvantaged position of women in Africa to the relation of language policy and democratic development the third section presents a set of regional studies centering on the Swahili language's exemplification of the triple heritage The Power of Babel unites empirical information with theories of nationalism and pluralism among others to offer the richest contextual account of African languages to date The Power of Babel Ali Al'Amin Mazrui, Alamin M. Mazrui, Alamin Mazrui,1998-08-03 Linguists estimate that there are currently nearly 2 000 languages in Africa a staggering figure that is belied by the relatively few national languages While African national politics economics and law are all conducted primarily in the colonial languages the cultural life of the majority of citizens is conducted in a bewildering Babel of local and regional dialects making language itself the center of debates over multiculturalism gender studies and social theory In The Power of Babel the noted Africanist scholar Ali Mazrui and linguist Alamin Mazrui explore this vast territory of African language The Power of Babel is one of the first comprehensive studies of the complex linguistic constellations of Africa It draws on Ali Mazrui s earlier work in its examination of the triple heritage of African culture in which indigenous Islamic and Western traditions compete for influence In bringing the idea of the triple heritage to language the Mazruis unravel issues of power culture and modernity as they are embedded in African linguistic life The first section of the book takes a global perspective exploring such issues as the Eurocentrism of much linguistic scholarship on Africa part two takes an African perspective on a variety of issues from the linguistically disadvantaged position of women in Africa to the relation of language policy and democratic development the third section presents a set of regional studies centering on the Swahili language s exemplification of the triple heritage The Power of Babel unites empirical information with theories of nationalism and pluralism among others to offer the richest contextual account of African languages to date The Power of Babel Ali A.

Mazrui, Alamin M. Mazrui, 1998-08-03 Linguists estimate that there are currently nearly 2 000 languages in Africa a staggering figure that is belied by the relatively few national languages While African national politics economics and law are all conducted primarily in the colonial languages the cultural life of the majority of citizens is conducted in a bewildering Babel of local and regional dialects making language itself the center of debates over multiculturalism gender studies and social theory In The Power of Babel the noted Africanist scholar Ali Mazrui and linguist Alamin Mazrui explore this vast territory of African language The Power of Babel is one of the first comprehensive studies of the complex linguistic constellations of Africa It draws on Ali Mazrui s earlier work in its examination of the triple heritage of African culture in which indigenous Islamic and Western traditions compete for influence In bringing the idea of the triple heritage to language the Mazruis unravel issues of power culture and modernity as they are embedded in African linguistic life The first section of the book takes a global perspective exploring such issues as the Eurocentrism of much linguistic scholarship on Africa part two takes an African perspective on a variety of issues from the linguistically disadvantaged position of women in Africa to the relation of language policy and democratic development the third section presents a set of regional studies centering on the Swahili language's exemplification of the triple heritage The Power of Babel unites empirical information with theories of nationalism and pluralism among others to offer the richest contextual account of African languages to date Film Culture and the Idea of the Nation Tsaaior, James Tar, Ugochukwu, Françoise, 2017-09-17 Collectively the essays brought together in this book represent a discursive confluence on Nollywood as a local film culture with a global character aspiration and reach The governing concern of the book is that texts including film texts are animated by a particular sociology and anthropology which gives them concrete existence and meaning The book argues that Nollywood the Nigerian video film text is deeply rooted in the sub soil of its social and cultural milieux Nollywood is therefore engaged in the relentless negotiation and re negotiation of the everyday lives of the people against the backdrop of their cultural traditions social contradictions and the politics of their ethnic national identity longing and belonging The essays weave an intricate and delicate argument about the critical role of Nollywood to the idea of nationhood and the logic of its narration with implications for language politics and culture in Africa The book is a valuable addition to the critical discourse on the important place of film and cinema studies in national engineering processes **The Power of African Cultures** Toyin Falola, 2003 An analysis of the ties between culture and every aspect of African life using Africa's past to explain present situations This book focuses on the modern cultures of Africa from the consequences of the imposition of Western rule to the current struggles to define national identities in the context of neo liberal economic policies and globalization The book argues that it is against the backdrop of foreign influences that Africa has defined for itself notions of identity and development African cultures have been evolving in response to change and in other ways solidly rooted in a shared past The book successfully deconstructs the last one hundred and fifty years of cultures that have been disrupted replaced and

resurrected The Power of African Cultures challenges many preconceived notions such as male dominance and female submission the supposed unity of ethnic groups and contemporary Western stereotypes of Africans It also shows the dynamism of African cultures to adapt to foreign imposition even as colonial rule forced the adoption of foreign institutions and cultures African cultures appropriated these elements Traditions were reworked symbols redefined and the past situated in contemporary problems in order to accommodate the modern era Toyin Falola is a Fellow of the Nigerian Academy of Letters and Fellow of the Historical Society of Nigeria He is the recipient of the 2006 Cheikh Anta Diop Award for Exemplary Scholarship in AfricanStudies and the 2008 Quintessence Award by the Africa Writers Endowment He holds an honorary doctorate from Monmouth University and he is University Distinguished Teaching Professor at the University of Texas at Austin where heis also the Jacob and Frances Sanger Mossiker Chair in the Humanities His books include Nationalism and African Intellectuals and Violence in Nigeria both from the University of Rochester Press The Mazruiana Collection Revisited Ali Al'Amin Mazrui, 2005 Consists of 650 annotated entries covering Mazrui's books dissertations edited works about him major essays in books academic journals and conference papers This work contains essays including pamphlets magazine and newspaper articles and audio visual recordings Critical Perspectives on Culture and Globalisation Kimani Njogu, Seifudein Adem, 2017-08-08 In 1996 President Nelson Mandela described Professor Ali A Mazrui 1933 2014 as an outstanding educationist and freedom fighter In 2002 the former UN Secretary General Kofi Annan referred to Professor Mazrui as Africa s gift to the world Author of more than 35 books and hundreds of articles Professor Mazrui was an African scholar who had treated with uncommon verve and flair a wide range of themes that included globalization the triple heritage peace and social justice This volume engages with some of those themes that excited his mind for over six decades The multidisciplinary essays seek to underline the highlights of Mazrui s intellectual journey and attest to the fact that he was public intellectual par excellence Indeed in 2005 he was named one of the top 100 public intellectuals in the world This book is a product of a symposium held from 15 to 17 July 2016 in Nairobi Kenya The symposium was jointly organized by the Twaweza Communications Nairobi Kenya and the Institute of Global Cultural Studies State University of New York at Binghamton which Ali Mazrui created and presided over as the Albert Schweitzer Professor in the Humanities from 1991 to 2014 Language, Society, and Empowerment in Africa and Its Diaspora Akinloyè Òjó,2022-09-06 Africa's diversity is best illustrated linguistically Thousands of endogenous and exogenous languages are linked to and central to the identity and reality of Africans Language is a vital lens for analyzing these multifaceted challenges in Africa where a deeper understanding of the entire linguistic landscape is germane to understanding sociopolitical and cultural systems Concentrating on instrumental and emblematic functions of language in Africa Language Society and Empowerment in Africa and Its Diaspora argues for the critical value of African languages beyond functionality into philosophical consideration of their importance for African unity and advancement Akinloy j calls for the development and empowerment of African

languages to serve in various domains including the support of basic literacy and daily survival of their users j propagates ways to empower African languages for African sociocultural and economic development in the twenty first century The author productively engages works by linguists and language pedagogues to provide an ardent case for the empowerment of African languages in the renewed era of globalization the internet and an emergent Global Africa j posits and accentuates some of the notable modalities for empowering African languages in specialized domains for national and continental The Handbook of Educational Linguistics Bernard Spolsky, Francis M. Hult, 2008-04-15 The Handbook of Educational Linguistics is a dynamic scientifically grounded overview revealing the complexity of this growing field while remaining accessible for students researchers language educators curriculum developers and educational policy makers A single volume overview of educational linguistics written by leading specialists in its many relevant fields Takes into account the diverse theoretical foundations core themes major findings and practical applications of educational linguistics Highlights the multidisciplinary reach of educational linguistics Reflects the complexity of this growing field whilst remaining accessible to a wide audience Languages and Education in Africa Birgit Brock-Utne, Ingse Skattum, 2009-05-11 The theme of this book cuts across disciplines Contributors to this volume are specialized in education and especially classroom research as well as in linguistics most being transdisciplinary themselves Around 65 sub Saharan languages figure in this volume as research objects as means of instruction in connection with teacher training language policy lexical development harmonization efforts information technology oral literature and deaf communities The co existence of these African languages with English French and Arabic is examined as well This wide range of languages and subjects builds on recent field work giving new empirical evidence from 17 countries Botswana Ethiopia Ghana Kenya Madagascar Malawi Mali Mozambique Niger Nigeria Senegal South Africa Swaziland Tanzania Uganda Zambia and Zimbabwe as well as to transnational matters like the harmonization of African transborder languages As the Editors a Norwegian social scientist and a Norwegian linguist both working in Africa have wanted to give room for African voices the majority of contributions to this volume come from Africa

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