



The Politics of Unreason

The Politics of Unreason

Right-Wing Extremism in America, 1790-1970

by Seymour Martin Lipset and Earl Raab

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The Politics of Unreason Seymour Martin Lipset, Earl Raab, 1970 **The Politics of Unreason** Seymour Martin Lipset, Earl Raab, 1971 **The Politics of Unreason** Seymour Martin Lipset, 1990-06-01 **The Politics of Righteousness** James A. Aho, 2014-04-15 From their home bases in Idaho and neighboring areas of the Northwest organizations such as the Order the Aryan Nations Church the Posse Comitatus and the Golden Mean Society have drawn national attention and spread the gospel of a constitutionally pure Christian homeland For the reader who knows these groups only from a selection of inflammatory quotes and violent deeds this compelling work presents the first disciplined exploration of the backgrounds and belief systems of the Christian patriot movement Using information gathered from interviews and direct observation of patriot gatherings Aho replaces the stereotype of solitary crazies from the fringes of society with more complex and disturbing realities **Consensus and Conflict** Seymour Martin Lipset, 1985-01-01 The first of two volumes of Seymour Martin Lipset's major papers deals with social and political conflict and to a lesser extent the way in which value systems and political institutions maintain order and consensus Together these papers expound Lipset's thesis that although all complex societies are characterized by a high degree of internal tension and conflict consensual institutions and values are necessary conditions for their persistence The Politics of Unreason Seymour Martin Lipset, 1970 **The Politics of Unreason** Seymour Martin Lipset, Earl Raab, The Politics and Psychoanalysis of Comedy Robert Samuels, 2023-11-20 This book looks at the political aspects of comedy and how humor is shaped by unconscious social and psychological factors within a particular cultural and historical context Updating Freud's work on jokes Robert Samuels argues that any universal model of comedy must take into account the role played by distinct genres which are themselves determined by particular political psychopathologies In looking at contemporary comedy we encounter a structure that is often seen throughout the world in response to what is experienced as a Leftist super ego censoring thoughts and speech and a Libertarian Right which promotes free speech as the ultimate value Within this dynamic comedians seeking to make their audience laugh by poking fun at sensitive and taboo subjects intentionally and unintentionally these humorists present an alternative to Left wing political correctness and identity politics Contemporary comedians then cannot help but to cater to Right wing politics since the Right is centered on loudly rejecting the cultural dictations of the Left *The Politics of Rage* Dan T. Carter, 2000-02-01 Combining biography with regional and national history Dan T Carter chronicles the dramatic rise and fall of George Wallace a populist who abandoned his ideals to become a national symbol of racism and later begged for forgiveness In *The Politics of Rage* Carter argues persuasively that the four time Alabama governor and four time presidential candidate helped to establish the conservative political movement that put Ronald Reagan in the White House in 1980 and gave Newt Gingrich and the Republicans control of Congress in 1994 In this second edition Carter updates Wallace's story with a look at the politician's death and the nation's reaction to it and gives a summary of his own sense of the legacy

of the most important loser in twentieth century American politics
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