Edited by Myron Weiner and Ali Banuazizi

Dr. Shah Alam

The Politics of Social Transformation in Afghanistan, Iran, and Pakistan Myron Weiner, Ali Banuazizi, 1994-04 This volume comprises the work of some of the leading authorities in Southwest Asian and Middle Eastern studies concerning the state initiated interventions to restructure the socio political order in Afghanistan Iran and Pakistan Weiner and Banuazizi s detailed introduction describes the unprecedented changes that followed the collapse of the old regimes Each coup and the resistance movement that followed tore the already fragile political and economic infrastructure of each country and nearly destroyed the social fabric of the population But the common thread according to the editors was the crucial role Islam played as a unifying element in these diverse movements. The editors show how such changes have reshaped each country s alliance with the others and how the political future of all three governments is more intertwined today than at any other time in modern history. The contributors focus on the profound transformations of this region particularly since the Communist coup in Afghanistan and the Islamic revolution in Iran in the late 1970s Chapters include material on the social composition and the ideological orientations of the governing elite and counter elite the politics of economic redistribution and social equity and state policies affecting the social economic and political status of women This book should be of interest to students and scholars of Middle East studies comparative politics and anthropology Transformation in Afghanistan, Iran, and Pakistan Myron Weiner, Ali Banuazizi, 1994-03-01 This volume comprises the work of some of the leading authorities in Southwest Asian and Middle Eastern studies concerning the state initiated interventions to restructure the socio political order in Afghanistan Iran and Pakistan **Social and Political Transformation in Iran Since 1979** Dr. Shah Alam, 2015-07-01 The Islamic Revolution of 1979 in Iran is a watershed in the history of Iran where Islam had played a dominant role in restructuring and reshaping society as a whole The fusion of religion with politics and working as ideology is unique in the history of Islam The structural nature and functional scope of the three branches of the government has been changed along Islamic lines since the establishment of the Islamic Republic Islam's penetration is so extensive that its manifestation has come up in the form of the institutionalized role of Islam In the aftermath of the revolution a new constitution was enacted which declared Twelver Shiism as state religion Islam has profound impact on social political and economic system of Iran Iranian economy has also been restructured along Islamic line Its influence is deep and far reaching in the economic system of Iran The author in this book has analysed the role of Islam in the Transformation of Social Political and Economic structure of Iran post Islamic Revolution of 1979 Nation. Ethnicity and the Conflict in Afghanistan Raghav Sharma, 2016-07-15 Ethnic and tribal loyalties in Afghanistan provided the lethal cocktail for the violent conflict that engulfed the country following the collapse of the Soviet backed government in 1992 The ensuing fighting between mujahideen groups paved the way for the tectonic social and political shifts which continue to shape events today What accounts for the emergence of ethnicity as the main cause of conflict in Afghanistan

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presents a comprehensive synthesis and analysis of the campaign material of the women s movement Change for Equality Campaign one of the most progressive and sophisticated movements in the Middle East Central Asia Islamic Studies Series Volume 11 Inside Afghanistan Timor Sharan, 2022-09-28 This book maps out how political networks and centres of power engaged in patronage corruption and illegality effectively constituted the Afghan state often with the complicity of the U S led military intervention and the internationally directed statebuilding project It argues that politics and statehood in Afghanistan in particular in the last two decades including the ultimate collapse of the government in August 2021 are best understood in terms of the dynamics of internal political networks through which warlords and patronage networks came to capture and control key sectors within the state and economy including mining banking and illicit drugs as well as elections and political processes Networked politics emerged as the dominant mode of governance that further transformed and consolidated Afghanistan into a networked state with the state institutions and structures functioning as the principal marketplace for political networks bargains and rent seeking The fa ade of state survival and fragmented political order was a performative act and the book contends sustained through massive international military spending and development aid obscuring the reality of resource redistribution among key networked elites and their supporters Overall the book offers a way to explain what it was that the international community and the Afghan elites in power got so wrong that brought Afghanistan full circle and the Taliban back to power

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