

*The* POLITICS  
of REVELATION  
*in the* ENGLISH  
RENAISSANCE



ESTHER GILMAN RICHEY



*The Politics of Revelation in the English Renaissance*

# The Politics Of Revelation In The English Renaissance

**Kevin Sharpe**



## **The Politics Of Revelation In The English Renaissance:**

**The Politics of Revelation in the English Renaissance** Esther Gilman Richey, 1998-06 Reading, Society and Politics in Early Modern England Kevin Sharpe, Steven N. Zwicker, 2003-07-10 This book ranges over private and public reading and over a variety of religious social and scientific communities to locate acts of reading in specific historical moments from the sixteenth through the eighteenth centuries It also charts the changes in reading habits that reflect broader social and political shifts during the period A team of expert contributors cover topics including the processes of book production and distribution audiences and markets the material text the relation of print to performance and the politics of acts of reception In addition the volume emphasises the independence of early modern readers and their role in making meaning in an age in which increased literacy equaled social enfranchisement and interpretation was power Meaning was not simply an authorial act but the work of many hands and processes from editing printing and proofing to reproducing distributing and finally reading *The Political Bible in Early Modern England* Kevin Killeen, 2017 This book explores the Bible as a political document in seventeenth century England revealing how it provided a key language of political debate *The Oxford Handbook of the Bible in Early Modern England, c. 1530-1700* Kevin Killeen, Helen Smith, Rachel Judith Willie, 2015-08-27 The Bible was by any measure the most important book in early modern England It preoccupied the scholarship of the era and suffused the idioms of literature and speech Political ideas rode on its interpretation and deployed its terms It was intricately related to the project of natural philosophy And it was central to daily life at all levels of society from parliamentarian to preacher from the boy that driveth the plough famously invoked by Tyndale to women across the social scale It circulated in texts ranging from elaborate folios to cheap catechisms it was mediated in numerous forms as pictures songs and embroideries and as proverbs commonplaces and quotations Bringing together leading scholars from a range of fields *The Oxford Handbook of the Bible in Early Modern England 1530 1700* explores how the scriptures served as a generative motor for ideas and a resource for creative and political thought as well as for domestic and devotional life Sections tackle the knotty issues of translation the rich range of early modern biblical scholarship Bible dissemination and circulation the changing political uses of the Bible literary appropriations and responses and the reception of the text across a range of contexts and media Where existing scholarship focuses typically on Tyndale and the King James Bible of 1611 *The Oxford Handbook of the Bible in England 1530 1700* goes further tracing the vibrant and shifting landscape of biblical culture in the two centuries following the Reformation *Christian Zionism and English National Identity, 1600-1850* Andrew Crome, 2018-06-01 This book explores why English Christians from the early modern period onwards believed that their nation had a special mission to restore the Jews to Palestine It examines English support for Jewish restoration from the Whitehall Conference in 1655 through to public debates on the Jerusalem Bishopric in 1841 Rather than claiming to replace Israel as God's elect nation England was chosen to have a special but inferior relationship with the Jews Believing that God

blessed those who bless the Jewish people this national role allowed England to atone for ill treatment of Jews read the confusing pathways of providence and guarantee the nation's survival until Christ's return This book analyses this mode of national identity construction and its implications for understanding Christian views of Jews the self and the other It offers a new understanding of national election and of the relationship between apocalyptic prophecy and political action

**The Oxford Handbook of Early Modern English Literature and Religion** Andrew Hiscock, Helen Wilcox, 2017 This handbook scrutinises the links between English literature and religion specifically in the early modern period the interactions between the two fields are explored through an examination of the literary impact the British church had on published work in the sixteenth and seventeenth centuries

*Reading Authority and Representing Rule in Early Modern England* Kevin Sharpe, 2013-06-06 Reading Authority and Representing Rule in Early Modern England explores the publication and reception of authority in early modern England Examples are drawn from a broad range of source including royal portraits architecture coins and medals and written texts This is a volume that presents the history of society and state as a cultural as well as an institutional or political history The author Kevin Sharpe was a leading scholar in interdisciplinary approaches to the study of early modern Britain He pioneered the application of methods and approaches from other disciplines such as literary criticism reception studies and visual culture to the study of the English Renaissance state This will be an important text for anyone studying early modern England as well as for those interested in the methods of cultural history and the explication of written and visual texts

**The Restoration of the Jews: Early Modern Hermeneutics, Eschatology, and National Identity in the Works of Thomas Brightman** Andrew Crome, 2014-05-07 This book offers the first detailed examination of the life and works of biblical commentator Thomas Brightman 1562-1607 analysing his influential eschatological commentaries and their impact on both conservative and radical writers in early modern England It examines in detail the hermeneutic strategies used by Brightman and argues that his method centred on the dual axes of a Jewish restoration to Palestine and the construction of a strong English national identity This book suggests that Brightman's use of conservative modes of literal exegesis led him to new interpretations which had a major impact on early modern English eschatology A radically historicised mode of exegesis sought to provide interpretations of the Old Testament that would have made sense to their original readers leading Brightman and those who followed him to argue for the physical restoration of the Jews to the Holy Land In doing so the standard Reformed identification of Old Testament Israel with elect Christians was denied This book traces the evolution of the controversial idea that Israel and the church both had separate unfulfilled scriptural promises in early modern England and shows how early modern exegetes sought to re-construct a distinctly English Christian identity through reading their nation into prophecy In examining Brightman's hermeneutic strategies and their influence this book argues for important links between a literal hermeneutic ideas of Jewish restoration and national identity construction in early modern England Its central arguments will be of interest to all those researching the history of

biblical interpretation the role of religion in constructing national identity and the background to the later development of Christian Zionism This important study provides a new examination of Thomas Brightman s hermeneutical method particularly his ideas on the restoration of the Jews The author s thorough analysis of Brightman s approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University Andrew Crome s ground breaking study of Thomas Brightman offers a new and sometimes surprising account of the development of millennial thinking in and beyond early modern England This masterly account demonstrates the extent to which an emerging Zionism supported an emerging English nationalism while outlining the historical roots of some of the most important of contemporary geopolitical themes Professor Crawford Gribben Professor of Early Modern British History Queen s University Belfast This important study provides a new examination of Thomas Brightman s hermeneutical method particularly his ideas on the restoration of the Jews The author s thorough analysis of Brightman s approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University

**Biblical Readings and Literary Writings in Early Modern England, 1558-1625** Victoria Brownlee, 2018-03-09 The Bible had a profound impact on early modern culture and bible reading shaped the period s drama poetry and life writings as well as sermons and biblical commentaries This volume provides an account of the how the Bible was read and applied in early modern England It maps the connection between these readings and various forms of writing and argues that literary writings bear the hallmarks of the period s dominant exegetical practices and do interpretative work Tracing the impact of biblical reading across a range of genres and writers the discussion demonstrates that literary reimaginings of and allusions to the Bible were common varied and ideologically evocative The book explores how a series of popularly interpreted biblical narratives were recapitulated in the work of a diverse selection of writers some of whom remain relatively unknown In early modern England the figures of Solomon Job and Christ s mother Mary and the books of Song of Songs and Revelation are enmeshed in different ways with contemporary concerns and their usage illustrates how the Bible s narratives could be turned to a fascinating array of debates In showing the multifarious contexts in which biblical narratives were deployed this book argues that Protestant interpretative practices contribute to and problematize literary constructions of a range of theological political and social debates [A Companion to the Premodern Apocalypse](#) Michael A. Ryan, 2016-02-15 The final book of the New Testament the Apocalypse has been controversial since its initial appearance during the first century A D For centuries after theologians exegetes scholars and preachers have grappled with the imagery and symbolism behind this fascinating and terrifying book Their thoughts and ideas regarding the apocalypse and its trials and tribulations were received within both elite and popular culture in the medieval and early modern eras Therefore one may rightly call the Apocalypse and its accompanying hopes and fears a

foundational pillar of Western Civilization The interest in the Apocalypse and apocalyptic movements continues apace in modern scholarship and society alike This present volume *A Companion to the Premodern Apocalypse* collates essays from specialists in the study of premodern apocalyptic subjects It is designed to orient undergraduate and graduate students as well as more established scholars to the state of the field of premodern apocalyptic studies as well as to point them in future directions for their scholarship and or pedagogy Contributors are Roland Betancourt Robert Boenig Richard K Emmerson Ernst Hintz L szl Hubbes Hiram K mper Natalie Latteri Thomas Long Katherine Olson Kevin Poole Matthias Riedl Michael A Ryan

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