



# THE TREATISE ON RESURRECTION

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# The Gnostic Treatise On Resurrection From Nag Hammadi

**Stephen J. Shoemaker**



## **The Gnostic Treatise On Resurrection From Nag Hammadi:**

**Gnostic Treatise Resurrection from Naghammadi** Bentley Layton, 1979-01-01 [The Gnostic Treatise on Resurrection from Nag Hammadi](#) Bentley Layton, 1979 *The gnostic Treatise on resurrection from nag Hammadi [kopt.u. engl.] Ed. with translat. and comm. by Bentley Layton ,1979* *A Companion to Second-Century Christian 'Heretics'* Antti Marjanen, Petri Luomanen, 2008 The book deals with thinkers and movements that were embraced by many second century religious seekers but which are now largely forgotten or known only as heretics Basilides Sethianism Valentinus school Marcion Tatian Bardaisan Montanists Cerinthus Ebionites Nazarenes Jewish Christianity of the Pseudo Clementines and Elchasites

**The Treatise on Resurrection from Nag Hammadi Within a Gnostic, Christian and Platonic Framework** Steadman, William, 1991 [The Nag Hammadi Scriptures](#) Marvin W. Meyer, Wolf-Peter Funk, 2007-05-29 A comprehensive English translation of the Nag Hammadi Scriptures a group of ancient manuscripts uncovered in 1945 that are the basis of the mystical tradition called Gnosticism

**Ancient Traditions of the Virgin Mary's Dormition and Assumption** Stephen J. Shoemaker, 2003-01-17 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations The ancient Dormition and Assumption traditions are a collection of over sixty different narratives preserved in nine ancient languages that commemorate the end of the Virgin Mary's life These traditions have long been overlooked by scholars of early Christianity no doubt largely because this complicated corpus was insufficiently well known The present study aims to remedy this situation with a detailed analysis of the earliest traditions of Mary's death including liturgical and archaeological evidence as well as the numerous narrative sources Several of the most important narratives are translated in appendices many appearing in English for the first time The book will be of interest to all scholars of early Christian literature

**The Gnostic Bible** Willis Barnstone, Marvin Meyer, 2009-06-30 A collection of Gnostic texts spanning centuries geographical locations and cultural traditions a wonderful achievement Elaine Pagels author of *The Gnostic Gospels* Gnosticism was a wide ranging religious movement of the first millennium CE with earlier antecedents and later flourishings whose adherents sought salvation through knowledge and personal religious experience Gnostic writings offer striking perspectives on both early Christian and non-Christian thought For example some gnostic texts suggest that god should be celebrated as both mother and father and that self knowledge is the supreme path to the divine Only in the past fifty years has it become clear how far the gnostic influence spread in ancient and medieval religions and what a marvelous body of scriptures it produced The selections gathered here in poetic readable translation represent Jewish Christian Hermetic Mandaean Manichaean Islamic and Cathar expressions of gnostic spirituality Their regions of origin include Egypt the Greco-Roman world the Middle East Syria Iraq China and France Also included are introductions notes an extensive glossary and a wealth of suggestions for further reading

**Hope's Reason: A Journal of Apologetics**

**Vol. 1 No. 1** Stephen J. Bedard (editor),2011-02-05 In an increasingly skeptical world there is now more of a need than ever for quality apologetic resources defending the Christian faith The purpose of this journal is to bridge the gap between the academy and the church equipping pastors and interested laypeople to present the Christian faith to an unbelieving world

**Resurrecting Parts** Taylor Petrey,2015-07-03 During the late second and early third centuries C E the resurrection became a central question for intellectual commentary with increasingly tense divisions between those who interpreted the resurrection as a bodily experience and those who did not The relationship between the resurrected person and their mortal flesh was also a key point of discussion especially in regards to sexual desires body parts and practices Early Christians struggled to articulate how and why these bodily features related to the imagined resurrected self The problems posed by the resurrection thus provoked theological analysis of the mortal body sexual desire and gender Resurrecting Parts is the first study to examine the place of gender and sexuality in early Christian debates on the nature of resurrection investigating how the resurrected body has been interpreted by writers of this period in order to address the nature of sexuality and sexual difference In particular Petrey considers the instability of early Christian attempts to separate maleness and femaleness Bodily parts commonly signified sexual difference yet it was widely thought that future resurrected bodies would not experience desire or reproduction In the absence of sexuality this insistence on difference became difficult to maintain To achieve a common shared identity and status for the resurrected body that nevertheless preserved sexual difference treatises on the resurrection found it necessary to explain how and in what way these parts would be transformed in the resurrection shedding all associations with sexual desires acts and reproduction Exploring a range of early Christian sources from the Greek and Latin fathers to the authors of the Nag Hammadi writings Resurrecting Parts is a fascinating resource for scholars interested in gender and sexuality in classical antiquity early Christianity asceticism and of course the resurrection and the body

**The Courageous Gospel** Robert Allan Hill,2013-06-04 The Courageous Gospel is intended for use alongside a commentary Ashton Brown Bultmann Barrett other in a class introducing the Fourth Gospel The book has four parts A succinct summary of key matters of introduction A collection of sermons on the Gospel s core chapters with reflective reminiscence and remembrance of what Raymond Brown said in lecture about the Gospel thirty years ago A series of background lectures that attempt on the one hand to honor the key insights of the current opinion communis that Jewish apocalyptic explains John and on the other hand to open the door to further insights from an older perspective needed for a full appreciation of John that the Hellenistic Gnostic background explains John A set of pedagogical appendices employable in the classroom to aid discussion Together these components attempt to provide the necessary second book for an introduction to the Fourth Gospel engaging the commentaries with the hermeneutical homiletical exegetical and pastoral implications of a first level study of John

**Valentinian Christianity** ,2020-07-21 Valentinus an Egyptian Christian who traveled to Rome to teach his unique brand of theology and his followers the Valentinians formed one of the largest and most influential sects of

Christianity in the second and third centuries But by the fourth century their writings had all but disappeared suddenly and mysteriously from the historical record as the newly consolidated imperial Christian Church condemned as heretical all forms of what has come to be known as Gnosticism Only in 1945 were their extensive original works finally rediscovered and the resurrected Gnostic Gospels soon rooted themselves in both the scholarly and popular imagination Valentinian Christianity Texts and Translations brings together for the first time all the extant texts composed by Valentinus and his followers With accessible introductions and fresh translations based on new transcriptions of the original Greek and Coptic manuscripts on facing pages Geoffrey S Smith provides an illuminating balanced overview of Valentinian Christianity and its formative place in Christian history

The Christological Witness Function of the Old Testament Characters in the Gospel of John Sanghee M. Ahn, 2014-06-16 This book investigates the narrative function of the Old Testament characters in the Gospel of John The intriguing thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John's indebtedness for its formation of his Christology A compelling argument ensues that informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel

### **Christians, Gnostics and Philosophers in Late**

**Antiquity** Mark Edwards, 2018-02-06 Gnosticism Christianity and late antique philosophy are often studied separately when studied together they are too often conflated These articles set out to show that we misunderstand all three phenomena if we take either approach We cannot interpret or even identify Christian Gnosticism without Platonic evidence we may even discover that Gnosticism throws unexpected light on the Platonic imagination At the same time if we read writers like Origen simply as Christian Platonists or bring Christians and philosophers together under the porous umbrella of monotheism we ignore fundamental features of both traditions To grasp what made Christianity distinctive we must look at the questions asked in the studies here not merely what Christians appropriated but how it was appropriated What did the pagan gods mean to a Christian poet of the fifth century What did Paul quote when he thought he was quoting Greek poetry What did Socrates mean to the Christians and can we trust their memories when they appeal to lost fragments of the Presocratics When pagans accuse the Christians of moral turpitude do they know more or less about them than we do What divides Augustine the disenchanted Platonist from his Neoplatonic contemporaries And what God or gods await the Neoplatonist when he dies

The Intertextuality of Paul's Apocalyptic Discourse Doosuk Kim, 2023-05-08 This book attempts to investigate two strands in a single work apocalyptic Paul and intertextuality First what does apocalyptic Paul mean Is it synonymous to eschatology as a theological notion or the end time mystery Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic Instead of attempting to provide a universal definition of the apocalyptic the author presents his understanding of the phenomenon particularly in the cultural realm The author contends that apocalyptic is neither all about the end time event nor merely a literary genre but an interpretive lens to understand the

world and social phenomena one that is shaped and developed through culture and society Accordingly the term apocalyptic Paul implies how Paul views and understands the world history and supernatural phenomena through interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context

**Receptions of Paul in Early Christianity** Jens Schröter, Simon Buttica, Andreas Dettwiler, 2018-10-22 The volume deals with interpretations of Paul his person and his letters in various early Christian writings Some of those written in the name of Paul became part of the New Testament others are included among Ancient Christian Apocrypha still others belong to the collection called The Apostolic Fathers Impacts of Paul are also discernible in early collections of his letters which became an important part of the New Testament canon This process resulting in the canonical Paul is also considered in this collection

**The Gospel of Judas** David Brakke, 2022-01-01 A new translation and commentary on the extracanonical Coptic text that describes Judas special status among Jesus disciples Since its publication in 2006 The Gospel of Judas has generated remarkable interest and debate among scholars and general readers alike In this Coptic text from the second century C E Jesus engages in a series of conversations with his disciples and with Judas explaining the origin of the cosmos and its rulers the existence of another holy race and the coming end of the current world order In this new translation and commentary David Brakke addresses the major interpretive questions that have emerged since the text s discovery exploring the ways that The Gospel of Judas sheds light on the origins and development of gnostic mythology debates over the Eucharist and communal authority and Christian appropriation of Jewish apocalyptic eschatology The translation reflects new analyses of the work s genre and structure and the commentary and notes provide thorough discussions of the text s grammar and numerous lacunae and ambiguities

**Mariam, the Magdalen, and the Mother** Deirdre Joy Good, 2005 Revelatory essays on the Mary figures of the Bible

**Lire Descartes aujourd'hui** Maurice F. Wiles, Edward Yarnold, 2001

**Buddha and Christ** Thundy, 2018-09-24 The infancy narratives of the gospels of Matthew and Luke appear as a magnificent mosaic of allusions not only to the Hebrew Bible but also to Buddhist and Hindu religious traditions Professor Thundy argues that many details of the infancy gospels as well as the rest of the gospels can be clarified by the Buddhist and Hindu scriptures In this sense the gospels are Eastern religious texts Buddha and Christ covers the following topics in order methodology of study priority of Indian texts vis vis Christian gospels parallels of the birth narratives of Buddha and Jesus uniqueness of Indian parallels the Gnostic context of the Christian gospels and contacts between India and the West in antiquity Multicultural studies such as this encourage ecumenism and mutual understanding in East West dialogues as well as reinforcing the view that the gospels should be taken seriously as Eastern religious texts

Embark on a transformative journey with is captivating work, **The Gnostic Treatise On Resurrection From Nag Hammadi** . This enlightening ebook, available for download in a convenient PDF format PDF Size: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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