



The Gendered Pulpit

PREACHING IN AMERICAN
PROTESTANT SPACES

ROXANNE MOUNTFORD

The Gendered Pulpit Preaching In American Protestant Spaces

Robert Ellison



The Gendered Pulpit Preaching In American Protestant Spaces:

The Gendered Pulpit Roxanne Mountford, 2005 In this feminist investigation into the art of preaching one of the oldest and least studied rhetorical traditions Roxanne Mountford explores the relationship between bodies space race and gender in rhetorical performance and American Protestant culture Refiguring delivery and physicality as significant components of the rhetorical situation *The Gendered Pulpit Preaching in American Protestant Spaces* examines the strategies of three contemporary women preachers who have transgressed traditions rearranged rhetorical space and conquered gender bias to establish greater intimacy with their congregations Mountford's examinations of the rhetoric inherent in preaching manuals from 1850 to the present provide insight into how manliness has remained a central concept in American preaching since the mid nineteenth century The manuals illustrate that the character style method of delivery and theological purpose of preachers focused on white men and their cultural standing leaving contemporary women preachers searching for ways to accommodate themselves to the physicality of preaching Three case studies of women preachers who have succeeded or failed in rearranging rhetorical space provide the foundation for the volume These contemporary examples have important implications for feminist theology and also reveal the importance of gender space and bodies to studies of rhetoric in general Mountford explores the geographies of St John's Lutheran Church and the preaching of Rev Patricia O Connor who reformed rhetorical space through the delivery of her sermons At Eastside United Church of Christ Mountford shows Rev Barbara Hill employed narrative style and prophetic utterance in the tradition of black preaching to address gender bias and institute change in her congregation The final case study details the experiences of Pastor Janet Moore and her struggles at Victory Hills United Methodist Church where the fractured congregation could not be united even with Pastor Moore's focus on theological purpose and invention strategies

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Publisher description The SAGE Handbook of Rhetorical Studies Andrea A. Lunsford, Kirt H. Wilson, Rosa A. Eberly, 2008-10-29 The SAGE Handbook of Rhetorical Studies surveys the latest advances in rhetorical scholarship synthesizing theories and practices across major areas of study in the field and pointing the way for future studies Edited by Andrea A Lunsford and Associate Editors Kirt H Wilson and Rosa A Eberly the Handbook aims to introduce a new generation of students to rhetorical study and provide a deeply informed and ready resource for scholars currently working in the field **Key Features** Brings together scholars from across the disciplines of Speech Communication English and Writing Studies While rhetoric is by definition interdisciplinary self identified scholars in the field are most often institutionally separated from one another This Handbook bridges this divide by providing a refreshing range of transdisciplinary views on the nature status definition and scope of rhetoric today Offers a thorough going overview of rhetorical studies today Organized in four sections Historical Studies in Rhetoric Rhetoric Across the Disciplines Rhetoric and Pedagogy and Rhetoric and Public Discourse the volume provides a single resource for engaging rhetorical studies Underscores the importance of rhetoric to education across a wide range of disciplines as well as to effective participation in public arenas Thus the volume connects rhetoric's long teaching tradition to an activist agenda for informed civic engagement Addresses methodological and theoretical difficulties and offers means of negotiating them Provides one of the first introductions to rhetorical studies across cultures and to the related debates concerning comparative and contrastive rhetorics **The Present State of**

Scholarship in the History of Rhetoric Lynée Lewis Gaillet, Winifred Bryan Horner, 2010-03-15 Through two previous editions The Present State of Scholarship in Historical and Contemporary Rhetoric has not only introduced new scholars to interdisciplinary research but also become a standard research tool in a number of fields and pointed the way toward future study Adopting research methodologies of revision and recovery this latest edition includes all new material while still following the format of the original and is constructed around bibliographical surveys of both primary and secondary works addressing the Classical Medieval Renaissance and eighteenth through twentieth century periods within the history of rhetoric The Present State of Scholarship in the History of Rhetoric doesn't simply update but rather recasts study in the history of rhetoric The authors experienced and well known scholars in their respective fields redefine existing strands of rhetorical study within the periods expand the scope of rhetorical engagement and include additional figures and their works

The globalization and expansion of rhetoric are demonstrated in each of these parts and seen clearly in the inclusion of more female rhetors discussions of historical and contemporary electronic resources and examinations of rhetorical practices falling outside the academy and the traditional canon New to this edition is a cumulative review of twentieth century rhetoric along with a thematic index designed to facilitate interdisciplinary or specialized study and scholarly research across the traditional historical periods As programs incorporating rhetorical studies continue to expand at the university level students and researchers are in need of up to date bibliographical resources No other work matches the scope and approach of The Present State of Scholarship in the History of Rhetoric which carries scholarship on rhetoric into the twenty first century

Sex, Gender, and Christianity Priscilla Pope-Levison, John R. Levison, 2012-10-08 Should women be priests Should women submit to their husbands Is premarital sex okay Inflammatory questions such as these have splintered Christianity and polarized the church In *Sex Gender and Christianity* a cadre of seasoned college professors offers the modest proposal that honest fruitful conversations about these questions will take place only if we develop the ability to deal with sex gender and the Christian faith with the academic rigor and perspectives of our various disciplines This volume contributes an unprecedented collection of first rate articles from a variety of disciplines from the social sciences to history from literary criticism to theology that will challenge college administrators professors and students to address fractious questions in an atmosphere of scholarly inquiry Contributors David G Allen Karen Trimble Alliaume Brian Bantum Mikee C Delony James G Dixon III Antonios Finitsis Theresa J FitzPatrick Allyson Jule Patricia O Connell Killen Caryn D Riswold and Tina Schermer Sellers

Learning Together to Preach John S. McClure, Allie Utley, 2023-11-10 Preaching is best learned and improved when preachers receive excellent supportive reflection on their lived experiences and sermons For nearly ten years at Vanderbilt Divinity School a group of scholars and practicing preachers joined together to develop and hone several models of peer group and individual coaching In this book they describe the key dimensions of collaborative coaching a learner centered approach to coaching that emphasizes covenant building deep spiritual curiosity care filled listening ethical awareness attention to bodies and places parallel learning careful sermon analysis and the art of asking excellent questions In the final section of the book practitioners provide examples of this kind of coaching in practice

Invoking the Fathers Sarah Kornfield, 2024-10-15 Why do American political leaders regularly invoke the Founding Fathers and what are the effects of their doing so The author of this book links this rhetorical strategy to the rise of patriarchal white supremacy and Christian nationalism in the modern United States

Women and Literacy Beth Daniell, Peter Mortensen, 2020-08-17 Path breaking research on women and literacy in the past decade established conventions and advanced innovative methods that push the making of knowledge into new spheres of inquiry Taking these accomplishments as a point of departure this volume emphasizes the diversity of approaches and subjects that characterizes the next generation of research on women and literacy It builds on and critiques scholarship in literacy studies composition studies rhetorical theory gender studies

postcolonial theory and cultural studies to open new venues for future research Contributors discuss what literacy is more precisely what literacies are but their strongest interest is in documenting and theorizing women s lived experience of these literacies with particular attention to the diversity of women s literacies within the U S including but not limited to the varying relations that exist among women literacy economic position class race sexuality and education relations among women literacy and economic contexts in the U S and abroad including but not limited to changes in women s private and domestic literacies the evolution of technologies of literacy and women s experience of the commodification of literacies and emergent roles of women and literacy in a globally interdependent world This broad significant work is a must read for researchers and graduate students across the fields of literacy studies composition studies rhetorical theory and gender studies

Chalice Introduction to Disciples Theology Peter Heltzel,2008 **Reimagining Advocacy** Elizabeth C. Britt,2018-04-09 Domestic violence accounts for approximately one fifth of all violent crime in the United States and is among the most difficult issues confronting professionals in the legal and criminal justice systems In this volume Elizabeth Britt argues that learning embodied advocacy a practice that results from an expanded understanding of expertise based on lived experience and adopting it in legal settings can directly and tangibly help victims of abuse Focusing on clinical legal education at the Domestic Violence Institute at the Northeastern University School of Law Britt takes a case study approach to illuminate how challenging the context aims and forms of advocacy traditionally embraced in the U S legal system produces better support for victims of domestic violence She analyzes a wide range of materials and practices including the pedagogy of law school training programs interviews with advocates and narratives written by students in the emergency department and looks closely at the forms of rhetorical education through which students assimilate advocacy practices By examining how students learn to listen actively to clients and to recognize that clients have the right and ability to make decisions for themselves Britt shows that rhetorical education can succeed in producing legal professionals with the inclination and capacity to engage others whose values and experiences diverge from their own By investigating the deep relationship between legal education and rhetorical education Reimagining Advocacy calls for conversations and action that will improve advocacy for others especially for victims of domestic violence seeking assistance from legal professionals

Walking and Talking Feminist Rhetorics Lindal Buchanan,Kathleen J. Ryan,2010-01-12 Walking and Talking Feminist Rhetorics Landmark Essays and Controversies gathers significant oft cited scholarship about feminism and rhetoric into one convenient volume Essays examine the formation of the vibrant and growing field of feminist rhetoric feminist historiographic research methods and methodologies and women s distinct sites genres and styles of rhetoric The book s most innovative and pedagogically useful feature is its presentation of controversies in the form of case studies each consisting of exchanges between or among scholars about significant questions **Feminist Circulations** Jessica Enoch,Karen Nelson,2021-06-04 The scholars in FEMINIST CIRCULATIONS RHETORICAL EXPLORATIONS ACROSS SPACE

AND TIME work at the nexus of gender power and movement to explore the rhetorical nature of circulation especially considering how women from varying backgrounds and their rhetorics have moved and have been constrained across both space and time Among the central characters studied in this collection are early modern laborers letter writers petitioners and embroiderers African American elocutionists freedom singers and bloggers Muslim religious leaders Quaker suffragists South African filmmakers nineteenth century conduct book writers and twenty first century pop stars To generate their claims contributors draw from and make use of a breadth of archival and primary documents music videos tweets petitions letters embroidery work speeches memoirs diaries and made for television movies Authors read these texts with scrutiny and imagination adding distinction to their chapters arguments about circulation by zeroing in on specific rhetorical concepts that span from rhetorical agency cultivation of ethos and development of rhetorical education to capacities for social networking collective and collaborative authorship and kairotic interventions Contributors include Jane Donawerth Jessica Enoch Danielle Griffin Nabila Hijazi Shirley Logan Elizabeth Ellis Miller Karen Nelson Michele Osherow Ruth Osorio Erin Sadlack Adele Seeff and Lisa Zimmerelli *Legitimization of Mormon Feminist Rhetors* Tiffany D. Kinney, 2021-11-10

Legitimization of Mormon Feminist Rhetors studies how marginalized groups use rhetorical strategies to craft legitimacy for themselves Kinney uses archival research to parse the rhetorical devices employed by Mormon feminist women The author assumes a pan historical methodology by examining four unique examples of notable Mormon feminist rhetors that stretch across the 191 year history of this religion Emmeline B Wells 1828 1921 Fawn Brodie 1915 1981 Sonia Johnson 1936 present and Kate Kelly 1980 present Backed by intensive analysis the author finds that Mormon feminist women take up the ancient rhetorical canons as a heuristic to cultivate a position of authority for themselves Wells employs arrangement patterns Brodie engages with memory Johnson draws upon invention practices and Kelly applies delivery strategies Scholars and students of communication rhetoric religion and women s studies will find this book particularly interesting [A New History of the Sermon](#) Robert Ellison, 2010-07-12 The latest installment in Brill s A New History of the Sermon series offers innovative studies of sacred rhetoric in the nineteenth century The three sections Theory and Theology Sermon and Society in the British Empire and Sermon and Society in America contain a total of sixteen essays on such topics as biblical criticism Charles Darwin the Oxford Movement the Woman s Christian Temperance Union WCTU English Catholicism sermon novels and the slave trade on both sides of the Atlantic Multiple traditions are represented including the Anglican and Presbyterian churches English nonconformity Judaism and the Church of Jesus Christ of Latter day Saints making this a compilation that will appeal to a wide range of preachers historians literary scholars and students of the rhetorical tradition Contributors are Miriam Elizabeth Burstein Thomas J Carmody Dawn Coleman Robert H Ellison Joseph Evans Keith A Francis Brian Jackson Dorothy Lander Thomas H Olbricht Carol Poster Mirela Saim Jessica Sheetz Nguyen Bob Tennant David M Timmerman Tamara S Wagner and John Wolffe *Decoding the Digital Church* Stephanie A. Martin, 2021-05-18 A nuanced look at the

rhetorical narratives used by conservative Republicans and evangelicals to make both personal and political choices

Rethinking Ethos Kathleen J. Ryan, Nancy Myers, Rebecca Jones, 2016-06-03 Labels traditionally ascribed to women mother angel of the house whore or bitch suggest character traits that do not encompass the complexities of women's identities or empower women's public speaking *Rethinking Ethos* A Feminist Ecological Approach to Rhetoric redefines the concept of ethos classically thought of as character or credibility as ecological and feminist negotiated and renegotiated and implicated in shifting power dynamics Building on previous feminist and rhetorical scholarship this essay collection presents a sustained discussion of the unique methods by which women's ethos is constructed and transformed Editors Kathleen J. Ryan Nancy Myers and Rebecca Jones identify three rhetorical maneuvers that characterize ethos in the feminist ecological imaginary *ethē* as interruption interrupting *ethē* as advocacy advocating and *ethē* as relation relating Each section of the book explores one of these rhetorical maneuvers An afterword gathers contributors' thoughts on the collection's potential impact and influence possibilities for future scholarship and the future of feminist rhetorical studies With its rich mix of historical examples and contemporary case studies *Rethinking Ethos* offers a range of new perspectives including queer theory transnational approaches radical feminism Chicana feminism and indigenous points of view from which to consider a feminist approach to ethos

Food, Feminisms, Rhetorics Melissa A. Goldthwaite, 2017-06-19 Inspired by the need for interpretations and critiques of the varied messages surrounding what and how we eat *Food Feminisms Rhetorics* collects eighteen essays that demonstrate the importance of food and food-related practices as sites of scholarly study particularly from feminist rhetorical perspectives Contributors analyze messages about food and bodies from what a person watches and reads to where that person shops taken from sources mundane and literary personal and cultural This collection begins with analyses of the historical cultural and political implications of cookbooks and recipes explores definitions of feminist food writing and ends with a focus on bodies and cultures both self-representations and representations of others for particular rhetorical purposes The genres objects and practices contributors study are varied from cookbooks to genre fiction from blogs to food systems from product packaging to paintings but the overall message is the same food and its associated practices are worthy of scholarly attention

Retroactivism in the Lesbian Archives Jean Bessette, 2018 Winner 2018 Winifred Bryan Horner Outstanding Book Award Grassroots historiography has been essential in shaping American sexual identities in the twentieth century *Retroactivism in the Lesbian Archives* examines how lesbian collectives have employed retroactivist rhetorics to propel change in present identification and politics By appropriating and composing versions of the past these collectives question challenge deconstruct and reinvent historical discourse itself to negotiate and contest lesbian identity Bessette considers a diverse array of primary sources including grassroots newsletters place-based archives experimental documentary films and digital video collections to investigate how retroactivists have revised and replaced dominant accounts of lesbian deviance Her analysis reveals inventive rhetorical strategies leveraged by these rhetors to belie

the alienating dispersing effects of discourses that painted women with same sex desire as diseased and criminal Focusing on the Daughters of Bilitis the Lesbian Herstory Archives and the June L Mazer Archives and on historiographic filmmakers such as Barbara Hammer and Cheryl Dunye Bessette argues that these retroactivists composed versions of a queer past that challenged then present oppressions joined together provisional communities and disrupted static definitions and associations of lesbian identity Retroactivism in the Lesbian Archives issues a challenge to feminist and queer scholars to acknowledge how historiographic rhetoric functions in defining and contesting identities and the historical forces that shape them

Women Bishops and Rhetorics of Shalom Leland G. Spencer, 2017-04-26 *Women Bishops and Rhetorics of Shalom* A Whole Peace argues that the theological concept of shalom offers a way forward for progressive Christians who want to advocate for social justice based on their faith in an increasingly globalizing world characterized by many faiths To do so the book considers the rhetorical leadership of three women bishops who are all firsts in important ways Marjorie Matthews the first woman bishop in any mainline Post Reformation church Leontine Kelly the first woman bishop of color in any mainline church and Katharine Jefferts Schori the first woman to lead a national church in the Anglican Communion This book is recommended for scholars interested in communications religious studies and gender studies

Rhetorical Healing Tamika L. Carey, 2016-09-30 Since the Black women s literary renaissance ended nearly three decades ago a profitable and expansive market of self help books inspirational literature family friendly plays and films marketed to Black women has emerged Through messages of hope and responsibility the writers of these texts develop templates that tap into legacies of literacy as activism preaching techniques and narrative formulas to teach strategies for overcoming personal traumas or dilemmas and resuming one s quality of life Drawing upon Black vernacular culture as well as scholarship in rhetorical theory literacy studies Black feminism literary theory and cultural studies Tamika L Carey deftly traces discourses on healing within the writings and teachings of such figures as Oprah Winfrey Iyanla Vanzant T D Jakes and Tyler Perry revealing the arguments and curricula they rely on to engage Black women and guide them to an idealized conception of wellness As Carey demonstrates Black women s wellness campaigns indicate how African Americans use rhetorical education to solve social problems within their communities and the complex gender politics that are mass produced when these efforts are commercialized

Decoding **The Gendered Pulpit Preaching In American Protestant Spaces**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Gendered Pulpit Preaching In American Protestant Spaces**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

https://archive.kdd.org/book/uploaded-files/index.jsp/The_Great_Moment.pdf

Table of Contents The Gendered Pulpit Preaching In American Protestant Spaces

1. Understanding the eBook The Gendered Pulpit Preaching In American Protestant Spaces
 - The Rise of Digital Reading The Gendered Pulpit Preaching In American Protestant Spaces
 - Advantages of eBooks Over Traditional Books
2. Identifying The Gendered Pulpit Preaching In American Protestant Spaces
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Gendered Pulpit Preaching In American Protestant Spaces
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Gendered Pulpit Preaching In American Protestant Spaces
 - Personalized Recommendations

- The Gendered Pulpit Preaching In American Protestant Spaces User Reviews and Ratings
- The Gendered Pulpit Preaching In American Protestant Spaces and Bestseller Lists
- 5. Accessing The Gendered Pulpit Preaching In American Protestant Spaces Free and Paid eBooks
 - The Gendered Pulpit Preaching In American Protestant Spaces Public Domain eBooks
 - The Gendered Pulpit Preaching In American Protestant Spaces eBook Subscription Services
 - The Gendered Pulpit Preaching In American Protestant Spaces Budget-Friendly Options
- 6. Navigating The Gendered Pulpit Preaching In American Protestant Spaces eBook Formats
 - ePub, PDF, MOBI, and More
 - The Gendered Pulpit Preaching In American Protestant Spaces Compatibility with Devices
 - The Gendered Pulpit Preaching In American Protestant Spaces Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Gendered Pulpit Preaching In American Protestant Spaces
 - Highlighting and Note-Taking The Gendered Pulpit Preaching In American Protestant Spaces
 - Interactive Elements The Gendered Pulpit Preaching In American Protestant Spaces
- 8. Staying Engaged with The Gendered Pulpit Preaching In American Protestant Spaces
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Gendered Pulpit Preaching In American Protestant Spaces
- 9. Balancing eBooks and Physical Books The Gendered Pulpit Preaching In American Protestant Spaces
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Gendered Pulpit Preaching In American Protestant Spaces
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Gendered Pulpit Preaching In American Protestant Spaces
 - Setting Reading Goals The Gendered Pulpit Preaching In American Protestant Spaces
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Gendered Pulpit Preaching In American Protestant Spaces
 - Fact-Checking eBook Content of The Gendered Pulpit Preaching In American Protestant Spaces

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

The Gendered Pulpit Preaching In American Protestant Spaces Introduction

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