

Sociologism and Existentialism

Two perspectives on the individual and society

Edward A. Tiryakian



Sociologism Existentialism Two Perspec

Philip Wexler



Sociologism Existentialism Two Perspec:

Sociologism and Existentialism, Two Perspectives on the Individual and Society Edward A. Tiryakian, 1962

The Art and Science of Sociology Roland Robertson, John Simpson, 2016-07-06 A festschrift honoring the work of Edward A. Tiryakian consisting of a large number of essays

The Routledge International Handbook of Existential Human Science Huon Wardle, Nigel Rapport, Albert Piette, 2023-08-01 This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual's imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods

PHILOSOPHY AND SOCIAL WORK: Philosophical Bases, Models and Sources for a Humanistic Social Work 2023 HARDCOVER EDITION, 2023-05-23 This edition comprises brings together incorporates synthesizes some of the author's works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the

system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc

Alfred Schutz, Phenomenology, and the Renewal of Interpretive Social Science Besnik Pula, 2024-04-16 In recent decades the historical social sciences have moved away from deterministic perspectives and increasingly embraced the interpretive analysis of historical process and social and political change This shift has enriched the field but also led to a deadlock regarding the meaning and status of subjective knowledge Cultural interpretivists struggle to incorporate subjective experience and the body into their understanding of social reality In the early twentieth century philosopher Alfred Schutz grappled with this very issue Drawing on Edmund Husserl s phenomenology and Max Weber s historical sociology Schutz pioneered the interpretive analysis of social life from an embodied perspective However the recent interpretivist turn influenced by linguistic philosophies discourse theory and poststructuralism has overlooked the insights of Schutz and other phenomenologists This book revisits Schutz s phenomenology and social theory positioning them against contemporary problems in social theory and interpretive social science research The book extends Schutz s key concepts of relevance symbol relations theory of language and lifeworld meaning structures It outlines Schutz s critical approach to the social distribution of knowledge and develops his nascent sociology and political economy of knowledge This book will appeal to readers with interests in social theory phenomenology and the methods of interpretive social science including historical sociology cultural sociology science and technology studies political economy and international relations

The Dual Vision Robert Gorman, 2013-10-08 This study originally published in 1977 focuses on a critical examination of the life work of Alfred Schutz the most important and influential father of several recent schools of empirical social research The author shows why Shutz and his followers fail in their attempts to humanize empirical social science The problems they encounter he argues are due to their attempt to achieve a methodological synthesis of self determining subjectivity and empirical criteria of validation based on Schutz s heuristic adoption of relevant ideas from Weber and Husserl This is in effect an artificial union of subjectivity and objectivity their dual vision that satisfies neither phenomenological nor naturalist perspectives Dr Gorman suggests that the radical implications of phenomenology must lead to a consistent socially conscious method of inquiry and in a final chapter he re defines the methodological

implications of phenomenology with the aid of existential and Marxist categories *HUMANISTIC PERSONOLOGY: A HUMANISTIC-ONTOLOGICAL THEORY OF THE PERSON & PERSONALITY. Applications in Therapy, Social Work, Education, Management, and Art (Theater) 2023 PAPERBACK EXPANDED EDITION ,2023-10-29* This Expanded 2023 Edition of the book entitled HUMANISTIC PERSONOLOGY A HUMANISTIC ONTOLOGICAL THEORY OF THE PERSON PERSONALITY Applications in Therapy Social Work Education Management and Art Theater completes the range of domains brought to attention and represented from the perspective of humanistic ontological orientation with new domains namely medicine politics technology science ecology and economy work project which as stated in previous editions presents an ontological humanistic theory model for the formation development functioning education and therapy counseling of the human personality person offering a philosophical ontological alternative to the prevailing contemporary psychological biological and cybernetic models in both literature and practice To this end the process of personality person formation is described as a successive and simultaneous creation and establishment of internal autonomous BEINGS onto formations These internal beings onto formations such as the organism the self the soul the ego the mind the consciousness play a dynamic ontological and functional specific role in the composition and the functioning of the personality person The personal profile the personality traits the behavior the human being as a whole are depicted as the outcomes of inner dynamic relationships and ontological confrontations among these internal beings which are energetically and antagonistically charged Through this daring project and through these innovative elements the theory model presented in an improved form also in this edition can represent a significant contribution not only to elucidating and explaining the complex processes of personality person formation development functioning and therapy but also to represent these processes including by invoking the Aristotelian and Platonic concepts of transubstantiation and body soul matter spirit dualism in relation to profound philosophical ontological and metaphysical categories such as human being human essence human nature and human condition bringing the discourse currently located mainly in the sphere of psychology in the sphere of philosophy ontology and ethics as well the formation and development process not leading from the perspective of the model adopted in the project only to the formation of personality and adaptive behavior but also to the formation in a holistic view of the person as a whole of the person as a HUMAN BEING Some of the most significant fragments ideas The essence of the humanistic ontological conception regarding the person the human personality is given by the idea that these are ontological products of some gradual and stadial processes held with the crucial contribution of the concrete contextual contingent socio human cultural and institutional factors where the person grows and lives Very important are therefore the personal human factors In our ontological humanistic model of formation beingness and functioning of the person personality of the human being we will speak therefore about characteristics properties processes principles such as onto formatization persomization and promergence emergence and imergence transmergence and telegence conmergence and sinmergence

about stages of evolution formation development establishment of the personal ontological psychological formations of the person as a whole such as of contact of acquisition accumulation of structuration centralization of constitution holistization of establishing networking and finally of ontification fulfillment and about ontological subjective humane and spiritual experiences feelings that represent substances motivational energetical sources and resorts of forming of the personality person's onto formations and spheres

Social Meanings of Suicide Jack D. Douglas, 2015-03-08 This book presents a review and criticism of all sociological literature on suicide from Emile Durkheim's influential *Suicide* 1897 to contemporary writings by sociologists who have patterned their own work on Durkheim's Douglas points out fundamental weaknesses in the structural functional study of suicide and offers an alternative theoretical approach He demonstrates the unreliability of official statistics on suicide and contends that Durkheim's explanations of suicide rates in terms of abstract social meanings are founded on an inadequate and misleading statistical base The study of suicidal actions Douglas argues requires an examination of the individual's own construction of his actions He analyzes revenge escape and sympathy motives using diaries notes and observers reports he shows how the social meanings of actual cases should be studied Originally published in 1967 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Research Beyond Borders Lise-Hélène Smith, Anjana Narayan, 2011-12-28 This collection draws insights from an interdisciplinary group of scholars who specialize in diverse methods ranging from ethnography archival research and oral histories to quantitative data analysis and experiments used in the social sciences and humanities to reflect on the empirical methodological and practical implications of conducting research beyond one's national borders The goal of this book is to help researchers contemplate existing orientations that dominate current research processes and consider the need for transnational multidisciplinary practices that remain aware of the inequalities which continually inform research practices With this focus this collection is also a resourceful initiative that seeks to share experiences as well as extract key ideas and approaches likely to overlap or resonate in different disciplines

Mystical Society Philip Wexler, 2018-03-05 In *Mystical Society* Philip Wexler a well known critical theorist with a background in social psychology and a special interest in spirituality examines the revitalization of spirituality manifesting itself in society and in education Describing what he calls cultural changes toward the sacred he documents a cultural shift brought about by technological and societal changes toward a new mysticism Wexler explores the meaning for this new spirituality for our daily lives for social theory and for education From the pervasiveness of a spiritual vernacular to the integration of spiritual practices into our highly individualized and technologized lives Wexler lays out the evidence for a growing movement and

then draws parallels to periods of mystical revitalization from the past In the course of this discussion he draws on the work of Marx Weber and Durkheim as well as from contemporary social theory

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