

Karl Marx and The German Ideology

The book did not come up in a day or week, but rather it took years to adjoin the whole text into one book that had around 700 pages in 1932. The way of producing the mean of human needs is what separates human from animals according to Marx and Engels. People tend to consider how and what they produce due to the nature of individual varies on the material circumstances determining their production. Even in today's world it is no different because considering the geographical location, cultural heritages, economical capabilities people produce whatever they feel need for. In that matter division of labor and ownership are pivotal aspects of German Ideology. The reason why I believe they are essential is that German's economic and political decreases are interlinked to those terms. The division of labor also implies to the contradiction between the interest of different individuals or individual families and the communal interest of all individuals communicate one another. Each man will have his exclusive sphere of activity as soon as distribution of labor comes into being. They are difficult to understand fully and describe in a clear message but in general term they are much clear to implement. World Spirit, Absolute Mind are the development of multiple stages of development of ideas according to Hegel, but his ideas were highly obscure and easy to be misunderstood. Thus Marx made some criticism to adjust what he felt was needed.

By 1843, Marx was about to recognize what ideas caused the French Revolution with the call for liberty and democracy which were never to be achieved unless material inequality is solved. He also mentioned that people may have equality before the law, but the genuine social equality is lost in a divided society into exploiters and exploited. This was what made Marx to focus on communism. Thus Marx made a conclusion of that individuals under some strictly set classes cannot be abolished until a class has taken its shape, which has no longer any significant common interest against the class that rules.

Sociological Writings

David Boucher, Paul Joseph Kelly



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