



Socio-Economic Conditions Of Tribal Communities In Andhra Pradesh

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Abstract

Ethnical frugality is privately connected with the timbers. For centuries the ethnical have lived in the circumferences of timbers and depended entirely on timbers for their livelihood. Indeed moment, timber products continue to him the main source of income and food for numerous ethnical communities. The Ministry of Tribal Affairs organized the National Tribal Festival 'VANAJ' in New Delhi from 13th to 18th February, 2015. The jubilee handed casts of rich artistic heritage 10 of ethnical communities across the country through unique forms of folk balls, songs and other traditional practices and concentrated on developing a sense of appreciation of the artistic diversity of the country. The highlights of the Festival included state special ethnical hooch's, exhibition of books, art and crafts, ethnical cookery, award winning photos and demonstration of traditional skill in oil, craft and traditional medical practices. Webbing of talkie flicks and forums on subject applicable to ethnical issues were other lodestones of the six days event.

The event would be organized from 2nd Friday to 3rd Wednesday of February every time. This paper highlights that the socio- profitable conditions of ethnical peoples in the study area, lines are one of the different groups among the Indian population. They remain underprivileged substantially as they're considered as the smallest section of the Indian society since the ancient times. The lines remain underprivileged due to colorful factors like geographical and artistic insulation, lack of proper health installations, incapability to satisfy introductory requirements, lack of control over coffers and means, lack of education and chops, malnutrition, lack of sanctum, poor access to water and sanitation, vulnerability to shocks, violence and crime, lack of access to proper structure installations and technologies and lack of political freedom and voice. All these challenges can make their living a delicate task. Considering these issues, the government is trying to help the lines through different weal schemes. This paper tries to assay the socio- profitable status of the ethnical communities, the government schemes put forth by the government of Andhra Pradesh for the weal of ethnical communities.

Keywords: Socio-Economic Conditions; Welfare Schemes; Tribes; Andhra Pradesh

Introduction

India is a country which has people of different cultures, religions, traditions, languages, castes and creed. Even in India, every state has its own culture and traditions. Among them, tribal people are one such group that needs to be emphasized. Due to the presence of these tribes, India receives various flavours and real treasures. The tribal peoples of India are also known as "Adivasis", which literally means 'Indigenous People' or 'Original inhabitants of a given region'. Major population of the tribes is found in Chhattisgarh, Orissa, Jharkhand, Madhya Pradesh, North Eastern states and the Andaman and Nicobar Islands. Social development paves the way for economic development. The tribes always face difficulties in their socio-economic development due to various factors like geographical and cultural isolation, lack of proper health facilities, inability to satisfy basic needs, lack of control over resources and assets, lack of education and skills, malnutrition, lack of shelter, poor access to water and sanitation, vulnerability to shocks, violence and crime, lack of access to proper infrastructure facilities and technologies and lack of political freedom and voice. Social sector comprising of sub-sectors like accessto education, health and medical care, housing and water supply isvery much essential for their economic development.

The criteria followed for specification of a community as a Scheduled Tribe are

1. Indications of primitive traits,
2. Geographical isolation
3. Shyness of contact with the community at large,
4. Backwardness

It takes into account the definitions in the 1931 Census; the reports of the first Backward Classes Commission (Kalelkar), 1955; the Advisory Committee on Revision of SC/ST lists (Lokur Committee), 1965; the Joint Committee of Parliament on the Scheduled Caste and Scheduled Tribes Orders (Amendment) Bill, 1967 and Chanda Committee

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Table of Contents Socio Economic Conditions Of The Tribal Under The British Rule 1803 1

1. Understanding the eBook Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - The Rise of Digital Reading Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Advantages of eBooks Over Traditional Books
2. Identifying Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - User-Friendly Interface
4. Exploring eBook Recommendations from Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Personalized Recommendations

- Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 User Reviews and Ratings
- Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 and Bestseller Lists
- 5. Accessing Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 Free and Paid eBooks
 - Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 Public Domain eBooks
 - Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 eBook Subscription Services
 - Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 Budget-Friendly Options
- 6. Navigating Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 eBook Formats
 - ePub, PDF, MOBI, and More
 - Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 Compatibility with Devices
 - Socio Economic Conditions Of The Tribal Under The British Rule 1803 1 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Highlighting and Note-Taking Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Interactive Elements Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
- 8. Staying Engaged with Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
- 9. Balancing eBooks and Physical Books Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Setting Reading Goals Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Socio Economic Conditions Of The Tribal Under The British Rule 1803 1
 - Fact-Checking eBook Content of Socio Economic Conditions Of The Tribal Under The British Rule 1803 1

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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