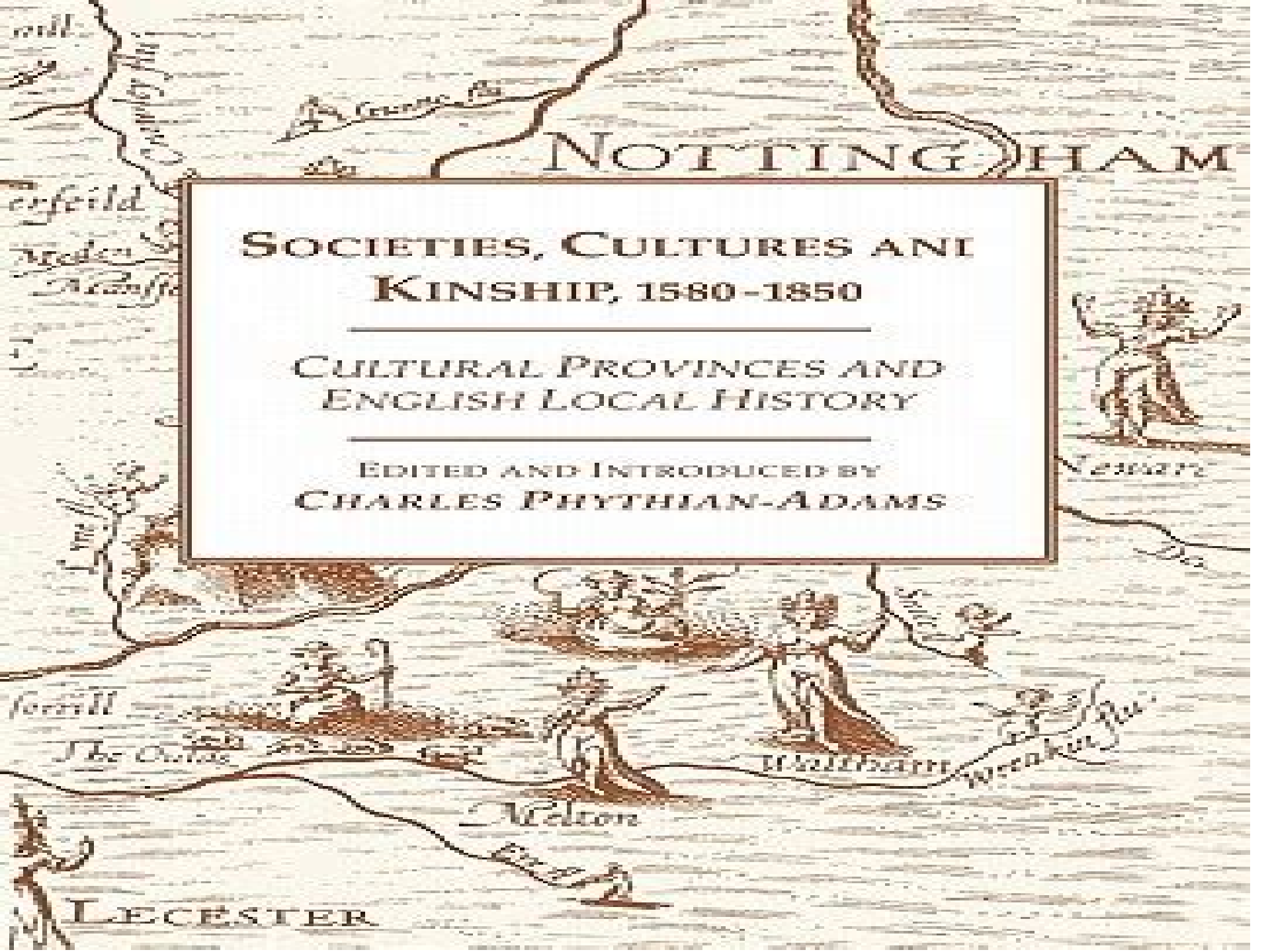




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**SOCIETIES, CULTURES AND
KINSHIP, 1580-1850**

**CULTURAL PROVINCES AND
ENGLISH LOCAL HISTORY**

EDITED AND INTRODUCED BY
CHARLES PHYTHIAN-ADAMS

LECESTER

Societies Cultures And Kinships 1580 1850 Cultural Provinces And English Local History

Keith Wrightson



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English Society 1580-1680 Keith Wrightson, 2013-06-17 English Society 1580 1680 paints a fascinating picture of society and rural change in the late sixteenth and early seventeenth centuries Keith Wrightson discusses both the enduring characteristics of society as well as the course of social change and emphasizes the wide variation in experience between different social groups and local communities This is an excellent interpretation of English society its continuity and its change

Faith, Hope and Charity Andy Wood, 2020-10-22 Explores the hidden lives of neighbourhoods in early modern England their communal ideals social practices notions of gender locality and belonging

Participating in the Knowledge Society R. Finnegan, 2005-09-27 In current debates about the knowledge society and the organization of research the spotlight is most often on the universities This interdisciplinary and transhistorical volume focuses on the less often recognized work of independent researchers creating and participating in knowledge outside the academy from seventeenth century north country astronomers to Victorian naturalists to today's think tanks community historians and new forms of researching and publishing through the internet These intriguing cases raise challenging issues about the location definition and validation of research about active participation in knowledge generation and about the perhaps changing boundaries of university today

Rethinking the Great Transition Peter L. Larson, 2022 This case study of two rural parishes in County Durham England provides an alternate view on the economic development involved in the transition from medieval to modern partly explaining England's rise to global economic dominance in the seventeenth century Coal mining did not come to these parishes until the nineteenth century these are an example of agrarian expansion Low population favourable seigniorial administration and a commercialised society saw the emergence of large farms on the bishopric of Durham soon after the Black Death these secure copyhold and leasehold tenures were among the earliest known in England Individualism developed within a strong parish and village community that encouraged growth while enforcing conformity tenants had freedom to farm as they wished within limits Along with low rents this allowed for a swift expansion of agricultural production in the sixteenth century as population rose and then as the coal trade expanded rapidly The prosperity of these men is reflected in their lands livestock and consumer goods Yet not all shared in this prosperity as the poor and landless increased in number simply by population growth Through reformation and rebellion these and other

parishes prospered without experiencing severe disruption or destruction In north eastern England agrarian development was an evolution and not a revolution This study shows England s economic development as a single narrative woven together from a collection of regional experiences at different times and at different speeds **Courtship and Constraint**

Diana O'Hara,2002-10-04 This book is the first major study of courtship in early modern England Courtship was a vitally important process in early modern England It was a period of private and public negotiation often fraught with anxiety If completed successfully it brought respectability the privileges of marriage and adulthood and a stable union between socially economically and emotionally compatible couples Using Kent church court and probate material dating from the 15th to the end of the 16th century the book blends historical and anthropological perspectives to suggest novel and exciting approaches to the making of marriage **Flesh in the Age of Reason** Roy Porter,2004 Starting with the grim Britain of the Civil War

era with its punishing sense of the body as a corrupt vessel for the soul Roy Porter charts how through figures as diverse as Locke Swift Johnson and Gibbon ideas about medicine politics and religion fundamentally changed notions of self He shows how the Enlightenment with its explosion of rational thinking and scientific invention of the eighteenth and nineteenth centuries provided a lens through which we can best see the profound shift from the theocentric otherworldly Dark Ages to the modern earthly body centered world we live in today As man made in God s image gave way to the Enlightenment s notion of the Self made man the body moved center stage Porter writes brilliantly on the ways in which men and women flaunted decorated tanned and dieted themselves activities that we find familiar but that a Puritan divine would have considered satanic And he explores how at the end of the century the human soul took on a new significance in the works of Godwin Blake and Byron BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

A History of Britain's Transport Jeremy Black,2025-02-28 Covers the evolution of transport history from walking and packhorses to modern rail motoring and air travel An accessible book to draw on popular interest in transport history routes vehicles and experiences Transport history is social and industrial national history Passengers and freight will be covered including all types of transport from walking and packhorses that predominated for much of national history both of which tend to be underrated to changes brought by improvements to road transport from the Romans to medieval bridgebuilders and eighteenth century turnpikes and in parallel river coastal and canal travel again from the Romans to the eighteenth century The story moves to the age of rail motoring and lastly air All forms overlap as well as being sequential **Bride**

Ales and Penny Weddings R. A. Houston,2014-03-06 Some of the poorest regions of historic Britain had some of its most vibrant festivities Between the sixteenth and nineteenth centuries the peoples of northern England Lowland Scotland and Wales used extensive celebrations at events such as marriage along with reciprocal exchange of gifts to emote a sense of belonging to their locality Bride Ales and Penny Weddings looks at regionally distinctive practices of giving and receiving wedding gifts in order to understand social networks and community attitudes Examining a wide variety of sources over four

centuries the volume examines contributory weddings where guests paid for their own entertainment and gave money to the couple to suggest a new view of the societies of middle Britain and re interpret social and cultural change across Britain These regions were not old fashioned as is commonly assumed but differently fashioned possessing social priorities that set them apart both from the south of England and from the Celtic fringe This volume is about informal communities of people whose aim was maintaining and enhancing social cohesion through sociability and reciprocity Communities relied on negotiation compromise and agreement to create and re create consensus around more or less shared values expressed in traditions of hospitality and generosity Ranging across issues of trust and neighbourliness recreation and leisure eating and drinking order and authority personal lives and public attitudes R A Houston explores many areas of interest not only to social historians but also literary scholars of the British Isles A Social History of England, 1500-1750 Keith

Wrightson, 2017-02-13 The rise of social history has had a transforming influence on the history of early modern England It has broadened the historical agenda to include many previously little studied or wholly neglected dimensions of the English past It has also provided a fuller context for understanding more established themes in the political religious economic and intellectual histories of the period This volume serves two main purposes Firstly it summarises in an accessible way the principal findings of forty years of research on English society in this period providing a comprehensive overview of social and cultural change in an era vital to the development of English social identities Second the chapters by leading experts also stimulate fresh thinking by not only taking stock of current knowledge but also extending it identifying problems proposing fresh interpretations and pointing to unexplored possibilities It will be essential reading for students teachers and general readers

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