

MICHAEL FERBER

The Social Vision of William Blake



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Social Vision Of William Blake

Nicholas M. Williams



Social Vision Of William Blake:

The Social Vision of William Blake Michael Ferber, 1985-01-01 *The Social Vision of William Blake* Michael Ferber, 2014-07-14 This fresh look at the social and political themes of Blake's poetry shows that he was a phenomenologist of liberation who contested the dominant ideology of his time and who still speaks passionately to our fears and hopes. Originally published in 1985, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Ideology and Utopia in the Poetry of William Blake Nicholas M. Williams, 1998-04-13 Scholars have often drawn attention to William Blake's unusual sensitivity to his social context. In this book, Nicholas Williams situates Blake's thought historically by showing how, through the decades of a long and productive career, Blake consistently responded to the ideas, writing, and art of contemporaries. Williams presents detailed readings of several of Blake's major poems alongside Rousseau's *Emile*, Wollstonecraft's *Vindication of the Rights of Woman*, Paine's *Rights of Man*, Burke's *Reflections on the Revolution in France*, and Robert Owen's *Utopian Experiments*. In so doing, he offers revealing new insights into key Blake texts and draws attention to their inclusion of notions of social determinism, theories of ideology, critique, and Utopian traditions. Williams argues that if we are truly to understand ideology as it relates to Blake, we must understand the practical situation in which the ideological Blake found himself. His study is a revealing commentary on the work of one of our most challenging poets.

William Blake and the Impossible History of the 1790s Saree Makdisi, 2007-11-01 Modern scholars often find it difficult to account for the profound eccentricities in the work of William Blake, dismissing them as either ahistorical or simply meaningless. But with this pioneering study, Saree Makdisi develops a reliable and comprehensive framework for understanding these peculiarities. According to Makdisi, Blake's poetry and drawings should compel us to reconsider the history of the 1790s. Tracing for the first time the many links among economics, politics, and religion in his work, Makdisi shows how Blake questioned and even subverted the commercial, consumerist, and political liberties that his contemporaries championed all while developing his own radical aesthetic.

Review of The Social Vision of William Blake by Michael Ferber ... and Being Form'd: Thinking Through Blake's Milton by Mark Bracher ... Andrew Lincoln, 1987 *A Guide to the Cosmology of William Blake* Kathryn S. Freeman, 2016-12-01 It is not surprising that visitors to Blake's cosmology, the most elaborate in the history of British text and design, often demand a map in the form of a reference book. The entries in this volume benefit from the wide range of historical information made available in recent decades regarding the relationship between Blake's text and design and his biographical, political, social, and religious contexts. Of particular importance, the entries take account of the re-interpretations of Blake with respect to

race gender and empire in scholarship influenced by the groundbreaking theories that have arisen since the first half of the twentieth century The intricate fluidity of Blake's anti-Newtonian universe eludes the fixity of definitions and schema Central to this guide to Blake's work and ideas is Kathryn S. Freeman's acknowledgment of the paradox of providing orientation in Blake's universe without disrupting its inherent disorientation of the traditions whereby readers still come to it In this innovative work Freeman aligns herself with Blake's demand that we play an active role in challenging our own readerly habits of passivity as we experience his created and corporeal worlds William Blake and the Visionary Law Matthew Mauger, 2023-09-13 This book examines the difficult relationship between individual intellectual freedom and the legal structures which govern human societies in William Blake's works showing that this tension carries a political urgency that has not yet been recognised by scholars in the field In doing so it offers a new approach to Blake's corpus that builds on the literary and cultural historical work of recent decades Blake's pronouncements about law may often sound biblical in tone but this book argues that they directly address and are informed by eighteenth-century legal debates concerning the origin of the English common law the autonomy of the judicature the increasing legislative role of Parliament and the emergence of the notions of constitutionalism and natural rights Through a study of his illuminated books manuscript works notebook drafts and annotations this study considers Blake's understanding that law is both integral to humanity itself and a core component of its potential fulfilment of the Human Form Divine *William Blake's Divine Love* Joshua Schouten de Jel, 2024-03-15 Despite the fact that William Blake summarises the plot of *Visions of the Daughters of Albion* 1793 in just eight lines in the prefatory Argument there are several contentious moments in the poem which continue to cause debate Critics read Oothoon's call to Theotormon's eagles and her offer to catch girls of silver and gold as either evidence of her rape-damaged psyche or confirmation of her selfless love which transcends her socio-sexual state How do we reconcile the attack of Theotormon's eagles and the wanton play of the girls with Oothoon's articulate and highly sophisticated expressions of spiritual truth and free love In William Blake's *Divine Love Visions of Oothoon* Joshua Schouten de Jel explores the hermeneutical possibilities of Oothoon's self-annihilation and the epistemological potential of her visual copulation by establishing an artistic and hagiographical heritage which informs the pictorial representation and poetic pronunciation of Oothoon's enlightened entelechy Working with Michelangelo's *The Punishment of Tityus* 1532 and Gian Lorenzo Bernini's *Ecstasy of Saint Teresa* 1647-51 Oothoon's ecstatic figuration reflects two iconographic traditions which framed by the linguistic tropes of divine love expressed within a female-centred mystagogy reveal the soteriological significance of Oothoon's willing self-sacrifice **The Creation of the Modern World** Roy Porter, 2000 From a critically acclaimed author comes an engagingly written and groundbreaking new work that highlights the long underestimated British role in delivering the Enlightenment to the modern world Porter reveals how the monumental transformation of thinking in Great Britain influenced wider developments elsewhere of color illustrations **Blake, Politics, and History** Jackie DiSalvo, G. A.

Rosso, Christopher Z. Hobson, 2015-08-14 First published in 1998 this book formed part of an ongoing effort to restore politics and history to the centre of Blake studies It adopts a three pronged approach when presenting its essays seeking to promote a return to the political Blake to deepen the understanding of some of the conversations articulated in Blake s art by introducing new historical material or new interpretations of texts and to highlight differing perspectives on Blake s politics among historically focused critics The collection contains essays with varying methodological assumptions and differing positions on questions central to historicist Blake scholarship

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