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Social Reform Sexuality And The State

Shreya Roy



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Special issue: Social reform, sexuality and the state, 1995

Sexual States Jyoti Puri, 2016-03-25 In *Sexual States* Jyoti Puri uses the example of the recent efforts to decriminalize homosexuality in India to show how the regulation of sexuality is fundamentally tied to the creation and enduring existence of the Indian state

A Question of Silence Janaki Nair, Mary E. John, 2000-10 The essays in this volume develop an understanding of the institutions practices and forms of representation of Indian sexual relations and their boundaries of legitimacy

Woman, Body, Desire in Post-Colonial India Jyoti Puri, 2002-09-11 First published in 1999 Routledge is an imprint of Taylor Francis an informa company

The Indian Princes and their States Barbara N. Ramusack, 2004-01-08 Although the princes of India have been caricatured as oriental despots and British stooges Barbara Ramusack's study argues that the British did not create the princes On the contrary many were consummate politicians who exercised considerable degrees of autonomy until the disintegration of the princely states after independence Ramusack's synthesis has a broad temporal span tracing the evolution of the Indian kings from their pre colonial origins to their roles as clients in the British colonial system The book breaks ground in its integration of political and economic developments in the major princely states with the shifting relationships between the princes and the British It represents a major contribution both to British imperial history in its analysis of the theory and practice of indirect rule and to modern South Asian history as a portrait of the princes as politicians and patrons of the arts

Sexuality, State, and Civil Society in Germany, 1700-1815 Isabel V. Hull, 2018-09-05 This long awaited work reconstructs the ways in which the meanings and uses of sex changed during that important moment of political and social configuration viewed as the birth of modernity Isabel V Hull analyzes the shift in the sexual system which occurred in German speaking Central Europe when the absolutist state relinquished its monopoly on public life and presided over the formation of an independent civil society Hull defines a society's sexual system as the patterned way in which sexual behavior is shaped and given meaning through institutions She shows that as the

absolutist state encouraged an independent sphere of public activity it gave up its theoretically unlimited right to regulate sexual behavior and invested this right in the active citizens of the new civil society Among the questions posed by this political and social transformation are When does sexual behavior merit society's regulation What kinds of behaviors and groups prompt intervention What interpretive framework does the public apply to sexual behavior Hull persuades us that a culture's sexual system can be understood only in relation to the particularities of state law and society and that when state and society are examined through the sexual lens much conventional wisdom is cast in doubt *Myths and Millennial Dreams of a New Age in Australian Culture* Jackie Huggins, Julie Marcus, 2024-06-17 *State, Law and Gender* Shreya Roy, 2023-12-12 A critical analysis of marriage law in India from the late nineteenth to early twentieth century In *State Law and Gender* Shreya Roy highlights how Indian law has been implicated in women's subordination It explores the ideological expectations that underpin women's legal regulation as well as the traditions in which law subjugates women the multifaceted and elusive ways wherein law validates profoundly gender based suppositions relationships and characters The book demonstrates that the correlation of moral precepts and legal norms is associated with the broader history of the age of marriage of girls in India and it has also shown how history includes diverse alternatives to understanding and addressing the problem of child marriages that do not rely on liberal legal frameworks The book critically analyzes and evaluates the social and legislative history of the period focusing particularly on three significant pieces of legislation Act III of 1872 the Age of Consent Act of 1891 and the Child Marriage Restraint Act of 1929 It traces the history of the legal changes related to the age of marriage in India after Independence and links this issue with the present day concern and the Government's initiative for raising the age of marriage of girls

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