

agriculture and industry in Wuchang, the Self-Strengthening School teaching Western languages, natural sciences and commerce in Wuchang, and the School for Gathering Talent teaching international affairs, agriculture, industry and commerce in Nanking. However it was never Chang's intention to have foreign studies supersede traditional studies. He remained throughout his life committed to the doctrine "*Chung-hsüeh wei t'i, hsi-hsüeh wei yung* Chinese learning for fundamentals, Western learning for practical use," and even in his Western-style schools he insisted that the students also study Chinese subjects or at least demonstrate prior to entry that they were grounded in Chinese scholarship.

Although Chang participated in the Reform Movement between 1895 and 1898 and his *Ch'üan-hsüeh p'ien* (Exhortation to study) helped inspire the Hundred Days' Reform, he felt that K'ang Yu-wei "was distorting China's past in an effort to justify changes that would surrender too much to Western culture," and in the end he supported the Empress Dowager's suppression of K'ang's influence. The *Ch'üan-hsüeh p'ien*, issued early in 1898, was an eloquent plea for balance between study of the Chinese heritage and the use of foreign methods. In it Chang "set forth the elements of Chinese tradition that should be fostered and those that should be discarded, the elements of Western culture that should be adopted and those that should be avoided."

After the near catastrophe of the Boxer uprising Chang played a leading part in the imperial reforms that followed. Among radical educational changes he advocated establishment of a Western-style public school system extending from kindergarten through university, abolition of the obsolete military examinations, and at first modification and later (1905) abolition of the traditional civil service examinations—providing for the selection of officials thereafter from the graduates of modern schools in China or foreign countries. He pushed the reforms energetically in the provinces he governed until called to Peking in 1907 to take charge of the new Ministry of Education. He died in 1909.

Among Chang Chih-tung's contributions to modern Chinese education, besides those already mentioned, were: encouragement to

study abroad—especially in Japan, practical courses of study, emphasis on explanation instead of on rote learning, objective grading, and education for a wider public instead of only for those who sought official rank. Chang was by no means interested only in education, and the author devotes some attention to other types of innovation and to his interest in foreign relations. But he rightly concentrates on the area of Chang's greatest concern, and the one in which he made his greatest contributions to China's adjustment to the intruding outside world.

This is an excellent book: carefully researched, well organized, and thoughtfully written. The collected writings of Chang Chih-tung have been thoroughly analyzed and other relevant Chinese primary sources and Chinese and Western-language monographs effectively used. Chang comes through as an interesting personality, and a major contribution is made to our understanding of the early stages of the modernization of China.

KNIGHT BIGGERSTAFF

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Social Reformers in Urban China: The Chinese Y.M.C.A., 1895-1926. BY SHIRLEY GARRETT. Cambridge: Harvard University Press, 1970. (Harvard East Asian Series, 56.) 183 pp. Bibliography, Notes, Glossary, Index. \$7.50.

The dynamics of modernization is perhaps the most significant theme in the history of the modern world. China's slowness to modernize, according to one major view, was sociological and institutional, i.e., China's response lay within Chinese society, not outside of it; and traditional Chinese society was so distinctively constituted that it could not follow Western models of organization. In contrast the Marxist-Leninist interpretation maintains that traditional Chinese society was not distinctively different from the West, and that slowness of modernization was primarily due to the baneful, depressive influence of Western "imperialism." As scholars examining the impact of the West upon the East have focused largely on political, military, and economic aspects, Dr. Garrett's study of

Social Reformers In Urban China

Yoshiko Ashiwa, David L. Wank



Social Reformers In Urban China:

Social Reformers in Urban China: The Chinese Y.M.C.A., 1895-1926 Shirley S. Garrett, 1973 Social Reformers in Urban China Shirley S. Garrett, 1970 During the years before the advent of the Nationalist regime in China a public concern for social welfare took shape The cry for reform and the need for energies with which to meet the new demands of urban life opened the way for the Y M C A and other Western institutions to influence the course of change In this volume Garrett presents the impressive early history of the Y M C A in China an organization which during the first quarter of the twentieth century became that country s most prominent private agency of social planning The men who went to China as Y M C A personnel were a new breed infused not only with a sense of service but also with qualities of practicality and flexibility that enabled them to appreciate another culture The author interviewed many ex Y M C A China hands and combed a variety of archives to complete this inside account of the missionary origins of and Chinese participation and leadership in the Chinese Y M C A In describing its many constructive measures of reform she covers the Y s formation of the first youth association in the country its pioneer work in education health and welfare programs and its promotion of community wide urban action What emerges is a portrait of a reform minded institution eager to respond to the needs of students and workers but fearful that revolutionary change might alter its identity beyond recognition **Social Reformers in Urban China** Shirley S. Garrett, 1970 *Urban China* The World Bank; Development Research Center of the State Council, 2014-07-29 In the last 30 years China s record economic growth lifted half a billion people out of poverty with rapid urbanization providing abundant labor cheap land and good infrastructure While China has avoided some of the common ills of urbanization strains are showing as inefficient land development leads to urban sprawl and ghost towns pollution threatens people s health and farmland and water resources are becoming scarce With China s urban population projected to rise to about one billion or close to 70 percent of the country s population by 2030 China s leaders are seeking a more coordinated urbanization process *Urban China* is a joint research report by a team from the World Bank and the Development Research Center of China s State Council which was established to address the challenges and opportunities of urbanization in China and to help China forge a new model of urbanization The report takes as its point of departure the conviction that China s urbanization can become more efficient inclusive and sustainable However it stresses that achieving this vision will require strong support from both government and the markets for policy reforms in a number of area The report proposes six main areas for reform first amending land management institutions to foster more efficient land use denser cities modernized agriculture and more equitable wealth distribution second adjusting the hukou household registration system to increase labor mobility and provide urban migrant workers equal access to a common standard of public services third placing urban finances on a more sustainable footing while fostering financial discipline among local governments fourth improving urban planning to enhance connectivity and encourage scale and agglomeration economies

fifth reducing environmental pressures through more efficient resource management and sixth improving governance at the local level

Urban China in Transition John Logan, 2011-07-22 Using an innovative approach this book interprets the unprecedented transformation of contemporary China's major cities. It deals with a diversity of trends and analyzes their sources. Offers a multi-dimensional analysis of urban life in China. Highlights a diversity of trends in the areas of migration, criminal victimization, gated communities and the status of women, suburbanization and neighbourhood associations. Each chapter includes input from both an expert on urban life in China and an outside expert from the fields of sociology, geography, economics, planning, political science, history, demography, architecture or anthropology. An alternative theoretical perspective comparing the Chinese experience with other urban settings in the United States, Poland, Russia, Vietnam, East and South East Asia and South America.

Governing Neighborhoods in Urban China Beibei Tang, 2023-05-15 *Governing Neighborhoods in Urban China* examines the key mechanisms operating at the grassroots level in China that contribute to urban development and increased public support for the legitimacy and authority of the Chinese state. Beibei Tang uncovers new trends and dynamics of urban neighborhood governance since the 2000s to reveal the significant factors that contribute to regime survival. Tang introduces the concept of hybrid authoritarianism, a governance mechanism an authoritarian state employs to produce governance legitimacy, public support and regime sustainability. Hybrid authoritarianism is situated in an intermediary governance space between state and society. It accommodates both state and non-state actors, deals with a wide range of governance issues, employs flexible governance strategies and in this context ultimately strengthens CCP leadership. Tang documents processes of hybrid authoritarianism through her focus on various types of urban neighborhoods, including new urban middle class neighborhoods and the increasing urbanization of the countryside. *Governing Neighborhoods in Urban China* provides a conceptual framework that avoids scholarly approaches that tend to reify either one-party autocracy or Western-centric notions of democracy.

Urban China in the New Era Zhiming Cheng, Mark Wang, Junhua Chen, 2014-07-08 This book aims to provide a scholarly account of recent understandings and reflections on some of the prevalent and emerging issues in urban and regional China, such as urbanization, inequality, hukou, household registration reforms, labor relations, not-in-my-backyard protests and environmental governance. Presenting rich data analysis and case studies, these book chapters together utilize multidisciplinary approaches and contribute to the empirical and theoretical literature in development studies.

To the People Charles Wishart Hayford, 1990

The Role of American NGOs in China's Modernization Norton Wheeler, 2012-11-27 In the waning years of the Cold War, the United States and China began to cautiously engage in cultural, educational and policy exchanges which in turn strengthened new security and economic ties. These links have helped shape the most important bilateral relationship in the late twentieth and early twenty-first centuries. This book explores the dynamics of cultural exchange through an in-depth historical investigation of three organizations at the forefront of U.S.-China non-governmental relations: the Hopkins-Nanjing Center for Chinese and American Studies, the

National Committee on United States China Relations and The 1990 Institute Norton Wheeler reveals the impact of American non governmental organizations NGOs on education environment fiscal policy and civil society in contemporary China In turn this book illuminates the important role that NGOs play in complementing formal diplomacy and presents a model of society to society relations that moves beyond old debates over cultural imperialism Finally the book highlights the increasingly significant role of Chinese Americans as bridges between the two societies Based on extensive archival research and interviews with leading American and Chinese figures this book will be of interest to students and scholars of Chinese politics and history international relations and transnational NGOs **The Space of Religion** Yoshiko Ashiwa,David L.

Wank,2023-08-29 Finalist 2024 Award for Excellence in the Study of Religion in Analytical Descriptive Studies American Academy of Religion Honorable Mention 2024 Francis H K Hsu Book Prize Society for East Asian Anthropology The Nanputuo Temple in the southeastern Chinese city of Xiamen has been a cherished site for the worship of the bodhisattva Guanyin for centuries It was a center of modernizing Buddhism in the early twentieth century and a flagship for the revival of Buddhism after state suppression during the Cultural Revolution The Space of Religion takes readers inside the Nanputuo Temple in order to explore the practice of Buddhism in modern China and the complex relationship between Buddhism and the Chinese state Based on three decades of ethnographic research Yoshiko Ashiwa and David L Wank tell the story of Nanputuo against the backdrop of a dramatic stretch of Chinese history They vividly depict episodes such as renovating the halls reestablishing ties with overseas Chinese donors conflicts with local government revival of ritual life reopening of its Buddhist academy and the passion of the Guanyin birthday festival To understand Nanputuo Buddhist communities and other temples in Xiamen Ashiwa and Wank develop the concept of religion as a space constituted by physical semiotic and institutional dimensions They also show how the Chinese state and Buddhism have each adapted to the other as the temple has adjusted to government policy while the state has deployed Buddhism in its promotion of Chinese culture This interdisciplinary book is both a theoretically generative analysis of religious spaces and an empirically rich account of the recovery of Buddhism in China after the Mao era

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web jul 27 2023 this game reminds us how sweet pregnancy delivery and the newborn baby phase is by matching the related terms to their candy bar counterpart to play just match the pregnancy or baby related term to the correct candy bar

whoever gets the most correct answers wins this would be so fun for a spring baby shower