

Social Organization of the Marri Baluch

Robert N. Pehrson

compiled and analyzed from his notes by

FREDRIK BARTH

*a detailed ethnological study, based on
definitive field work, of a type of nomadic tribe
never before studied by anthropologists.*



Social Organization Of The Marri Baluch

Bo Utas



Social Organization Of The Marri Baluch:

The Social Organization of the Marri Baluch Robert Niel Pehrson, 1966 *The Social Organization of the Marri Baluch* Robert N. Pehrson, 1982 *Social Organization of the Marri Baluch*. By Robert N. Pehrson. Compiled and Analyzed from His Notes by Fredrik Barth. [With Illustrations.]. Robert Niel Pehrson, Fredrik BART, 1966 **The Character of Kinship** Jack Goody, 1975-10-02 In his editorial introduction Jack Goody explains that his aim has been to provide essays dealing with general themes rather than ethnographic conundrums or descriptive minutiae in the hope of achieving re consideration of some central problem areas including those examined by an earlier generation of anthropologists and still raised by scholars outside the discipline itself *Pukhtun Economy and Society (Routledge Revivals)* Akbar Ahmed, 2013-04-15 First published in 1980 this groundbreaking Routledge Revival is a reissue of an original and authentic anthropological account of Pukhtun society by Professor Akbar Ahmed Combining extensive fieldwork data collected among the Mohmand tribe in the Northwest Frontier Province of Pakistan with historical and literary sources Professor Ahmed s study seeks to construct an ideal type model of Pukhtun society based on the ideal Code of the Pukhtuns and to analyse the conditions of its maintenance and transformation The author s thesis is that this ideal model exists within Pukhtun society when interaction with larger state systems is minimal and in poor economic zones In this way he posits an opposition between the Tribal Agencies along the border with Afghanistan where ecological conditions are poor and state influence minimal and the Settled Areas under state administration where Pukhtun society is forced away from its ideals **Features of Person and Society in Swat** Fredrik Barth, 2025-05-01 First published in 1981 Features of Person and Society in Swat brings together Professor Barth s writings on the Swat Pathans Professor Barth s investigations of Swat Pathan society revealed aspects which were often at variance with the prevailing anthropological paradigm of the 1950s and in which were seen elements of a more realistic paradigm of the relation between the individual and society The book also addresses more specific theoretical challenges which arose from the material These include an early venture into ecologic analysis the application of the theory of games to the main lineaments of a political system an analysis of social stratification and caste and the processes at work in ethnic differentiation and identity in a situation of social inequality The last chapter in this volume readdresses several of these issues and deals further with issues that have been raised by others in their critiques and commentaries on Professor Barth s work in this area *The Social Organisation of the Marri Baluch* R. N. Pehrson, 1966 **Kinship and Continuity** Alison Shaw, 2014-02-04 Kinship and Continuity is a vivid ethnographic account of the development of the Pakistani presence in Oxford from after World War II to the present day Alison Shaw addresses the dynamics of migration patterns of residence and kinship ideas about health and illness and notions of political and religious authority and discusses the transformations and continuities of the lives of British Pakistanis against the backdrop of rural Pakistan and local socio economic changes This is a fully updated revised edition of the book first published in 1988 **Women in Islamic Societies** Bo

Utas,2016-09-19 First published in 1983 this edited collection is based on contributions at a Scandinavian symposium on the place of women in Islamic society It offers perspectives which illuminate our understanding of social relationships and structures pertaining to a vast number of the world s population dispersed throughout Asia and Africa Sociological and anthropological investigations of social organization and the behavioural patterns provided in these papers demonstrate that the status of women their rights duties and control over property their body the degree of seclusion and veiling vary considerably Overall this collection of papers show that the relationship between Islam and the everyday lives of Muslim women is a complex picture one that is confronted with a considerable range of interpretations of laws and traditions This book will be of particular interest to those studying women and Islam anthropology religion and sociology **Behind the Veil in Arabia** Unni Wikan,1991-05 The author examines the role of women in Oman culture

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