

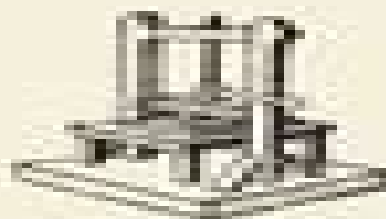
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Jonathan Edwards

1703-1758

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The Printed Writings of Jonathan Edwards, 1703-1758 Thomas Herbert Johnson (auteur en littérature américaine.),1970 [The Jonathan Edwards Encyclopedia](#) Harry S. Stout,Kenneth P. Minkema,Adriaan Cornelis Neele,2017 Jonathan Edwards 1703 1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history A fountainhead of modern evangelicalism Edwards wore many hats during his lifetime theologian philosopher pastor and town leader preacher missionary college president family man among others With nearly four hundred entries this encyclopedia provides a wide ranging perspective on Edwards offering succinct synopses of topics large and small from his life thought and work Summaries of Edwards s ideas as well as descriptions of the people and events of his times are all easy to find and suggestions for further reading point to ways to explore topics in greater depth Comprehensive and reliable with contributions by 169 premier Edwards scholars from throughout the world The Jonathan Edwards Encyclopedia will long stand as the standard reference work on this significant extraordinary person **The Oxford Handbook of Jonathan Edwards** Douglas A. Sweeney,Jan Stievernann,2021-02-02 The Oxford Handbook of Jonathan Edwards offers a state of the art summary of scholarship on Edwards by a diverse international and interdisciplinary group of Edwards scholars many of whom serve as global leaders in the burgeoning world of research and writing on America s theologian As an early modern clerical polymath Edwards is of interest to historians theologians and literary scholars He is also an interlocutor for contemporary clergy and philosophical theologians All such readers and many more will find here an authoritative overview of Edwards life ministry and writings as well as a representative sampling of cutting edge scholarship on Edwards from across several disciplines The volume falls into four sections which reflect the diversity of Edwards studies today The first section turns to the historical Edwards and grounds him in his period and the relevant contexts that shaped his life and work The second section balances the historical reconstruction of Edwards as a theological and philosophical thinker with explorations of his usefulness for constructive theology and the church today In part three the focus shifts to the different ways and contexts in which Edwards attempted to realize his ideas and ideals in his personal life scholarship and ministry but also to the ways in which these historical realities stood in tension with limited or resisted his aspirations The final section looks at Edwards widening renown and influence as well as diverse appropriations This Handbook serves as an authoritative guide for readers overwhelmed by the enormity of the multi lingual world of Edwards studies It will bring readers up to speed on the most important work being done and then serve them as a benchmark in the field of Edwards scholarship for decades to come *Jonathan Edwards* Edward M. Griffin,1970 Jonathan

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