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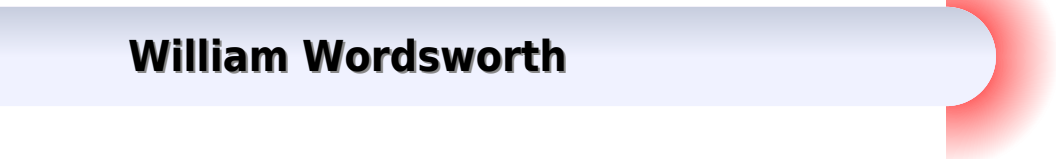
WILLIAM WORDSWORTH

The Prelude

The Four Texts (1798, 1799, 1805, 1850)

The Prelude 1798 1799

William Wordsworth



The Prelude 1798 1799:

The Cornell Wordsworth / 1798-1799 William Wordsworth, 1977 *The Prelude* William Wordsworth, 1995 Published shortly after Wordsworth's death in 1850 The prelude was the culmination of over 50 years of creative work This edition sets the poem in its historical context while detailed notes and a biographical table of dates further clarify the work and its significance **The Prelude** William Wordsworth, 2004-09-30 First published in July 1850 shortly after Wordsworth's death The Prelude was the culmination of over fifty years of creative work The great Romantic poem of human consciousness it takes as its theme the growth of a poet's mind leading the reader back to Wordsworth's formative moments of childhood and youth and detailing his experiences as a radical undergraduate in France at the time of the Revolution Initially inspired by Coleridge's exhortation that Wordsworth write a work upon the French Revolution The Prelude has ultimately become one of the finest examples of poetic autobiography ever written a fascinating examination of the self that also presents a comprehensive view of the poet's own creative vision William Wordsworth's The Prelude Stephen Gill, 2006-08-31 William Wordsworth's poem The Prelude is a fascinating work both as an autobiography and as a fragment of historical evidence from the revolutionary and post revolutionary years This volume gathers together 13 essays on The Prelude and is useful as a companion for students and general readers of Wordsworth's greatest poem The Prelude William Wordsworth, 1968

The Presence of God in the Works of William Wordsworth Eliza Borkowska, 2020-11-29 Approaching Wordsworth writings from perspectives which have not been considered in critical literature this book offers a multiangled reflection on the technicalities of the poet's religious discourse including the methodology of The Prelude revision or Wordsworth's patent art of pious postscripts The book constitutes a self contained whole and can be read independently Simultaneously it creates an unusual duet with The Absent God in The Works of William Wordsworth whose six chapters follow this book's eight chapters like a sestet which complements the octave becoming thus a tribute to Wordsworth as one of the most prolific sonneteers in history Both monographs build their theses on Wordsworth's entire oeuvre and embrace the whole of his wide lifespan Their completion in 2020 coincides with several round anniversaries the 250th anniversary of Wordsworth's birth the 200th anniversary of The River Duddon and the 170th anniversary of the publication of his autobiographical masterpiece The Prelude **The Digital Humanities and Literary Studies** Martin Paul Eve, 2022 A short introduction and overview of developing intersections between digital methods and literary studies that offers the best starting place for those who wish to learn more about the possibilities but also the limitations of the digital humanities in the literary space Romantic Shades and Shadows Susan J. Wolfson, 2018-06-15 Setting the stage apparitions of writing Shades of Will words worth what's in a name Hazlitt's conjurings first acquaintance quaint allusion Shelley's phantoms of the future in 1819 Me and my shadows Byron's Company of ghosts Shades of relay Yeats's latent Keats Keats's latent Yeats After wording writing of apparitions

Romantic Autobiography in England Eugene Stelzig, 2016-04-08 Taking into account the popularity and variety of the

genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau s Confessions autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn s autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching Wordsworth, Coleridge, and 'the language of the heavens' Thomas Owens, 2019-05-30 Thomas Owens explores some of the exultant visions inspired by Wordsworth s and Coleridge s close scrutiny of the night sky the natural world and the domains of science He examines a set of scientific patterns drawn from natural geometric celestial and astronomical sources which Wordsworth and Coleridge used to express their ideas about poetry religion literary criticism and philosophy and establishes the central importance of analogy in their creative thinking Analogies prompted the poets imaginings in geometry and cartography in nature representations of the moon and natural history studies of spider webs streams and dew in calculus and conical refraction and in the discovery of infra red and ultraviolet light Although this is primarily a study of the patterns which inspired their writing the findings overturn the prevalent critical consensus that Wordsworth and Coleridge did not have the access interest or capacity to understand the latest developments in nineteenth century astronomy and mathematics which they did in fact possess Wordsworth Coleridge and the language of the heavens reinstates many relationships which the poets had with scientists and their sources Most significantly the book illustrates that these sources are not simply another context or historical lens through which to engage with Wordsworth s and Coleridge s work but are instead a controlling device of the symbolic imagination Exploring the structures behind Wordsworth s and Coleridge s poems and metaphysics stakes out a return to the evidence of the Romantic imagination not for its own sake but in order to reveal that their analogical configuration of the world provided them with a scaffold for thinking an intellectual orrery which ordered artistic consciousness and which they never abandoned

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