# Politics and Ethnicity: Framing Racial Discrimination in Singapore

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#### Abstract

Racial discrimination is a global phenomenon that the United Nations seeks to eradicate. In contemporary Singapore, research shows that the basis for racial discrimination is anchored in the role of ethnic identity and how it frames the formulation of policies related to education, employment, housing, immigration and politics. These policies have been formulated and implemented by the People's Action Party (PAP) government that has been in power for over 50 years. When confronted with its racially based policies, the PAP government insists that it follows a tolerant approach towards different races and that it promotes the idea of multiculturalism and meritocracy as a racial equalizer. However, ethnic minorities in Singapore complain they are being discriminated against daily on the basis of their race or religion. They argue that their views are often not given airing in the local mainstream media and they are further prevented from discussing these issues openly due to legislation restricting freedom of expression and assembly on these matters. Given this background, the first visit of a UN Rapporteur on racism to Singapore, at the invitation of the PAP government in April 2010, allowed the city-state's race-based policies to be put in an international spotlight. This study examines the visit of the UN Rapporteur, his initial findings, government and civil society responses, and the significance of this first UN mission. The paper locates its research on racial discrimination in the context of Singapore's political framework and the United Nations' efforts to eradicate racism. It argues that ultimately, policy changes in Singapore can only take place as a result of politically challenging the PAP government.

Key words: ethnic identity, racial discrimination, public policy, Singapore, United Nations

#### Introduction

...it is absolutely necessary in a free society that restrictions on public debate or discourse and the protection of racial harmony are not implemented at the detriment of fundamental human rights such as freedom of expression and freedom of assembly (OHCHR 2010b).

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#### **Table of Contents The Politics Of Ethnicity Dimensions Of Ethnicity**

- 1. Understanding the eBook The Politics Of Ethnicity Dimensions Of Ethnicity
  - The Rise of Digital Reading The Politics Of Ethnicity Dimensions Of Ethnicity
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Politics Of Ethnicity Dimensions Of Ethnicity
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Politics Of Ethnicity Dimensions Of Ethnicity
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Politics Of Ethnicity Dimensions Of Ethnicity

- Personalized Recommendations
- The Politics Of Ethnicity Dimensions Of Ethnicity User Reviews and Ratings
- The Politics Of Ethnicity Dimensions Of Ethnicity and Bestseller Lists
- 5. Accessing The Politics Of Ethnicity Dimensions Of Ethnicity Free and Paid eBooks
  - The Politics Of Ethnicity Dimensions Of Ethnicity Public Domain eBooks
  - The Politics Of Ethnicity Dimensions Of Ethnicity eBook Subscription Services
  - The Politics Of Ethnicity Dimensions Of Ethnicity Budget-Friendly Options
- 6. Navigating The Politics Of Ethnicity Dimensions Of Ethnicity eBook Formats
  - o ePub, PDF, MOBI, and More
  - The Politics Of Ethnicity Dimensions Of Ethnicity Compatibility with Devices
  - The Politics Of Ethnicity Dimensions Of Ethnicity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Politics Of Ethnicity Dimensions Of Ethnicity
  - Highlighting and Note-Taking The Politics Of Ethnicity Dimensions Of Ethnicity
  - Interactive Elements The Politics Of Ethnicity Dimensions Of Ethnicity
- 8. Staying Engaged with The Politics Of Ethnicity Dimensions Of Ethnicity
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Politics Of Ethnicity Dimensions Of Ethnicity
- 9. Balancing eBooks and Physical Books The Politics Of Ethnicity Dimensions Of Ethnicity
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Politics Of Ethnicity Dimensions Of Ethnicity
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Politics Of Ethnicity Dimensions Of Ethnicity
  - Setting Reading Goals The Politics Of Ethnicity Dimensions Of Ethnicity
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Politics Of Ethnicity Dimensions Of Ethnicity

- Fact-Checking eBook Content of The Politics Of Ethnicity Dimensions Of Ethnicity
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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