

# THE GENDERING OF MEN, 1600-1750

*The English Phallus*



THOMAS A. KING

# The Gendering Of Men 1600 1750 The English Phall

**Laura J. Rosenthal**



## **The Gendering Of Men 1600 1750 The English Phall:**

The Gendering of Men, 1600-1750 Thomas Alan King, 2004 Taking on nothing less than the formation of modern genders and sexualities Thomas A King develops a history of the political and performative struggles that produced both normative and queer masculinities in the seventeenth and eighteenth centuries The result is a major contribution to gender studies gay studies and theater and performance history The Gendering of Men 1600 1750 traces the transition from a society based on alliance which had subordinated all men women and boys to higher ranked males to one founded in sexuality through which men have embodied their claims to personal and political privacy King proposes that the male body is a performative production marking men s resistance to their subjection within patriarchy and sovereignty Emphasizing that categories of gender must come under historical analysis The Gendering of Men explores men s participation in an ongoing struggle for access to a universal manliness transcending other biological and social differentials Pub desc v 1 **Performing**

**Masculinity in English University Drama, 1598-1636** Christopher Marlow, 2016-05-13 Referencing early modern English play texts alongside contemporary records accounts and statutes this study offers an overdue assessment of the relationship between the dramatic efforts of the universities and early modern male identity Taking into account the near single sex constitution of early modern universities the book argues that performances of university plays and student responses to them were key ways of exploring and shaping early modern masculinity Christopher Marlow shows how the plays dealt with their academic and social contexts and analyses their responses to competing versions of masculinity He also considers the implications of university authority and royal patronage for scholarly performances of masculinity the effect of the literary traditions of classical friendship and platonic love on academic representations of male behaviour and the relationship between university drama and masculine initiation rituals Including discussion of the Parnassus trilogy Club Law and works by Thomas Randolph William Cartwright John Milton and others this study shines new light on long neglected aspects of the golden age of English drama Ornamentation Bella Mirabella, 2011 Original essays by leading scholars on the significance of accessories in the cultural social and political lives of men and women in the Renaissance **Man's Estate** Henry

French, Mark Rothery, 2012-02-23 Masculinity is an expanding area of gender history Man s Estate is the first book to focus on a particular social group the English landed gentry and to cover a time span of several hundred years The authors move beyond the study of printed conduct literature which dominated earlier accounts by examining the values expressed in family correspondence in order to get closer to social practices Letters between parents children siblings and other relatives reveal the ways in which masculine norms were produced through everyday interactions and judgements and help to reconstruct the subjective experiences of elite masculinity in this period Man s Estate concentrates on four important periods in the life course for the reproduction of these masculine values schooling university foreign travel and marriage and family life These illustrate that there is only limited evidence of sharp edged differences in values between generations in these families and

that these changes appear not to correspond to the deep hegemonic shifts so often emphasized in existing accounts French and Rothery suggest that the fundamental distributions of power and authority within Gentry families remained fairly constant Conventional ideas of male honour virtue reputation and autonomy were remarkably tenacious and the continued stress on family heritage dynastic traditions and the future security of the family patrimony acted as a brake on changes in the training of young English gentlemen The research is based on over 4 000 letters drawn from 19 landed families across England between c 1680 and c 1900 and is the result of a three year research project funded by the Arts and Humanities Research Council

Men's Sexual Health in Early Modern England Jennifer Evans,2025-10-01 How did men cope with sexual health issues in early modern England This vivid history investigates how sexual reproductive and genitourinary conditions were understood between 1580 and 1740 Drawing on medical sources and personal testimonies it reveals how men responded to bouts of ill health and their relationships with the medical practitioners tasked with curing them In doing so this study restores men s health to medical histories of reproduction demonstrating how men s sexual self identity was tied to their health Charting genitourinary conditions across the life cycle the book illustrates how fertility and potency were key to medical understandings of men s health Men utilized networks of care to help them with ostensibly embarrassing and shameful conditions like hernias venereal disease bladder stones and testicular injuries The book thus offers a historical voice to modern calls for men to be alert to and open about their own bodily health

**Feminism and Masculinities** Peter F. Murphy,2004-07-15 This Reader provides an international mixture of the best classic foundational pieces and recent key works that investigate masculinity from a feminist perspective The chapters examine a wide range of topics including gay liberation the men s movement black and working class masculinities homophobia and the Internet

*Masculinity and Queer Desire in Spanish Enlightenment Literature* Mehl Allan Penrose,2016-05-06 In *Masculinity and Queer Desire in Spanish Enlightenment Literature* Mehl Allan Penrose examines three distinct male figures each of which was represented as the Other in eighteenth and early nineteenth century Spanish literature The most common configuration of non normative men was the petimetre an effeminate Francophile male who figured a failed masculinity a dubious sexuality and an invasive French cultural presence Also inscribed within cultural discourse were the bujarr n or sodomite who participates in sexual relations with men and the Arcadian shepherd who expresses his desire for other males and who takes on agency as the voice of homoerotica Analyzing journalistic essays poetry and drama Penrose shows that Spanish authors employed queer images of men to engage debates about how males should appear speak and behave and whom they should love in order to be considered real Spaniards Penrose interrogates works by a wide range of writers including Luis Ca uelo Ram n de la Cruz and F llix Mar a de Samaniego arguing that the tropes created by these authors solidified the gender and sexual binary and defined and described what a queer man was in the Spanish collective imaginary *Masculinity and Queer Desire* engages with current cultural historical and theoretical scholarship to propose the notion that the idea of queerness in gender and

sexuality based on identifiable criteria started in Spain long before the medical concept of the homosexual was created around 1870

**Bible Trouble** Teresa J. Hornsby, Ken Stone, 2011-06-09 The essays in Bible Trouble all engage queer theories for purposes of biblical interpretation a rare effort to date within biblical scholarship The title phrase Bible Trouble plays on Judith Butler's Gender Trouble gesturing toward a primary text for contemporary queer theory The essays consider among others the Lazarus story the Ethiopian eunuch gender trouble in Judges 4 and 5 the Song of Songs and an unorthodox coupling of the books of Samuel and the film Paris Is Burning This volume troubles not only the boundaries between biblical scholarship and queer theory but also the boundaries between different frameworks currently used in the analysis of biblical literature including sexuality gender race class history and literature The contributors are Ellen T Armour Michael Joseph Brown Sean D Burke Heidi Epstein Deryn Guest Jione Havea Teresa J Hornsby Lynn R Huber S Tamar Kamionkowski Joseph A Marchal Jeremy Punt Erin Runions Ken Stone Gillian Townsley Jay Twomey and Manuel Villalobos

**Gender and Material Culture in Britain since 1600** Jane Hamlett, Hannah Greig, Leonie Hannan, 2019-10-24 What does material culture tell us about gendered identities and how does gender reveal the meaning of spaces and things If we look at the objects that we own covet and which surround us in our everyday culture there is a clear connection between ideas about gender and the material world This book explores the material culture of the past to shed light on historical experiences and identities Some essays focus on specific objects such as an eighteenth century jug or a 20th powder puff others on broader material environments such as the sixteenth century guild or the interior of a 20th century pub while still others focus on the paraphernalia associated with certain actions such as letter writing or maintaining 18th century men's hair Written by scholars in a range of history related disciplines the essays in this book offer exposés of current research methods and interests These demonstrate to students how a relationship between material culture and gender is being addressed while also revealing a variety of intellectual approaches and topics

**Our Coquettes** Theresa Braunschneider, 2009-04-20 Before 1660 English readers and theatergoers had never heard of a coquette by the early 1700s they could hardly watch a play read a poem or peruse a newspaper without encountering one Why does British literature of this period pay so much attention to vain and flirtatious young women Our Coquettes examines the ubiquity of the coquette in the eighteenth century to show how this figure enables authors to comment upon a series of significant social and economic developments including the growth of consumer culture widespread new wealth increased travel and global trade and changes in the perception and practice of marriage The book surveys stage comedies periodical essays satirical poems popular songs and didactic novels to show that the early coquette is a figure of capacious desire she finds pleasure in a wide range of choices refusing to narrow any field of possibilities admirers luxury goods friends pets public gatherings down to a single option Whereas scholars of the period have generally read the coquette as a simple and self-evident type Our Coquettes emphasizes what is strange and surprising about this figure revealing the coquette to be a touchstone in developing discourses about sexuality consumerism empire and

modernity itself Winner of the Walker Cowen Memorial Prize for an outstanding work of scholarship in eighteenth century studies

**Family Fortunes** Leonore Davidoff, Catherine Hall, 2013-04-15 Family Fortunes has become a seminal text in class and gender history Published to wide critical acclaim in 1987 its influence in the field continues to be extensive It has cast new light on the perception of middle class society and gender relations between 1780 and 1850 This revised edition contains a substantial new introduction placing the original survey in its historiographical context Leonore Davidoff and Catherine Hall evaluate the readings their text has received and broaden their study by taking into account recent developments and shifts in the field They apply current perceptions of history to their original project and see new motives and meanings emerge that reinforce their argument

Manhood in Early Modern England Elizabeth A Foyster, 2014-09-25 This is the first book to focus on the relationships which men formed with their wives in early modern England making it an important contribution to a new understanding of English social family and gender history Dr Foyster redresses the balance of historical research which has largely concentrated on the public lives of prominent men The book looks at youth and courtship before marriage male fears of their wives gossip and sexual betrayal and male friendships before and after marriage Highlighted throughout is the importance of sexual reputation Based on both legal records and fictional sources this is a fascinating insight into the personal lives of ordinary men and women in early modern England

Gender and Space in Early Modern England Amanda Flather, 2007 A nuanced re evaluation of the ways in which gender affected the use of physical space in early modern England Space was not simply a passive backdrop to a social system that had structural origins elsewhere it was vitally important for marking out and maintaining the hierarchy that sustained social and gender order in sixteenth and seventeenth century England Gender had a considerable influence on its use and organization status and gender were displayed physically and spatially every moment of the day from a person's place at table to the bed on which he or she slept in places of work and recreation in dress gesture and modes of address Space was also the basis for the formation of gender identities which were constantly contested and restructured as this book shows Examining in turn domestic social and sacred spaces and the spatial division of labour in gender construction the author demonstrates how these could shift and with them the position and power of women She shows that the ideological assumption that all women are subject to all men is flawed and exposes the limitations of interpretations which rely on the model and binary opposition of public private male female to describe gender relations and their changes across the period thus offering a much more complex and picture than has hitherto been perceived The book will be essential reading not just for historians of the family and of women but for all those studying early modern social history AMANDA FLATHER is a lecturer in the Department of History at the University of Essex

**Ways of the World** Laura J. Rosenthal, 2020-11-15 Ways of the World explores cosmopolitanism as it emerged during the Restoration and the role theater played in both memorializing and satirizing its implications and consequences Rooted in the Stuart ambition to raise the status of England through two crucial investments

global traffic including the slave trade and cultural sophistication this intensified global orientation led to the creation of global mercantile networks and to the rise of an urban British elite who drank Ethiopian coffee out of Asian porcelain at Ottoman inspired coffeehouses Restoration drama exposed cosmopolitanism's most embarrassing and troubling aspects with such writers as Joseph Addison Aphra Behn John Dryden and William Wycherley dramatizing the emotional and ethical dilemmas that imperial and commercial expansion brought to light Altering standard narratives about Restoration drama Laura J Rosenthal shows how the reinvention of theater in this period including technical innovations and the introduction of female performers helped make possible performances that held the actions of the nation up for scrutiny simultaneously indulging and ridiculing the violence and exploitation being perpetuated In doing so *Ways of the World* reveals an otherwise elusive consistency between Restoration genres comedy tragedy heroic plays and tragicomedy disrupts conventional understandings of the rise and reception of early capitalism and offers a fresh perspective on theatrical culture in the context of the shifting political realities of seventeenth and eighteenth century Britain

**Perverse Bürgerinnen** Christine M. Klapeer, 2014-06-15 Sind Lesben anerkannte Bürgerinnen Auf der Basis einer lesben affirmativen Herangehensweise untersucht Christine M Klapeer das schwierige Verhältnis zwischen nicht hetero normativen sexuellen Existenzweisen und der Institution Staatsbürgerschaft Im Rekurs auf feministische queere postkoloniale und gouvernementalitäts-theoretische Ansätze zeigt sie wie Konstruktionen von Sexualität Geschlecht und Rasse in Staatsbürgerschaftskonzepte eingeschrieben sind und wie der Bürgerinnenstatus von lesbischen Existenzweisen entlang dieser Strukturkategorien auf höchst widersprüchliche Weise modelliert normiert und begrenzt wird Auf diese Weise werden auch die heteronormativen Implikationen von Staatsbürgerschaft selbst offengelegt

Picturing the Closet Dominic Janes, 2015 Picturing the Closet takes a pioneering approach to visual culture and by so doing builds on Eve Kosofsky Sedgwick's Epistemology of the Closet in order to present a compelling new approach to the British experience of queer culture since the eighteenth century

Gender in English Society 1650-1850 Robert B. Shoemaker, 2014-06-06 A lively social history of the roles of men and women from workplace to household from parish church to alehouse from market square to marriage bed Robert Shoemaker investigates such varied topics as crime leisure the theatre religious observance notions of morality and even changing patterns of sexual activity itself

**Forthcoming Books** Rose Arny, 2004

**The Little Republic** Karen Harvey, 2012-04-19 Reconstructs the distinctive relationship between the house and masculinity in the eighteenth century adds a missing piece to the history of the home uncovering the hopes and fears men had for their homes and families Reveals how the public identity of men has always depended to a considerable extent upon the roles they performed within doors

The Spiritual Lives and Manuscript Cultures of Eighteenth-Century English Women Cynthia Aalders, 2024-05-01 The Spiritual Lives and Manuscript Cultures of Eighteenth Century English Women explores the vital and unexplored ways in which women's life writings acted to undergird guide and indeed shape religious communities Through an exploration of various significant but understudied personal

relationships including mentorship by older women spiritual friendship and care for nonbiological children the book demonstrates the multiple ways in which women were active in writing religious communities The women discussed here belonged to communities that habitually communicated through personal writing At the same time their acts of writing were creative acts powerful to build and shape religious communities these women wrote religious community The book consists of a series of interweaving case studies and focuses on Catherine Talbot 1721 70 Anne Steele 1717 78 and Ann Bolton 1743 1822 and on their literary interactions with friends and family Considered together these subjects and sources allow comparison across denomination for Talbot was Anglican Steele a Baptist and Bolton a Methodist Further it considers women s life writings as spiritual legacy as manuscripts were preserved by female friends and family members and continued to function in religious communities after the death of their authors Various strands of enquiry weave through the book questions of gender and religion themselves inflected by denomination themes related to life writings and manuscript cultures and the interplay between the writer as individual and her relationships and communal affiliations The result is a variegated and highly textured account of eighteenth century women s spiritual and writing lives



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## **Table of Contents The Gendering Of Men 1600 1750 The English Phall**

1. Understanding the eBook The Gendering Of Men 1600 1750 The English Phall
  - The Rise of Digital Reading The Gendering Of Men 1600 1750 The English Phall
  - Advantages of eBooks Over Traditional Books
2. Identifying The Gendering Of Men 1600 1750 The English Phall
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Gendering Of Men 1600 1750 The English Phall
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Gendering Of Men 1600 1750 The English Phall
  - Personalized Recommendations
  - The Gendering Of Men 1600 1750 The English Phall User Reviews and Ratings
  - The Gendering Of Men 1600 1750 The English Phall and Bestseller Lists
5. Accessing The Gendering Of Men 1600 1750 The English Phall Free and Paid eBooks
  - The Gendering Of Men 1600 1750 The English Phall Public Domain eBooks
  - The Gendering Of Men 1600 1750 The English Phall eBook Subscription Services
  - The Gendering Of Men 1600 1750 The English Phall Budget-Friendly Options

6. Navigating The Gendering Of Men 1600 1750 The English Phall eBook Formats
  - ePub, PDF, MOBI, and More
  - The Gendering Of Men 1600 1750 The English Phall Compatibility with Devices
  - The Gendering Of Men 1600 1750 The English Phall Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Gendering Of Men 1600 1750 The English Phall
  - Highlighting and Note-Taking The Gendering Of Men 1600 1750 The English Phall
  - Interactive Elements The Gendering Of Men 1600 1750 The English Phall
8. Staying Engaged with The Gendering Of Men 1600 1750 The English Phall
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Gendering Of Men 1600 1750 The English Phall
9. Balancing eBooks and Physical Books The Gendering Of Men 1600 1750 The English Phall
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Gendering Of Men 1600 1750 The English Phall
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Gendering Of Men 1600 1750 The English Phall
  - Setting Reading Goals The Gendering Of Men 1600 1750 The English Phall
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Gendering Of Men 1600 1750 The English Phall
  - Fact-Checking eBook Content of The Gendering Of Men 1600 1750 The English Phall
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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