

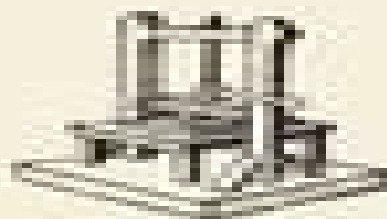
The Printed Writings of
Jonathan Edwards

1703-1758

A BIBLIOGRAPHY

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Philip F. Gura



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The Jonathan Edwards Encyclopedia Harry S. Stout, Kenneth P. Minkema, Adriaan Cornelis Neele, 2017 Jonathan Edwards 1703-1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history. A fountainhead of modern evangelicalism, Edwards wore many hats during his lifetime: theologian, philosopher, pastor, and town leader, preacher, missionary, college president, family man, among others. With nearly four hundred entries, this encyclopedia provides a wide-ranging perspective on Edwards, offering succinct synopses of topics large and small from his life, thought, and work. Summaries of Edwards's ideas as well as descriptions of the people and events of his times are all easy to find, and suggestions for further reading point to ways to explore topics in greater depth. Comprehensive and reliable, with contributions by 169 premier Edwards scholars from throughout the world, *The Jonathan Edwards Encyclopedia* will long stand as the standard reference work on this significant, extraordinary person. [Jonathan Edwards](#) Edward M. Griffin, 1970 Jonathan Edwards American Writers 97 was first published in 1971. Minnesota Archive Editions uses digital technology to make long-unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions. [Jonathan Edwards and Hebrews](#) Joseph T. Cochran, 2025-02-10 This publication is the first survey of Jonathan Edwards's harmonic interpretation of the Epistle to the Hebrews. This methodology emphasized harmony between the history of the world and its account in the Word. Drawn from a planned publication on *The Harmony of the Old and New Testament*, the harmonic interpretation of Jonathan Edwards sought to harmonize the Old and New Testament by employing three habits: 1. the habit of observing Old Testament prophetic fulfillment in the person and work of Christ in the New Testament; 2. the habit of perceiving typology in the natural world and Scripture that typified the Messiah Jesus Christ; 3. the habit of harmonizing the Old and New Testament according to its doctrines and precepts. After introducing this methodology to readers, this study provides eight thematic case studies on how Edwards demonstrated this methodology in his interpretation of the Epistle to the Hebrews. [The Oxford Handbook of Jonathan Edwards](#) Douglas A. Sweeney, Jan Stievernann, 2021-02-02 The Oxford Handbook of Jonathan Edwards offers a state-of-the-art summary of scholarship on Edwards by a diverse international and interdisciplinary group of Edwards scholars, many of whom serve as global leaders in the burgeoning world of research and writing on America's theologian. As an early modern clerical polymath, Edwards is of interest to historians, theologians, and literary scholars. He is also an interlocutor for contemporary clergy and philosophical theologians. All such readers and many more will find here an authoritative overview of Edwards' life, ministry, and writings, as well as a representative sampling of cutting-edge scholarship on Edwards from across several disciplines. The volume falls into four sections which reflect the diversity of Edwards studies today. The first section turns to the historical Edwards and grounds him in his period and the relevant contexts that shaped his life and work. The second section balances the historical reconstruction of Edwards as a theological and philosophical thinker with explorations of his usefulness for

constructive theology and the church today In part three the focus shifts to the different ways and contexts in which Edwards attempted to realize his ideas and ideals in his personal life scholarship and ministry but also to the ways in which these historical realities stood in tension with limited or resisted his aspirations The final section looks at Edwards widening renown and influence as well as diverse appropriations This Handbook serves as an authoritative guide for readers overwhelmed by the enormity of the multi lingual world of Edwards studies It will bring readers up to speed on the most important work being done and then serve them as a benchmark in the field of Edwards scholarship for decades to come

Reading Jonathan Edwards M.X. Lesser, 2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards A Reference Guide 1981 and Jonathan Edwards An Annotated Bibliography 1994 and the publication of a third a gathering of commentary from 1994 to 2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards s birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards s works listed by date and by short and long title which precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes

Jonathan Edwards Philip F. Gura, 2006-04-18 An important new biography of America s founding religious father Jonathan Edwards was America s most influential evangelical whose revivals of the 1730s became those against which all subsequent ones have been judged The marvelous accomplishment of Philip Gura s Jonathan Edwards is to place the rich intellectual landscape of America s most formidable evangelical within the upheaval of his times Gura not only captures Edwards brilliance but respectfully explains the enduring appeal of his theology in a world of profound uncertainty it held out hope of an authentic conversion the quickening of the indwelling spirit of God in one s heart and the consequent certitude of Godly behavior and everlasting grace Tracing Jonathan Edwards life from his birth in 1703 to his untimely death in 1758 Gura magnificently reasserts Edwards rightful claim as the father of America s evangelical tradition

Jonathan Edwards and Scripture David P. Barshinger, Douglas A. Sweeney, 2018 For too long scholars have published new research on Edwards without paying due attention to the work he took most seriously biblical exegesis Edwards is recognized as an innovative theologian who wielded tremendous influence on revivalism evangelicalism and New England theology What is often missed is how much time he devoted to studying and understanding the Bible He kept voluminous notebooks on Scripture and died with unrealized plans for major treatises on the Bible More and more experts now recognize the importance of this aspect of his life this book brings together the insights of leading Edwards scholars on this topic The essays in Jonathan Edwards and Scripture set Edwards engagement with Scripture in the context of seventeenth century Protestant exegesis and eighteenth

century colonial interpretation They provide case studies of Edwards exegesis in varying genres of the Bible and probe his use of Scripture to develop theology The authors also set his biblical interpretation in perspective by comparing it with that of other exegetes This book advances our understanding of the nature and significance of Edwards work with Scripture and opens new lines of inquiry for students of early modern Western history

The Thought of Jonathan Edwards Miklos Veto, 2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto's book should prove to be a major contribution to assist and to guide the readers of America's Theologian

After Jonathan Edwards Oliver D. Crisp, Douglas A. Sweeney, 2012-08-02 Jonathan Edwards 1703-1758 is widely regarded as one of the major thinkers in the Christian tradition and an important and influential figure in American theology After Jonathan Edwards is a collection of specially commissioned essays that track his intellectual legacies from the work of his immediate disciples that formed the New Divinity movement in colonial New England to his impact upon European traditions and modern Asia It is a unique interdisciplinary contribution to the reception of Edwardsian ideas with scholars of Edwards being brought together with scholars of New England theology and early American history to produce a groundbreaking examination of the ways in which New England Theology flourished how themes in Edwards's thought were taken up and changed by representatives of the school and its lasting influence on the shape of American Christianity

Guide to the Study of United States Imprints George Thomas Tanselle, 1971

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