



Potters Thumb

The Potters Thumb Vol 3

J Ma



The Potters Thumb Vol 3:

Touch, Sexuality, and Hands in British Literature, 1740-1901 Kimberly Cox, 2021-09-05 From Robert Lovelace's uninvited hand grasps in Samuel Richardson's *Clarissa* to Basil Hallward's first encounter with Dorian Gray literary depictions of touching hands in British literature from the 1740s to the 1890s communicate emotional dimensions of sexual experience that reflect shifting cultural norms associated with gender roles sexuality and sexual expression But what is the relationship between hands tactility and sexuality in Victorian literature And how do we best interpret what those touches communicate between characters This volume addresses these questions by asserting a connection between the prevalence of violent sexually charged touches in eighteenth century novels such as those by Eliza Haywood Samuel Richardson and Frances Burney and growing public concern over handshake etiquette in the nineteenth century evident in works by Jane Austen the Brontës George Eliot Elizabeth Gaskell Thomas Hardy Oscar Wilde and Flora Annie Steel This book takes an interdisciplinary approach that combines literary analysis with close analyses of paintings musical compositions and nonfictional texts such as etiquette books and scientific treatises to make a case for the significance of tactility to eighteenth and nineteenth century perceptions of selfhood and sexuality In doing so it draws attention to the communicative nature of skin to skin contact as represented in literature and traces a trajectory of meaning from the forceful grips that violate female characters in eighteenth century novels to the consensual embraces common in Victorian and neo Victorian literature [The Cult of Imperial Honor in British India](#) S. Patterson, 2009-03-30 What was imperial honor and how did it sustain the British Raj If No man may harm me with impunity was an ancient theme of the European aristocracy British imperialists of almost all classes in India possessed a similar vision of themselves as overlords belonging to an honorable race so that ideals of honor condoned and sanctified their rituals connecting them with status power and authority Honor most broadly legitimated imperial rule since imperialists ostensibly kept India safe from outside threats Yet at the individual level honor kept the white herd together providing the protocols and etiquette for the imperialist who had to conform to the strict notions of proper and improper behavior in a society that was always obsessed with maintaining its dominance over India and Indians Examining imperial society through the prism of honor therefore opens up a new methodology for the study of British India *XIX Century Fiction, Volume One* M. Sadleir, 2023-12-22 [The Publishers Weekly](#), 1907 **Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record**, 1898 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1901 *New Review*, 1894 **Punch** Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1894 [Academy and Literature](#) Charles Edward Cutts Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce Douglas, Ellis Ashmead-Bartlett, Thomas William Hodgson Crosland, 1901 *The Athenaeum*, 1894

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