

The Golden Age Of Homespun

Jared VAN WAGENEN

The Golden Age Of Homespun:

The Golden Age of Homespun Jared Van Wagenen, Jr., 2010 The Golden Age of Homespun chronicles the occupations handicrafts and traditions that defined rural life in upstate New York and throughout much of America in the first half of the **The Golden Age of Homespun** Jared Van Wagenen, 1960 The Golden Age of Homespun Jared 1871-1960 Van Wagenen, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge Golden Age of Homespun J. Van Wagenen, 1975-03-01 The Golden Age of Homespun Jared Van alive and relevant. Wagenen, Jr., 2018-05-31 You have seen neglected oxbows but what do you know of their making or of the training of a yoke of oxen What do you know of the rambling shoemakers who came to a farmhouse and stayed until each member of the family was newly shod with leather from the farm's cattle Have you ever wondered about the processes by which our frontiersmen translated forest land into fields of wheat What do you know about those two first crops of the pioneers ashes and maple sugar What do you know of log houses of shingle making bridges and flax growing of spinning and weaving cloth for a garment that was homegrown and homemade Here is folk history the accumulated memory of old men and women whom the author knew memories he has substantiated by a lifetime of research from the Foreword by Louis C Jones The Golden Age of Homespun chronicles the occupations handicrafts and traditions that defined rural life in upstate New York and throughout much of America in the first half of the nineteenth century First published in 1953 it is an engaging and affectionate account of how land was cleared farms established and homes built of how each family fed clothed and warmed itself and of the trades crafts and industries that augmented a primarily agrarian economy Illustrated with 45 delightful line drawings that depict the activities and implements described by Jared van Wagenen Jr The Golden Age of Homespun is an invaluable record of how upstate New York farmers lived on and off the land in the decades before the Civil War a vanished way of life that still The Golden Age of Homespun ... Illustrations by Erwin H. Austin holds strong appeal in the American imagination Jared VAN WAGENEN, 1953 The Golden Age of Homespun Jared Van Wagenen, New York (State). Department of Agriculture and Markets, 1927 Golden Age of Homespun William C. Morchin, Jr., 2013-03-01 Bonded Leather binding **Bulletin** New York (State). Department of Agriculture and Markets,1927 The Cow Jared Van Wagenen (Jr), 1922 The American Economic Review ,1928 Includes annual List of doctoral dissertations in political economy in progress

in American universities and colleges and the Hand book of the American Economic Association The Harvest of the Year to the Tiller of the Soil Liberty Hyde Bailey, 1927 Sojourner Truth's America Margaret Washington, 2011-04-21 This fascinating biography tells the story of nineteenth century America through the life of one of its most charismatic and influential characters Sojourner Truth In an in depth account of this amazing activist Margaret Washington unravels Sojourner Truth's world within the broader panorama of African American slavery and the nation's most significant reform era Born into bondage among the Hudson Valley Dutch in Ulster County New York Isabella was sold several times married and bore five children before fleeing in 1826 with her infant daughter one year before New York slavery was abolished In 1829 she moved to New York City where she worked as a domestic preached joined a religious commune and then in 1843 had an epiphany Changing her name to Sojourner Truth she began traveling the country as a champion of the downtrodden and a spokeswoman for equality by promoting Christianity abolitionism and women s rights Gifted in verbal eloquence wit and biblical knowledge Sojourner Truth possessed an earthy imaginative homespun personality that won her many friends and admirers and made her one of the most popular and quoted reformers of her times Washington's biography of this remarkable figure considers many facets of Sojourner Truth s life to explain how she became one of the greatest activists in American history including her African and Dutch religious heritage her experiences of slavery within contexts of labor domesticity and patriarchy and her profoundly personal sense of justice and intuitive integrity Organized chronologically into three distinct eras of Truth's life Sojourner Truth's America examines the complex dynamics of her times beginning with the transnational contours of her spirituality and early life as Isabella and her embroilments in legal controversy Truth s awakening during nineteenth century America's progressive surge then propelled her ascendancy as a rousing preacher and political orator despite her inability to read and write Throughout the book Washington explores Truth s passionate commitment to family and community including her vision for a beloved community that extended beyond race gender and socioeconomic condition and embraced a common humanity For Sojourner Truth the significant model for such communalism was a primitive prophetic Christianity Illustrated with dozens of images of Truth and her contemporaries Sojourner Truth s America draws a delicate and compelling balance between Sojourner Truth's personal motivations and the influences of her historical context Washington provides important insights into the turbulent cultural and political climate of the age while also separating the many myths from the facts concerning this legendary American figure Address, Delivered July 4, 1876, at Lancaster, Massachusetts John Davis Washburn, 1876 Women and Men on the Overland Trail John Mack Faragher, 2008-10-01 This classic book offers a lively and penetrating analysis of what the overland journey was really like for midwestern farm families in the mid 1800s Through the subtle use of contemporary diaries memoirs and even folk songs John Mack Faragher dispels the common stereotypes of male and female roles and reveals the dynamic of pioneer family relationships This edition includes a new preface in which Faragher looks back on the social context in which he formulated

his original thesis and provides a new supplemental bibliography Praise for the earlier edition Faragher has made excellent use of the Overland Trail materials using them to illuminate the society the emigrants left as well as the one they constructed en route His study should be important to a wide range of readers especially those interested in family history migration and western history and women s history Kathryn Kish Sklar An enlightening study American West A helpful study which not only illuminates the daily life of rural Americans but which also begins to compensate for the male orientation of so much of western history Journal of Social History The Golden Age of the Newspaper George H. Douglas, 1999-07-30 From the arrival of the penny papers in the 1830s to the coming of radio news around 1930 the American newspaper celebrated its Golden Age and years of greatest influence on society Born in response to a thirst for news in large eastern cities such as New York Boston and Philadelphia the mood of the modern metropolitan papers eventually spread throughout the nation Douglas tells the story of the great innovators of the American press men like Bennett Greeley Bryant Dana Pulitzer Hearst and Scripps He details the development of the bond between newspapers and the citizens of a democratic republic and how the newspapers molded themselves into a distinctly American character to become an intimate part of daily life Technological developments in papermaking typesetting and printing as well as the growth of advertising gradually made possible huge metropolitan dailies with circulations in the hundreds of thousands Soon journalism became a way of life for a host of publishers editors and reporters including the early presence of a significant number of women Eventually feature sections arose including comics sports puzzles cartoons advice columns and sections for women and children The hometown daily gave way to larger and impersonal newspaper chains in the early twentieth century This comprehensive and lively account tells the story of how newspapers have influenced public opinion and how public demand has in turn affected the presentation of the news **The Weaver's Craft** Adrienne D. Hood, 2011-01-01 Cloth was one of the most important commodities in the early modern world and colonial North Americans had to develop creative strategies to acquire it Although early European settlers came from societies in which hand textile production was central to the economy local conditions in North America interacted with traditional craft structures to create new patterns of production and consumption The Weaver's Craft examines the development of cloth manufacture in early Pennsylvania from its roots in seventeenth century Europe to the beginning of industrialization Adrienne D Hood's focus on Pennsylvania and the long sweep of history yields a new understanding of the complexities of early American fabric production and the regional variations that led to distinct experiences of industrialization Drawing on an extensive array of primary sources combined with a quantitative approach the author argues that in contrast to New England rural Pennsylvania women spun the yarn that a small group of trained male artisans wove into cloth on a commercial basis throughout the eighteenth century Their production was considerably augmented by consumers purchasing cheap cloth from Europe and Asia making them active participants in a global marketplace Hood's painstaking research and numerous illustrations of textile equipment swatch

books and consumer goods will be of interest to both scholars and craftspeople **Home Spun Heritage** Glennys McQuade Medenwaldt,2001-01-20 A collection of interesting and humorous accounts of our heritage past and present *Rural America*,1927 *The Country Life Bulletin*,1927

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