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natural and built environments in the work of these four women modernists From the living pebbles in Mary Butts s memoir to the pencil sought in Woolf's urban pilgrimage in Street Haunting the Christmas decorations crafted by children in H D s autobiographical novel The Gift and Maud Martha s love of dandelions in Brooks s only novel things indicate spiritual concerns in these writers work Elizabeth Anderson contributes to current debates around materiality vitalism and post secularism attending to both mainstream and heterodox spiritual expressions and connections between the two in modernism How we value our spaces and our world being one of the most pressing contemporary ethical and ecological concerns this volume contributes to the debate by arguing that a change in our attitude towards the environment will not come from a theory of renunciation but through attachment to and regard for material things **Public Library Catalog** Juliette Yaakov, 2004 More than 8 000 books in the main volume More than 2 400 new titles in annual paperbound supplements More than 2 000 analytic entries for items in collections and anthologies A Companion to Gender History Teresa A. Meade, Merry E. Wiesner-Hanks, 2008-04-15 A Companion to Gender History surveys the history of women around the world studies their interaction with men in gendered societies and looks at the role of gender in shaping humanbehavior over thousands of years An extensive survey of the history of women around the world their interaction with men and the role of gender in shaping humanbehavior over thousands of years Discusses family history the history of the body andsexuality and cultural history alongside women s history and gender history Considers the importance of class region ethnicity race andreligion to the formation of gendered societies Contains both thematic essays and chronological geographicessays Gives due weight to pre history and the pre modern era as wellas to the modern era Written by scholars from across the English speaking world and scholars for whom English is not their first language

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