

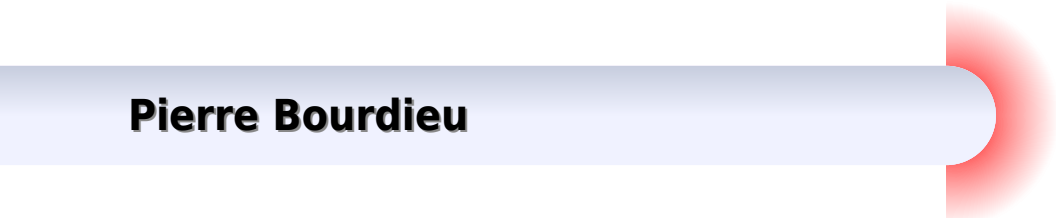
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Sociologia De Pierre Bou

Pierre Bourdieu



Sociología De Pierre Bou:

Corporalidad y movilidad. Paz Concha Méndez, Daniel Muñoz Zech, Gerardo Mora Rivera, 2024-02-16. ¿Qué significa estudiar la movilidad desde y con el cuerpo? En este primer libro de la Red de Investigaciones en Cuerpo y Movilidad se busca consolidar la relación entre estudios de cuerpo y estudios de movilidad como una línea de investigación cualitativa en sí misma. El libro reúne contribuciones de trece autoras y autores que presentan reflexiones conceptuales, descripciones de prácticas y aprendizajes metodológicos para la comprensión conjunta de corporalidades y movilidades. Cada capítulo es una invitación a explorar las movilidades de las personas comprendiendo a estas como sujetos corporeizados. Desde esta perspectiva múltiples factores sensoriales, afectivos, materiales e infraestructurales ganan renovada importancia entregando descripciones más complejas y a la vez más concretas sobre las formas cotidianas de moverse. Dada la diversidad de contenido se trata de un cruce de caminos de análisis que poco a poco trazan cartografías de lo que corporalidades y movilidades aportan a la comprensión relacional de múltiples ámbitos de la vida social. Una comprensión que puede llevarnos a pautas de transformación urbana para contar con territorios más vivibles, inclusivos y justos para sus habitantes. Las prácticas sociales Alicia B. Gutiérrez, 2012. Este libro se propone sistematizar, precisar y explicitar los conceptos claves que estructuran la teoría de la práctica de Pierre Bourdieu y señalar las relaciones que mantienen entre sí para aprehender la lógica de su funcionamiento. Tomando como hilo conductor la pregunta ¿cómo pueden explicarse las prácticas sociales desde la perspectiva de Bourdieu? se comienza por explicitar las líneas generales del pensamiento del autor para luego abordar los diferentes conceptos relativos a las estructuras sociales, externas o la historia hecha cosas, campo, capital, intereses, posiciones en el marco de lo que se denomina la dinámica de los campos. Posteriormente se analizan los conceptos asociados a las estructuras sociales internalizadas o la historia hecha cuerpo, especialmente el hábitus y sus relaciones con la práctica en términos de estrategia y con la clase social, y se explicitan los aspectos fundamentales de la problemática de las clases. Finalmente se intenta una respuesta a modo de síntesis de la pregunta que guía este trabajo. Pensar la teatralidad Óscar Cornago Bernal, 2003.

Sociología de Argelia y Tres estudios de etnología cabilia Pierre Bourdieu, 2006-12-01. Sociología de Argelia es el primer libro publicado por Pierre Bourdieu. Escrito en Argelia a finales de la década de 1950 en plena guerra independentista contra Francia, en él pretende dar a conocer en Francia la sociedad de ese país así como las razones de la sublevación. En el libro, tras presentar a las diversas poblaciones que componen el mosaico argelino: cabiles, chaouitas, mozabitas, árabes, fonos urbanos, nómadas y seminómadas, pasa a considerar los elementos comunes entre ellas y termina con el proceso de desestructuración que la situación colonial ha comportado en estas poblaciones. Los Tres estudios de etnología cabilia, redactados durante la década de 1960, abordan diversos aspectos de la sociedad cabilia: la lógica del honor, la organización de la casa cabilia, las estrategias de parentesco. Estos estudios han sido utilizados por Bourdieu fundamentalmente como sostén para la teoría de la práctica basada en el concepto de hábitus que elabora durante la década de 1970. *Las*

transformaciones de la educación. De la tradición a la modernidad hasta la incertidumbre actual José F. Durán Vázquez, Eduardo Duque, 2019-06-24 En pocas ocasiones como en el momento actual la educación ha tenido tanto protagonismo Por una y otra parte en efecto aparecen personas que hablan y escriben de este tema con una actitud a la vez crítica entusiasta e innovadora rechazando cualquier tradición anterior para proponer siempre nuevos métodos y nuevas reformas Esta obra no pretende ser una voz más en este concierto de voces altisonantes Ni propone elevar una nueva crítica a lo que se entiende que no son sino remoras del pasado ni tampoco presentar otra proclama innovadora Su finalidad es bien distinta su intención es analizar desde una perspectiva sociológica la situación educativa actual a partir de los distintos procesos que la configuran actualmente y también de aquellos otros que la han configurado a lo largo del tiempo Para ello se ha considerado preciso primeramente entender nuestra tradición educativa occidental premoderna que ya nos resulta extraña para contrastarla con aquella otra que se ha ido conformando durante la época Moderna y que nos ha llevado a comprender la educación de una manera particular y propia aquella que hemos heredado a pesar de que paradójicamente ya no queramos reconocernos en ninguna herencia A analizar todos estos aspectos está dedicada la primera y la segunda parte de esta obra En la tercera se describirán y analizarán los distintos procesos que conforman la realidad educativa actual aquellos relacionados con las instituciones escolares la familia y la juventud Y también los vinculados al descrito de la autoridad y su sustitución por otras formas de control El libro concluye con una reflexión sobre los problemas y las contradicciones que enfrenta la educación actual y la manera de abordarlos a la luz del análisis realizado a lo largo del mismo

Estudiar la policía Mariana Sirimarco, 2010 Cómo se estudia desde las ciencias sociales a la policía Esta compilación es un intento por comenzar a contestar y complejizar esta pregunta echando luz sobre situaciones propias de la investigación que tienden mayormente a quedar relegadas del formato final de los trabajos publicados La preocupación es tanto metodológica como epistemológica Se trata por un lado de poner la atención en las particularidades que pueda tener una pesquisa realizada en tales ámbitos reflexionando en torno a las herramientas de investigación y de producción de datos Se trata también de ahondar en esta reflexión y de posar la mirada sobre el modo en que se produce conocimiento en el ámbito policial Esto es el modo en que desde distintas ciencias sociales y humanas sociología historia antropología ciencias políticas abogacía geografía se aborda y se construye una mirada sobre la institución policial

La universidad se pinta de pueblo Mauro Benente, 2018 El legado democrático de la Reforma Universitaria en el siglo XXI Martín Unzu Lo que pueden los derechos universidad y política latinoamericana Sebastián Torres Educación superior y emancipación en el capitalismo cognitivo Mauro Benente Haciendo caminos entre los derechos humanos y las universidades argentinas Victoria Kandel Repensando el derecho a la educación superior desde la Universidad Obrera Nacional Julián D'rcoli La educación superior como derecho y el rol de las políticas públicas un balance sobre la democratización universitaria en la Argentina reciente Anabella Lucardi A 100 años de la reforma la universidad y las luchas por la democratización del conocimiento Ana Laura Herrera y Carolina Calvelo

Demanda territorio y apropiación social del conocimiento en las nuevas universidades del Conurbano Bonaerense ampliación de su estudio en relación a las actividades de investigación y transferencia Ariel Langer La universidad desde una perspectiva republicana de libertad y una mirada popular de los derechos desde y a 100 años de la Reforma Entrevista de Mauro Benente a Eduardo Rinesi G.nero y educación superior Entrevista de Romina Smiraglia y Anabella Di Tullio a Dora Barrancos

Comunicación SECOFI. ,1989 **Cuestiones de sociología** Pierre Bourdieu,2003 *El crisol y la flama: grupos sociales y cofradías en Pátzcuaro (siglos XVI y XVIII)* Laura Gemma Flores García,2024-02-16 El crisol es un recipiente de material refractario que soporta altas temperaturas A lo largo de la investigación y escritura de este libro hemos concebido a Pátzcuaro como dicho crisol y a la flama que la contiene como los rasgos de la religiosidad manifestada en la creación y funcionamiento de muchas cofradías Pero también la metáfora hace alusión al receptáculo que sujeta a las sociedades donde conviven personas que pertenecen a distintas religiones culturas y etnias Así la cofradía definida como aquella institución que agregada a una capilla templo iglesia o convento y fundada con permiso oficial del prelado del lugar en un altar expofeso cumple funciones de solidaridad y ayuda mutua en la consecución comunal de fines espirituales y o materiales de un estrato socio tónico determinado siempre ofreciendo culto a un santo patrón nos permite distinguir un sinnúmero de manifestaciones de carácter social político y económico reflejadas en la convivencia diaria de una sociedad patzcuarenses del siglo XVII Este trabajo va dedicado a los especialistas en la zona purhpecha a los estudiosos de la religión pero sobre todo a los que buscan en la cofradía la acrisolada manifestación humana y espiritual de los hombres que hicieron historia con sus actos rituales espirituales y muchas veces también con el ejercicio del poder a través de la práctica de la religiosidad

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