

Socialism and Philosophy



Antonio Labriola

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Socialism And Philosophy:

From Georges Sorel Georges Sorel, 1987-01-01 The prophet of social decadence the theorist of violence and advocate of the general strike the critic who stood Marx on his head Georges Sorel was one of the foremost writers of this century to write extensively on the great importance of the moral aspects of social movements His reconstruction of socialist ethics established him as one of the most remarkable critics of Marxist thought and his writings in many aspects anticipated contemporary interpretations From Georges Sorel the first of two volumes of Sorel's work presents his major contributions to social thought articles on Marxism religion syndicalism social myths the philosophy of history and science as well as a large and newly translated segment of Reflections on Violence In his introduction John Stanley disputes the frequently encountered view of Sorel as a reactionary or extreme rightist and emphasizes Sorel's attempt to provide Western society with a morality based on labor struggle and family life Contents Editor's Introduction The Trial of Socrates The Greek Oligarchy The Socialist Future of the Syndicates The Ethics of Socialism Critical Essays on Marxism Necessity and Fatalism in Marxism Is There a Utopia in Marxism Polemics for the Interpretation of Marxism The Illusions of Progress First Ideologies of Progress Reflections on Violence Letter to Daniel Halevy The Proletarian Strike The Morality of the Producers Materials for a Theory of the Proletariat Introduction The Organization of Democracy The Utility of Pragmatism On the Origin of Truth A Critique of Creative Evolution A Sorel Bibliography *Socialism and Philosophy* Antonio Labriola, 1912 **Socialism and Philosophy** Antonio Labriola, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1912 edition Excerpt ANTONIO LABRIOLA AND JOSEPH DIETZGEN A Comparison of Historical Materialism and Monist Materialism Study historical materialism exclaimed a newly converted friend of mine in surprise Why I think I know all about it I have read Marx's introduction to his Critique of Political Economy and Engels introduction to his Socialism Utopian and Scientific What else is there to study about it It's as simple as can be Material conditions shape human thought and action There you have it in a nutshell Isn't that enough My friend is not the only socialist who believes he can meet all eventualities with his historical materialism in a nutshell The overwhelming majority of socialists manage to get along on such homoeopathic doses of historical materialism Indeed if we want to be honest about it we must admit that there is scarcely one among us who has so fully assimilated historical materialism and its most obvious conclusions that they have become natural parts of his conscious being things to be lived in daily thought and practice Every debate shows that Slight differences of opinion on tactical questions due to different individual development and changes in present environment are magnified into great scientific controversies or even pushed to the extreme of personal enmities Psychological changes such as frequently occur in our quicklived time which gives us little leisure to digest new ideas are condemned offhand as recantations of sacred pledges without analysing to what extent alterations in the physical structure or social environment of such comrades may have

caused the change of mind The same men pronounce in the same breath moral sentence upon others without a careful investigation of facts deliver themselves Socialism and Philosophy Antonio Labriola,1980 The Truth about Socialism James B. Osborne,1912 *The Poverty of Philosophy* Karl Marx,2008-01-01 Written in the winter of 1846 7 as a response to Proudhon s Syst me des Contradictions Economique ou Philosophie de la Mis re this is essential background for appreciating Marx s later work including Capital and his Communist Manifesto Here Marx begins to explore such concepts as constituted or synthetic value the division of labor and machinery competition and monopoly strikes and the combination of workmen and free trade all of which would later come to play important roles in his social and political philosophy Anyone wishing to understand Marx s approach to capitalism as an oppressor of the proletariat and as a movement destined to collapse must consider this required reading Prussian philosopher KARL MARX 1818 1883 was a social scientist historian and political revolutionary He is indisputably the most influential socialist thinker to emerge in the 19th century Although scholars largely ignored him in his own lifetime his social economic and political ideas gained rapid acceptance in the socialist movement after his death Philosophical Foundations of English Socialism Adam B. Ulam,1951 *The Machiavellian Legacy* J. Femia,1998-10-19 What do classical elitists like Pareto and Mosca have in common with Marxists like Labriola and Gramsci In this collection of essays Joseph Femia argues that all four thinkers are united by the worldly humanism they inherited from Machiavelli Their distinctively Italian hostility to the metaphysical abstractions of natural law and Christian theology accounted for similarities in their thought that are obscured by the familiar terminology of left and right The collection includes critical essays on each of the four thinkers as well as an introductory chapter on their links with Machiavelli

Hegemony and Revolution Walter L. Adamson,1980-01-01 As a result of his inquiry into the nature of class culture and the state Antonio Gramsci became one of the most influential Marxist theorists Hegemony and Revolution is the first full fledged study of Gramsci s Prison Notebooks in the light of his pre prison career as a socialist and communist militant and a highly original Marxist intellectual Walter Adamson shows how Gramsci s concepts of revolution grew out of his experience with the Turin worker councils of 1919 1920 as well as his experience combatting the Fascist movement For Gramsci revolution meant the steady ascension of a mass based educated and organized collective will in which the final seizure of power would be the climax of a broader educative process Success depended on countering not just the coercive power of the existing economic and political order but also the cultural hegemony of the state A counter hegemony for Gramsci required the leadership of an organized political party but at its core lay his conviction that the common people were capable of self enlightenment and could produce an alternative conception of the world that challenged the prevailing hegemonic culture Adamson shows how these ideas which Gramsci developed prior to his imprisonment led him to a highly original concept of subaltern class movements that cohere not just on the basis of economic interest but by virtue of religious ideological regional folkloric and other sorts of cultural ties as well These ideas of Gramsci have had enormous influence on a

wide variety of subsequent cultural theories including postcolonialism and Foucault style analyses of discursive practices

The Philosophy and Economics of Market Socialism N. Scott Arnold, 1994 This treatise offers a comparative evaluation of market socialism and free enterprise systems It argues that a market socialist system would be responsible for widespread and systematic exploitation that is precluded or minimized in a free enterprise system

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