

Key Concepts of Generalist Social Work Practice

Generalist Social Work W Practice
Practice:

Person-in-Environment

Strengths-Based Approach

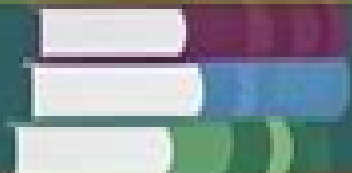
Environmental Perspective

Person-in-
Environment



Person-
Based-Environment

Strengths perspective



Social Work Practice With Asian Americans

Miriam Potocky-Tripodi



Social Work Practice With Asian Americans:

Social Work Practice with Asian Americans Sharlene Maeda Furuto, Renuka Biswas, Douglas Chung, Kenji Murase, Fariyal Ross-Sheriff, 1992-04-30 Insight into the profound differences between the value systems of Asian American and mainstream American culture is provided by this volume by means of a comprehensive treatment of social work theory and practice with an ethnic minority. The contributors discuss both historical and contemporary experiences Asian Americans have had in adapting to and integrating into American society and explore intervention issues with specific client populations such as Vietnamese refugee women and Korean American elderly.

Social Work Practice with the Asian American Elderly Namkee G Choi, 2018-10-24 This fascinating book addresses the cultures and concerns of five major ethnic groups: Chinese, Japanese, Korean, Asian Indian, and Vietnamese. Social Work Practice with the Asian American Elderly examines the diverse needs of this rapidly growing population. It suggests interventions and service delivery models that are culturally sensitive and appropriate for these clients, many of whom are first generation immigrants still closely linked with their cultures of origin. This comprehensive book serves as a timely resource for both researchers and practitioners concerned with this neglected yet rapidly growing segment of the elderly population. Social Work Practice with the Asian American Elderly offers both quantitative and qualitative research on essential topics including migratory grief, assimilation, depression, elderly nutrition, programs, social support.

Social Work Practice with Immigrants and Refugees Pallassana R. Balgopal, 2000-11-01 The United States has always been a land of immigrants and a destination for refugees. With the increase in immigration in the late 1980s when the number of refugees entering the United States nearly doubled as well the number of clients needing social work services rose dramatically. Social Work Practice with Immigrants and Refugees takes an ecological systems perspective on working with these two distinct groups, paying special attention to the relationship between individuals and their social environment. Focusing on the major immigrant groups who have come to the United States since the 1965 Immigration Act, the book contains chapters on immigrants and refugees from Asia, Latin America, Europe, and Africa. Pallassana R. Balgopal and contributors explore ideas, concepts, and skills that will help human service workers, social workers, helping professionals, and policymakers deepen their understanding of cultural attitudes toward newly arrived immigrants and refugees, thus strengthening their ability to better serve an ethnically diverse clientele.

Radical Social Work and Asian Americans Lauren Kiyo Higa, 2021 This study investigates the practices that radical Asian American social workers undertake in response to the dilemmas that arise between their political beliefs and the social work profession. Based on interviews with ten activist social workers selected through snowball and criterion sampling, this project asks: How are radical Asian American social workers shaping their practice based on a reimagining of the field? This study responds to the paucity of social work literature on Asian American practitioners, especially as related to the social work profession's heightened contradictions in the time of neoliberalism. It remains clear that there is much for social work to learn from Asian Americans.

who have more radical agendas for change Heeding Robert Mullaly and Eric Keating s 1991 call that radical social workers work both inside and outside the welfare state p 69 I argue that radical Asian American social work encompasses three modes of practice infrapolitics and insurgency healing work as political practice and political and community organizing Within the welfare state interviewees engage in subversive practices or infrapolitics and insurgency to help protect and empower themselves and the people with whom they work Interviewees also take part in healing work as political practice by invoking family history and radical imaginations in a typically ahistorical space Their organizing work takes place outside traditional service organizations and involves organizing social work colleagues as well as addressing social and political forces that affect their communities lives Ultimately the work of radical Asian American social workers lead us to identify the ways white supremacy have shaped the contemporary field s lens and refuse to comply with practices we know harm communities our own or otherwise Instead we will offer critiques of the current structures and begin building alternate modes of practice to empower and survive pending revolution

Cultural Diversity and Social Work Practice Bruce A. Thyer, 2010 The profession of social work has a long and admirable history of attending to issues related to diversity and oppression This new edition continues to examine the disciplinary attention regarding the provision of services to clientele who were most often marginalized by mainstream society By understanding certain aspects of the culture experienced by a client a social worker is better equipped to be of service to assess to plan to cooperate and to intervene The goal of this book is to bridge the gaps and to present to readers in one source a wealth of practice relevant information a

Relational Social Work Practice with Diverse Populations Judith B. Rosenberger, 2013-06-25 Social work and relational theory have long been clinical comrades given their shared goals and ideals This close fit continues to be productive as client populations and their needs grow more diverse Clinical Social Work Practice with Diverse Populations sorts through vital matters of race ethnicity sexuality religion and social status and addresses groups and issues often seen in practice but rarely encountered in print with a profound understanding of the healing power of relational based treatment Case examples illustrate all stages of social work process offering practice guidelines for working with members of diverse groups while emphasizing the uniqueness of every therapeutic dyad The coverage recognizes the multiple relationships that comprise individuals lives as well as the individuality that co exists within group identity And the contributors carefully show readers how to check themselves for biases and us versus them thinking and how to develop confidence along with clinical skills Included in this first of its kind text Practice technique and research support for relational therapy Whiteness Deconstruction of a practice paradox Racial and ethnic diversity including African American Latino Asian American and Asian Indian clients Religious diversity evangelical Christians Muslim and Orthodox Jewish clients Diversity of sexual identity LGBT clients Diversity of life altering experiences combat veterans reentry from incarceration homelessness Plus background chapters providing a framework for applying relational theory to social work Bridging the knowledge gaps between the diversity literature and the

practical literature Relational Social Work Practice with Diverse Populations supplies clinical social work professionals educators and counselors with tools and concepts for effective efficient practice

Multicultural Social Work Practice Derald Wing Sue, Mikal N. Rasheed, Janice Matthews Rasheed, 2016-01-19 A thorough exploration of diversity and social justice within the field of social work Multicultural Social Work Practice A Competency Based Approach to Diversity and Social Justice 2nd Edition has been aligned with the Council on Social Work Education's 2015 Educational Policy and Standards and incorporates the National Association of Social Workers Standards of Cultural Competence New chapters focus on theoretical perspectives of critical race theory microaggressions and changing societal attitudes and evidence based practice on research supported approaches for understanding the influence of cultural differences on the social work practice The second edition includes an expanded discussion of religion and spirituality and addresses emerging issues affecting diverse populations such as women in the military Additionally Implications for Multicultural Social Work Practice at the end of each chapter assist you in applying the information you have learned Multicultural Social Work Practice 2nd Edition provides access to important guidance regarding culturally sensitive social work practice including the sociopolitical and social justice aspects of effective work in this field This thoroughly revised edition incorporates new content and pedagogical features including Theoretical frameworks for multicultural social work practice Microaggressions in social work practice Evidence based multicultural social work practice New chapter overviews learning objectives and reflection questions Multicultural Social Work Practice 2nd Edition is an integral guide for students and aspiring social workers who want to engage in diversity and difference

Best Practices for Social Work with Refugees and Immigrants Miriam Potocky-Tripodi, 2002 Rather than focusing on specific groups this book takes a pan cultural perspective that focuses on the common experiences of refugees and immigrants It presents a best practice for each problem area defined

Asian Americans Pyong Gap Min, 2006 Compared to many existing texts on this subject which tend to take a rather historical approach this book focuses on more contemporary Asian experiences Thus Min has provided a new tool for those of use who have looked for adequate material to teach current Asian American trends in advanced undergraduate courses in the sociology of race as well as in ethnic studies Encompassing a variety of perspectives from prominent scholars makes this book a valuable device to examine the less visible aspects of Asian Americans lives Students and educators alike would certainly benefit from diligent study of this text TEACHING SOCIOLOGY reviewed October 2006 by Etsuko Maruoka SUNY Stony Brook Offering a broad overview of the Asian American experience Asian Americans provides an accessible resource for all students interested in the expanding and important Asian American population While historical information is provided for each group the main focus is on the variables and issues that impact Asian American life today The scholars who author the chapters look at topics such as labor force participation and economic status educational achievements intermarriage intergroup relations and settlement patterns Photo essays help to enhance the presentations Key Features Covers the Asian

American population as a whole as well as individual ethnic groups i e Korean Americans Indian Americans etc Covers theories as well as providing sociological data to illustrate issues for Asian Americans as a whole and as individual groups Visual essays on the following topics provide powerful illustrations of the text content Filipino Americans Japanese Americans Korean Americans Chinese Americans South Asian Americans Southeast Asian Americans Economic Adaptation Second Generation Experiences Updated to not only include information derived from 2000 Census data but also has a focus on the second generation experience Social Work Practice with Culturally Diverse People Surjit Singh Dhooper, Sharon E Moore, 2000-10-18 Social Work With Culturally Diverse People addresses the ambivalent and ambiguous changes in society which have conditioned and constrained the willingness ability and efforts of social workers to provide culturally competent services to those different from mainstream society Each major disadvantaged group is studied

Reviewing **Social Work Practice With Asian Americans**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Social Work Practice With Asian Americans**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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