

Social Structure of Revolutionary America

Main, Jackson Turner

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Social Structure Of Revolutionary America

AN Whitehead



Social Structure Of Revolutionary America:

Social Structure of Revolutionary America Jackson Turner Main, 2015-12-08 Professor Main's conviction is that an understanding of political history in Colonial America depends on a knowledge of the country's underlying social structure. To provide this, he examines different types of societies in revolutionary America between 1763 and 1788: frontier, subsistence farm, commercial farm, urban. He studies in detail the nature of land ownership, distribution of property and income, relations between income levels and culture, and the extent of social mobility. Thousands of probate and tax records are examined to provide an analysis of the economic class structure of a new nation. Traditional historical techniques are combined with a conceptual framework from sociology relating to class structure, stratification, and mobility. Originally published in 1965, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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Social Structure and Behavior Robert M. Hauser, David Mechanic, Archibald O. Haller, 2013-09-17 *Social Structure and Behavior: Essays in Honor of William Hamilton Sewell* is a collection of 16 essays dealing with the social psychological aspects of schooling and achievement, social stratification and mobility, measurements and methods, and social structures and wellbeing. The collection discusses the political dimension of stratification, the results of observation of first graders in their reading group assignments against their social background and stereotyping practices held by dominant groups of society. Another paper uses a causal model to analyze occupational status and earnings of Cuban exiles in the U.S. Other authors discuss the effects of institutionalization of formal employment in Brazil and propose a

revision of the Duncan Scale by a more comprehensive set of occupational prestige scale The book also analyzes measurements of ranked preferences using a single latent factor behind the ranked items One authors points that some sociological terms can be misleading in propounding a sound theory when these terms themselves confound what they are supposed to correlate The text also addresses the fundamental problems concerning welfare that include order collective action and consensus This collection of essays can interest social workers sociologists psychologists and researchers involved in community development

The Antifederalists Jackson Turner Main, 2004 Antifederalists Critics of the Constitution 1781 1788 *Liberty Tree* Alfred F. Young, 2006-11-06 With the publication of *Liberty Tree* acclaimed historian Alfred F. Young presents a selection of his seminal writing as well as two provocative never before published essays Together they take the reader on a journey through the American Revolution exploring the role played by ordinary women and men called at the time people out of doors in shaping events during and after the Revolution their impact on the Founding generation of the new American nation and finally how this populist side of the Revolution has fared in public memory Drawing on a wide range of sources which include not only written documents but also material items like powder horns and public rituals like parades and tarring and featherings Young places ordinary Americans at the center of the Revolution For example in one essay he views the Constitution of 1787 as the result of an intentional accommodation by elites with non elites while another piece explores the process of ongoing negotiations would be rulers conducted with the middling sort women enslaved African Americans and Native Americans Moreover questions of history and modern memory are engaged by a compelling examination of icons of the Revolution such as the pamphleteer Thomas Paine and Boston s Freedom Trail For over forty years history lovers students and scholars alike have been able to hear the voices and see the actions of ordinary people during the Revolutionary Era thanks to Young s path breaking work which seamlessly blends sophisticated analysis with compelling and accessible prose From his award winning work on mechanics or artisans in the seaboard cities of the Northeast to the all but forgotten liberty tree a major popular icon of the Revolution explored in depth for the first time Young continues to astound readers as he forges new directions in the history of the American Revolution

The Organization of American Culture, 1700-1900 Peter D. Hall, 1984-02-01 Nationality argues Peter Hall did not follow directly from the colonists declaration of independence from England nor from the political union of the states under the Constitution of 1789 It was rather the product of organizations which socialized individuals to a national outlook These institutions were the private corporations which Americans used after 1790 to carry on their central activities of production The book is in three parts In the first part the social and economic development of the American colonies is considered In New England population growth led to the breakdown of community and the migration of people to both the cities and the frontier New England s merchants and professional tried to maintain community leadership in the context of capitalism and democracy and developed a remarkable dependence on private corporations and the eleemosynary trust devices that enabled them to

exert influence disproportionate to their numbers Part two looks at the problem of order and authority after 1790 Tracing the role of such New England influenced corporate institutions as colleges religious bodies professional societies and businesses Hall shows how their promoters sought to civilize the increasingly diverse and dispersed American people With Jefferson's triumph in 1800 these institutions turned to new means of engineering consent evangelical religion moral reform and education The third part of this volume examines the fruition of these corporatist efforts The author looks at the Civil War as a problem in large scale organization and the pre and post war emergence of a national administrative elite and national institutions of business and culture Hall concludes with an evaluation of the organizational components of nationality and a consideration of the precedent that the past sets for the creation of internationality

Social Work Practice and Social Welfare Policy in the United States Philip R. Popple, 2018-01-26 The first new social work history to be written in over twenty years Social Work Practice and Social Welfare Policy in the United States presents a history of the field from the perspective of elites service providers and recipients This book uniquely chronicles and analyzes the development of social work practice theory on two levels from the top down looking at the writings conference presentations and training course material developed by leaders of the profession and from the bottom up looking at case records for evidence of techniques that were actually applied by social workers in the field Additionally the author takes a careful and critical look at the development of social work methods setting it apart from existing histories that generally accept the effectiveness of the field's work Addressing CSWE EPAS standards at both the BSW and MSW levels Social Work Practice and Social Welfare Policy in the United States is ideal both as a primary text for history of social work social welfare classes and a supplementary text for introduction to social work social welfare or social welfare policy and services classes

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