Social psychology

Obedience

Agency theory

Nature vs. nurture

- → Obedience to authority helps societies to run smoothly
- → Hierarchically organised social groups → to function successfully, subordinates sometimes have to suppress personal desires to carry out the wishes of their superiors
- → Millgram (1974).
 - Argues that we are born with a potential for obedience, which then interacts with the influence of society to create the obedient man
 - Nature (what you are born with) interacts with nurture (influence of the environment)
- → Experience two states that enable us to operate on our own and with others
 - Autonomous state
 - Agentic state

Autonomous state

- → Our behaviour is self-directed → free to choose how to behave
- → We take responsibility for the consequences of our actions
 - More likely to exercise our personal understanding of right and wrong to guide our choices (depending on the situation)
 - Operate autonomously when on our own, with peers or with people we perceive as below us in the social hierarchy

Agentic shift

- → From autonomous state to agentic state
 - Quickly judge whether another person is higher or lower than us in the social hierarchy and whether they have legitimate authority
 - Social consensus that someone has the right to give orders and enforce obedience
 - When confronted with legitimate authority figure, we change from our normal autonomous state to the agentic state → agentic shift
 - Agentic state → become the 'agent' of the authority figure
 - Believe we are acting on their behalf and so responsibility for our actions lies with them
 - May follow orders as we feel we have no choice and may do things we might not normally choose to do → destructive obedience

Social Psychology 98 99

Thomas Griffiths

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The book delves into Social Psychology 98 99. Social Psychology 98 99 is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Social Psychology 98 99, encompassing both the fundamentals and more intricate discussions.

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