

**AUSTRIAN SOCIAL DEMOCRACY,
1889-1914**

Vincent J. Knapp

**University Press
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Social Democracy Of The Austrian Providence

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In the Name of Social Democracy Gerassimos Moschonas, 2016-02-23 Following the locust years of the neo liberal revolution social democracy was the great victor at the fin de siècle elections Today parties descended from the Second International hold office throughout the European Union while the Right appears widely disorientated by the dramatic modernisation of a political tradition dating back to the nineteenth century The focal point of Gerassimos Moschonas s study is the emergent new social democracy of the twenty first century As Moschonas demonstrates change has been a constant of social democratic history the core dominant reformist tendency of working class politics notwithstanding capitalism has transformed social democracy more than it has succeeded in transforming capitalism Now in the great transformation of recent years a process of de social democratization has been set in train affecting every aspect of the social democratic phenomenon from ideology and programs to organization and electorates Analytically incisive and empirically meticulous *In the Name of Social Democracy* will establish itself as the standard reference work on the logic and dynamics of a major mutation in European politics

German History in Modern Times William W. Hagen, 2012-02-13 This history of German speaking central Europe offers a very wide perspective emphasizing a succession of many layered communal identities It highlights the interplay of individual society culture and political power contrasting German with Western patterns Rather than treating the Germans as a collective whole whose national history amounts to a cumulative biography the book presents the pre modern era of the Holy Roman Empire the nineteenth century the 1914 45 era of war dictatorship and genocide and the Cold War and post Cold War eras since 1945 as successive worlds of German life thought and mentality This book s Germany is polycentric and multicultural including the multinational Austrian Habsburg Empire and the German Jews Its approach to National Socialism offers a conceptually new understanding of the Holocaust The book s numerous illustrations reveal German self presentations and styles of life which often contrast with Western ideas of Germany

Providential Democracy Dominique Schnapper, 2017-07-05 Democracy posits the universality of the equality principle a community of citizens is governed by the principle of the formal equality of all individuals whatever their real social cultural or other inequalities Democratization on the other hand is motivated by the ambition of ensuring the real equality of citizens and not simply their formal equality The dynamics of democracy are thus insured by the development of a welfare state that increasingly intervenes in order to satisfy the social and economic needs of individuals Especially focused on France yet informed by the experiences of other European countries this book examines the dilemmas of the search for equality in society and politics Democratization guarantees the rights of salaried workers and employees the rights to material survival and housing as well as health care education and culture Today however as Schnapper observes its action has become paradoxical As the fruit of a praiseworthy concern to ensure the universality of rights what Schnapper identifies as a Providence State now aims by means of positive discrimination and other specific promotion policies to defend the particular

rights of certain categories of individuals The action of the Providence State thus nourishes an aspiration that the identities of historical collectivities gathered within the same national society be publicly recognized and that these have rights Equity thus supplants equality and multiculturalism universality Such is the ordeal currently experienced by Western democracies which are faced with the increasingly providential nature of their societies Indeed the author asks how can a united political Europe be constructed on the ideals and institutions of citizenship when European nations are becoming providential democracies Providential Democracy offers a searching and timely critique of democratization that will be of interest to sociologists political sci

Forthcoming Books Rose Arny,2003-04 **Theatre and Performance in Austria** Ritchie Robertson,Edward Timms,1993 Through examining the interactions between public performance and national identity it provides a wide ranging account of one of the defining features of Austrian culture *The Question of Nationalities and Social Democracy* Otto Bauer,2000 Until now The Question of Nationalities and Social Democracy was the only remaining work of classical Marxism not fully translated into English First published in German in 1907 this seminal text has been cited in countless discussions at nationalism from the writings of Lenin to Benedict Anderson s Imagined Communities The issues Bauer addressed almost a century ago still challenge current debates on diversity and minority rights In this remarkably prophetic text Bauer foreshadowed current ethnic conflicts in the Balkans and in the former Soviet Union and advocated an early concept of multiculturalism Attempting to reconcile Marxism with nationalism Bauer called for a system of self determination for ethnic communities in which extensive autonomy would be granted within a confederal multicultural state Bauer s words a United States of Europe with remarkable similarities to the contemporary European Union **Austria 1867-1955** John W. Boyer,2022-09-15 Austria 1867 1955 connects the political history of German speaking provinces of the Habsburg Empire before 1914 Vienna and the Alpine Lands with the history of the Austrian Republic that emerged in 1918 John W Boyer presents the case of modern Austria as a fascinating example of democratic nation building The construction of an Austrian political nation began in 1867 under Habsburg Imperial auspices with the German speaking bourgeois Liberals defining the concept of a political people Volk and giving that Volk a constitution and a liberal legal and parliamentary order to protect their rights against the Crown The decades that followed saw the administrative and judicial institutions of the Liberal state solidified but in the 1880s and 1890s the membership of the Volk exploded to include new social and economic strata from the lower bourgeoisie and the working classes Ethnic identity was not the final structuring principle of everyday politics as it was in the Czech lands Rather social class occupational culture and religion became more prominent variables in the sortition of civic interests exemplified by the emergence of two great ideological parties Christian Socialism and Social Democracy in Vienna in the 1890s The war crisis of 1914 1918 exploded the Empire with the Crown self destructing in the face of military defeat chronic domestic unrest and bitter national partisanship But this crisis also accelerated the emergence of new structures of democratic self governance in the German speaking Austrian lands enshrined in the republican

Constitution of 1920 Initial attempts to make this new project of democratic nation building work failed in the 1920s and 1930s culminating in the catastrophe of the 1938 Nazi occupation After 1945 the surviving legacies of the Revolution of 1918 reassembled under the four power Allied occupation which fashioned a shared political culture which proved sufficiently flexible to accommodate intense partisanship resulting by the 1970s in a successful republican system organized under the aegis of elite democratic and corporatist negotiating structures in which the Catholics and Socialists learned to embrace the skills of collective but shared self governance

The Betrayal of Socialism by the German Social-Democratic Party Joseph Goričar,1917

Ethical Personalism Cheikh Mbacke Gueye,2013-05-02 Ethical Personalism proposes to reflect on the person from at least three levels ontology epistemology and ethics Articulating from various philosophical and religious angles and traditions the ontological and inalienable value of the human person i e her dignity the contributors to this volume show not just what it means to be a human person but also what it takes to live accordingly Hence beyond the purely theoretical elaboration on ethical personalism that reposes the crucial debates between relativism and realism on the one hand and consequentialism and deontology on the other hand this volume offers a range of insights useful for addressing concrete and practical matters that we as humans are confronted in our everyday life With the call back to the person which takes roots from a deep conviction to bring into light the value of the person Ethical Personalism unequivocally affirms the necessity of re placing the person in the centre of our project of society economic plans political settings and environment policies

Women and Trade Unions Jennifer Curtin,2018-11-09 First published in 1999 this volume aims to examine the extent to which such a partnership has been developed between women workers and trade unions with a comparative emphasis Jennifer Curtin analyses how women trade unionists have sought to make trade union structures and policy agendas more inclusive of the interests of women workers in four countries Australia Austria Israel and Sweden

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