

THE SOCIAL ORIGINS OF VIOLENCE IN UGANDA

A.B.K. Kasozi



Social Origins Of Violence In Uganda 1964 1985

Michal Rosen-Zvi



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Social Origins of Violence in Uganda, 1964-1985 A. B. K. Kasozi, Nakanyike Musisi, James Mukooza Sejjengo, 1994 In *The Social Origins of Violence in Uganda* A B K Kasozi examines the origins of the appallingly high levels of violence in Uganda since independence This is the first scholarly compilation and comparison of patterns and forms of violence under successive Ugandan regimes and the first to offer a systematic analysis of violence under the second Obote regime The Scars of Death Human Rights Watch/Africa, 1997 Capture and early days The Social Origins of Violence in Uganda Abdu

Basajjabaka Kawalya Kasozi, Nakanyike Musisi, James Mukooza Sejjengo, 1994 **Missionary of Reconciliation** Alfred Olwa, 2013-11-30 Missionary of Reconciliation The Role of the Doctrine of Reconciliation in the Preaching of Festo Kivengere of Uganda 1971 1988 Alfred Olwa Sydney Australia In the period 1971 1988 the Christian doctrine of reconciliation was central to Festo Kivengere s preaching in Uganda and beyond This doctrine so gripped Kivengere that it shaped his attitude to life to others and even to his enemies He exhorted his audiences to be reconciled with God and then with their fellow human beings as part of God s remedy for a broken world In his preaching Kivengere depicts Jesus as a missionary of reconciliation who brings a fresh and alternative life characterized by the reconciling love and peace from God He preached the Christian doctrine of reconciliation into a Uganda where Christians lived under the horrors of Amin s rule and its aftermath According to Kivengere the world changes through the preaching of the reconciliation centered in Jesus Christ

Gifts from Amin Shezan Muhammedi, 2022-09-02 In August 1972 military leader and despot Idi Amin expelled Asian Ugandans from the country professing to return control of the economy to Ugandan citizens Within ninety days 50 000 Ugandans of South Asian descent were forced to leave and seek asylum elsewhere nearly 8 000 resettled in Canada This major migration event marked the first time Canada accepted a large group of predominantly Muslim non European non white refugees Shezan Muhammedi s *Gifts from Amin* documents how these women children and men including doctors engineers business leaders and members of Muhammedi s own family responded to the threat in Uganda and rebuilt their lives in Canada Building on extensive archival research and oral histories Muhammedi provides a nuanced case study on the relationship between public policy refugee resettlement and assimilation tactics in the twentieth century He demonstrates how displaced peoples adeptly maintain multiple regional ethnic and religious identities while negotiating new citizenship Not passive recipients of international aid Ugandan Asian refugees navigated various bureaucratic processes to secure safe passage to Canada applied for family reunification and made concerted efforts to integrate into and give back to Canadian society all the while reshaping Canada s refugee policies in ways still evident today As the numbers of forcibly displaced people around the world continue to rise Muhammedi s analysis of policymaking and refugee experience is eminently relevant The first major oral history project dedicated to the stories of Ugandan Asian refugees in Canada *Gifts from Amin* explores the historical context of their expulsion from Uganda the multiple motivations behind Canada s decision to admit

them and their resilience over the past fifty years

Psychiatry and Decolonisation in Uganda Yolana

Pringle, 2018-12-06 This open access book investigates psychiatry in Uganda during the years of decolonisation. It examines the challenges facing a new generation of psychiatrists as they took over responsibility for psychiatry at the end of empire and explores the ways psychiatric practices were tied to shifting political and development priorities, periods of instability and a broader context of transnational and international exchange. At its heart is a question that has concerned psychiatrists globally since the mid twentieth century: how to bridge the social and cultural gap between psychiatry and its patients. Bringing together archival research with oral histories, Yolana Pringle traces how this question came to dominate both national and international discussions on mental health care reform, including at the World Health Organization, and helped spur a culture of experimentation and creativity globally. As Pringle shows, however, the history of psychiatry during the years of decolonisation remained one of marginality and ultimately, in the context of war and violence, the decolonisation of psychiatry was incomplete.

Global Perspectives on War, Gender and Health Hannah Bradby, 2016-04-22 Rendering the suffering of the marginalized visible has been an important aspect of feminist sociological studies of health, illness and medicine, with the subjective experience of those without access to institutional power being at the forefront of the research. This volume analyzes the links between the suffering caused by the intentional violence of war and the unintentional suffering engendered by modern medicinal processes. By establishing a fitting tribute to the academic and campaigning work of Meg Stacey, *Global Perspectives on War, Gender and Health* responds to her challenge of why medical sociology had not yet turned its gaze upon the health consequences of war. A selection of international case studies are used to create a volume of significant interest to sociologists and those working in the fields of anthropology, social policy, social work, peace, war and security studies and international development.

Access, Quality, and the Global Learning Crisis Sarah Kabay, 2021 The global learning crisis is one of the most critical challenges facing the world today. Through a case study of over 400 schools and communities in Uganda, this book presents evidence that challenges the key assumption that there is a trade off between access and quality in improving basic education around the world.

Resistance and Politics in Contemporary East African Theatre Osita Okagbue, 2013-09-25

Contemporary Uganda and other East African states are connected by the experience of Idi Amin's tyrannical, rapacious and murderous regime and the latter second Uganda Peoples Congress government that forced Ugandans to go into exile and initiate armed struggles from Kenya and Tanzania to oust his government. Because of these experiences of disappearances, torture, murder and war, issues of identity, politics and resistance are significant concerns for East African dramatists. *Resistance and Politics in Contemporary East African Theatre* demonstrates the significant role of theatre in resisting tyranny and forging a post colonial national identity. In its engaging analysis of an important period of theatre, the book explores key moments while considering the specific practice of individual artists and groups that provoke differing experiences and performance practices. Selected examples range from early post

colonial plays reflecting the resistance to the rise of tyranny torture and dictatorships to more recent works that address situations involving struggles for social justice and the cult personality in political leaders Resistance and Politics in Contemporary East African Theatre offers a new vision of Ugandan theatre as a performative space a site where new aesthetics forms multiple voices and identities emerge

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

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