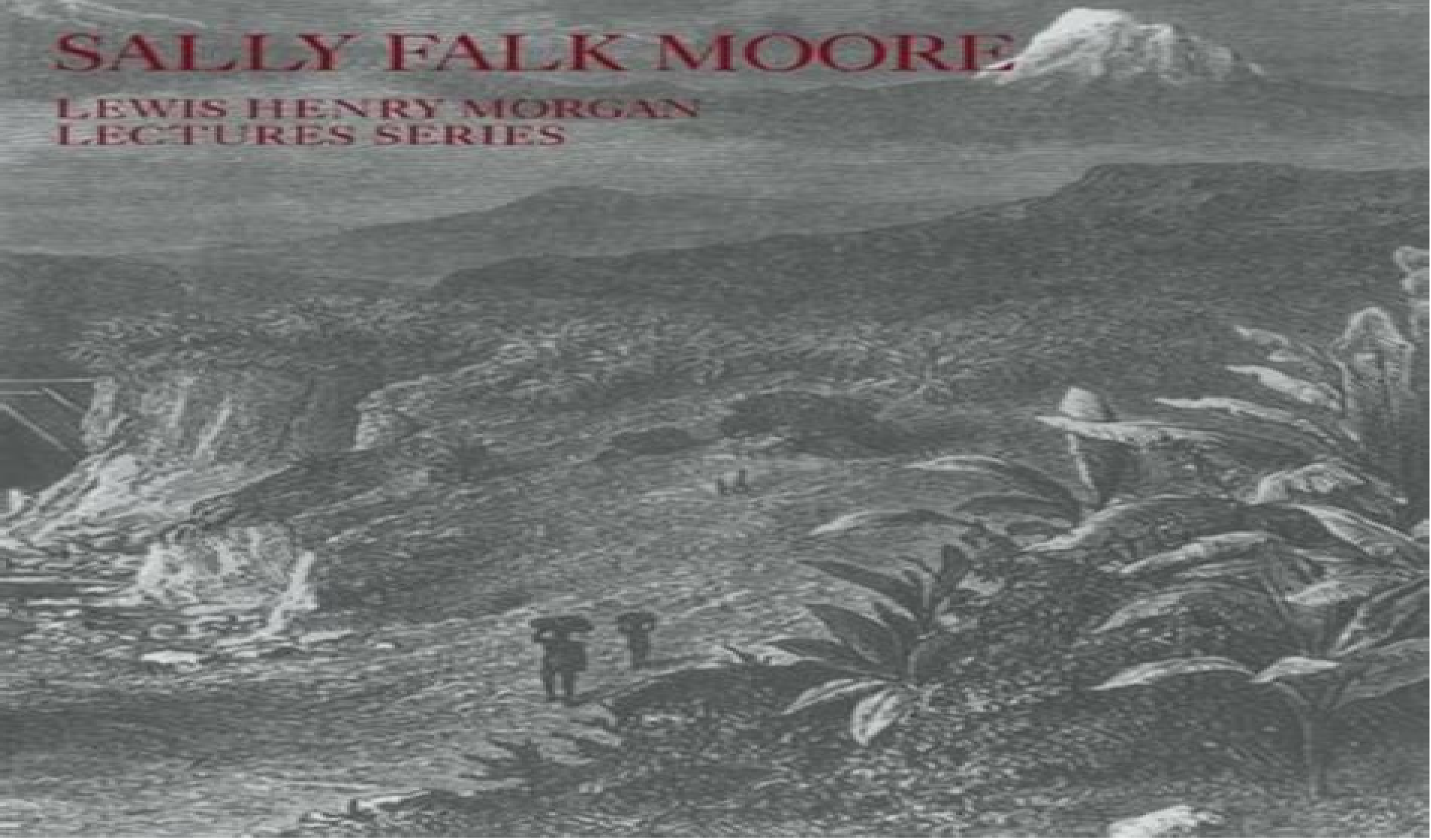


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Culture in the Domains of Law René Provost, 2017-02-02 What does it mean for courts and other legal institutions to be culturally sensitive What are the institutional implications and consequences of such an aspiration To what extent is legal discourse capable of accommodating multiple cultural narratives without losing its claim to normative specificity And how are we to understand meetings of law and culture in the context of formal and informal legal processes when demands are made to accommodate cultural difference The encounter of law and culture is a polycentric relation but these questions draw our attention to law and legal institutions as one site of encounter warranting further investigation to map out the place of culture in the domains of law by relying on the insights of law anthropology politics and philosophy *Culture in the Domains of Law* seeks to examine and answer these questions resulting in a richer outlook on both law and culture *Ethnic Ambiguity and the African Past* Francois G Richard, Kevin C MacDonald, 2016-07-01 The collective inquiries in this volume address ethnicity in ancient Africa as social fact and political artifact along numerous dimensions Is ethnicity a useful analytic What can archaeology say about the kinds of deeper time questions which scholars have asked of identities in Africa Eleven authors engage with contemporary anthropological historical and archaeological perspectives to examine how ideas of self understanding belonging and difference in Africa were made and unmade They examine how these intersect with other salient domains of social experience states landscapes discourses memory technology politics and power The various chapters cover broad geographic and temporal ground following an arc across Senegal Mali Nigeria Cameroon the Democratic Republic of Congo Rwanda and East Africa spanning from prehistory to the colonial period **The Broken Village** Daniel R. Reichman, 2011-11-15 In *The Broken Village* Daniel R Reichman tells the story of a remote village in Honduras that transformed almost overnight from a sleepy coffee growing community to a hotbed of undocumented migration to and from the United States The small village called here by the pseudonym La Quebrada was once home to a thriving coffee economy Recently it has become dependent on migrants working in distant places like Long Island and South Dakota who live in ways that most Honduran townspeople struggle to comprehend or explain Reichman explores how the new migration economy has upended cultural ideas of success and failure family dynamics and local politics During his time in La Quebrada Reichman focused on three different strategies for social reform a fledgling coffee cooperative that sought to raise farmer incomes and establish principles of fairness and justice through consumer activism religious campaigns for personal morality that were intended to counter the corrosive effects of migration and local discourses about migrant greed that labeled migrants as the cause of social crisis rather than its victims All three phenomena had one common trait They were settings in which people presented moral visions of social welfare in response to a perceived moment of crisis *The Broken Village* integrates sacred and secular ideas of morality legal and cultural notions of justice to explore how different groups define social progress *Choctaw Nation* Valerie Lambert, 2007-01-01 *Choctaw Nation* is a story of tribal nation

building in the modern era Valerie Lambert treats nation building projects as nothing new to the Choctaws of southeastern Oklahoma who have responded to a number of hard hitting assaults on Choctaw sovereignty and nationhood by rebuilding their tribal nation

Ordering Africa Helen Tilley, Robert Gordon, 2017-03-01 African research played a major role in transforming the discipline of anthropology in the twentieth century Ethnographic studies in turn had significant effects on the way imperial powers in Africa approached subject peoples *Ordering Africa* provides the first comparative history of these processes With essays exploring metropolitan research institutes Africans as ethnographers the transnational features of knowledge production and the relationship between anthropology and colonial administration this volume both consolidates and extends a range of new research questions focusing on the politics of imperial knowledge Specific chapters examine French West Africa the Belgian and French Congo the Anglo Egyptian Sudan Italian Northeast Africa Kenya and Equatorial Africa Gabon as well as developments in Britain France Germany Italy and Switzerland A major collection of essays that will be welcomed by scholars interested in imperial history and the history of Africa

Ma Parole S'achète Molly Roth, 2008 This study argues that material compensation and caste status are essential to the signifying practice of Malian jeliw griots and its continuing relevance As Mande society's hereditary masters of the word jeliw entrance their listeners with accounts of ancestors heroic deeds sometimes in the context of epic recitations and sometimes in popular song These genealogical narratives function as praise in a society that understands descent as an essential constituent of personality Indexing an imperial social order with inherited bonds of obligation between patron and client this praise reproduces the status of the jeliw Gifts of cash and goods to the jeliw on the occasions of these performances concretize the traditional obligations of nobles and thus realize the nobility of the givers Material compensation makes jeli flattery true in ways it would not otherwise be These gifts defy both the Maussian discussion of gifting and the Marxian analysis of commodity exchange The jeliw's semiosis is performative in the sense that they help to create the historical imaginary to which their utterances refer Thus performances of jeli praise may help Malians to negotiate the marginalizing effects of globalization

Social Facts and Fabrications Sally Falk Moore, 1986 **Development Anthropology Network**, 1993 **FAO Legislative Study**, 2010 **The Contemporary Pacific**, 1989 **Paths Toward the Past** Robert W. Harms, 1994 **Working Paper**, 1997

Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 1988 **The British Library General Catalogue of Printed Books, 1986 to 1987** British Library, 1988 **Antropologi i Finland**, 1993 **BOS Nieuwsletter**, 1996 **Work in Progress** Hal B. Levine, Anton Ploeg, 1996 **Droit musulman et société au Sahara prémoderne** Ismail Warscheid, 2017-05-08 La pratique du droit musulman est généralement considérée comme un phénomène urbain partir d'une analyse de recueils de fatwas inédits et d'autres manuscrits arabes provenant des oasis du Grand Touat Sud algérien *Droit musulman et société au Sahara prémoderne* remet en question cette vision des choses L'ouvrage explore la diffusion d'institutions juridiques islamiques dans la région entre le XVIIe et le XIXe siècles ainsi que l'interaction entre

communautés villageoises et juristes musulmans Pour sonder ce processus Ismail Warscheid adopte une approche dialectique il reconstitue les modalités de l'application de la charia par les cadis et muftis locaux et s'interroge sur les usages que les populations oasiennes font des tribunaux islamiques de l'écriture notariale et de la consultation juridique Pre modern Islamic legal practice is most often considered an essentially urban phenomenon Relying on unedited fatwa collections and other Arabic manuscripts from the oasis of Tawt in southern Algeria Droit musulman et société au Sahara pré moderne challenges this vision The book explores the spread of Islamic legal institutions in the region between the seventeenth and the nineteenth centuries and the interaction between village communities and Muslim jurists Ismail Warscheid investigates this process from a dialectical perspective how were shar' norms applied by local qadis and muftis and how did local populations make use of court litigation notarial certification and legal consultation **Bowker's Law Books and Serials in Print**, 1984 **Bibliographic Index**, 1988

Unveiling the Magic of Words: A Overview of "**Social Facts And Fabrications Customary Law On Kilimanjaro 1880 198**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Social Facts And Fabrications Customary Law On Kilimanjaro 1880 198**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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