sociology speaks

2001-2002

The Newsletter of the Sociology Department at Boston College

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RAWA 21

Securing peace and justice in a global framework in the aftermath of September 11th

Message from the Chairperson, Stephen Pfohl

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Secology Department Backwilledge Mediamor (28 MOCom monerality for Chestmart (42 M.4 02407 Tricott, 552-4100 Pages 17, 552-420) For sociologists and most everyone else, the time spanning academic year 2001-2002 was lived in the shadows of the terrible attacks against New York City and Washington, D.C. as well as by the open-ended US war against Afghanistan and what our nation's security apparatus defines as terrorism on a global scale. The response in our classrooms and on campus was far-reaching. On September 11th itself, several hundred members of the Boston Gollege community gathered for a moving noontime commemorative service, while the university encouraged all teachers to meet with their classes and to provide space for students to communicate their feelings, thoughts, fears, and concerns.

I was enormously impressed by the thoughtfulness and serious manner in which the students gathered for my large "Deviance and Social Control" class and were engaged with the tragic matters at hand. In our previous class, several days before September 11th, we had been discussing the varying historical and political contexts in which the label "terrorism" has been used to depict a particularly hideous form of collective violence. One example discussed involved events that took place during the 1980s as an aspect of the foreign policy of the Reagan-Bush administration. First publicly, then secretly, the government headed by Reagan and Bush channeled funds, supplies and military advise to the Nicaraguan Contras, a terrorist group supported by US tax dollars. The Contras were bent on overthrowing the democratically elected government



of Nicaragua, Nicaragua was then governed by the Sandinista Party, whose vision of justice was inspired, in large measure, by a complex geopolitical and spiritual mixture of socialism and Catholic liberation theology. The World Court had declared the US government guilty of twenty-four charges of state-sponsored terrorism for its unlawful support of the Contras. At the time of the World Court's ruling against the US there was already a good deal of scholarly-informed activism within the BC Sociology Department in solidarity with those struggling for social justice and peace in Central America. Refusing the World Court's jurisdiction and judgment, the Reagan-Bush administration defended its support for the Contra terrorists, calling them "freedom fighters." In the attacks on New York and

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