

Chapter 13

Negotiating Assimilation and Hybridity: The Identity of Chinese-Malays in Brunei Darussalam



Chang-Yau Hoon and Nur Shawatriqah Sahrifulhafiz

Abstract This chapter explores the ways in which Bruneians who are born into a Chinese-Malay family define their identity. It details how the state classifies them in terms of ‘race’, how they negotiate their bicultural practices, and the day-to-day challenges they face while growing up in what we could term a liminal space of in-betweenness. Situated against the backdrop of state-level assimilation influence, the chapter discusses the ways in which Chinese-Malays negotiate between assimilation and hybridity. By articulating the everyday experiences of between and betwixt among these biracial subjects, the chapter reveals the various forces shaping the boundaries of exclusion and inclusion, belonging and non-belonging in Brunei Darussalam.

Keywords Brunei Darussalam · Chinese-Malays · Assimilation · Identity · Hybridity · Biracialism

13.1 Introduction

The population of Brunei Darussalam is estimated at 453,600 in 2020 (Department of Economic Planning and Statistics 2021). Comprising 65.8% of the population, the majority are classified as Malay, while the second largest ethnic group—the Chinese—make up 10.2% of the population. The Malays are an internally diverse group. The Brunei Constitution and the Brunei Nationality Enactment 1961 recognises seven indigenous ethnic groups (*puak jati* or *puak-puak Melayu*)—Belait, Bisaya, Brunei (Brunei Malays), Dusun, Kedayan, Murut and Tutong—as part of the Malay race (*bangsa Melayu*) that comprises the dominant population of Brunei

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Socialization Of The Chinese Into Malays

**Ford Lumban Gaol, Seifedine
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