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Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego

Agnès Nilüfer Kefeli



Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego:

Becoming Muslim in Imperial Russia Agnès Nilüfer Kefeli, 2014-12-18 In the nineteenth century the Russian Empire's Middle Volga region today's Tatarstan was the site of a prolonged struggle between Russian Orthodoxy and Islam each of which sought to solidify its influence among the frontier's mix of Turkic Finno-Ugric and Slavic peoples. The immediate catalyst of the events that Agnes Nilufer Kefeli chronicles in *Becoming Muslim in Imperial Russia* was the collective turn to Islam by many of the region's Krashens, the Muslim and animist Tatars who converted to Russian Orthodoxy between the sixteenth and eighteenth centuries. The traditional view holds that the apostates had really been Muslim all along or that their conversions had been forced by the state or undertaken voluntarily as a matter of convenience. In Kefeli's view, this argument vastly oversimplifies the complexity of a region where many participated in the religious cultures of both Islam and Orthodox Christianity and where a vibrant Krashen community has survived to the present. By analyzing Russian Eurasian and Central Asian ethnographic, administrative, literary, and missionary sources, Kefeli shows how traditional education with Sufi mystical components helped to Islamize Finno-Ugric and Turkic peoples in the Kama Volga countryside and set the stage for the development of modernist Islam in Russia. Of particular interest is Kefeli's emphasis on the role that Tatar women, both Krashen and Muslim, played as holders and transmitters of Sufi knowledge. Today, she notes, intellectuals and mullahs in Tatarstan seek to revive both Sufi and modernist traditions to counteract new expressions of Islam and promote a purely Tatar Islam aware of its specificity in a post-Christian and secular environment.

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Table of Contents Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego

1. Understanding the eBook Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego
 - The Rise of Digital Reading Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego
 - Advantages of eBooks Over Traditional Books
2. Identifying Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego
 - Personalized Recommendations
 - Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego User Reviews and Ratings
 - Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego and Bestseller Lists
5. Accessing Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego Free and Paid eBooks
 - Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego Public Domain eBooks
 - Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashego eBook Subscription Services

- Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego Budget-Friendly Options
- 6. Navigating Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego eBook Formats
 - ePub, PDF, MOBI, and More
 - Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego Compatibility with Devices
 - Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Highlighting and Note-Taking Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Interactive Elements Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
- 8. Staying Engaged with Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
- 9. Balancing eBooks and Physical Books Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Setting Reading Goals Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Fact-Checking eBook Content of Slovo I Obraz V Tatarskom Shamaile Ot Proshlogo Do Nastoiashchego
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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