



The Hermeneutics of Postmodernity

FIGURES AND THEMES

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Ying-Ying Zheng



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The Hermeneutics of Postmodernity Gary Brent Madison,1990 Dialogue and Deconstruction Diane P.

Michelfelder,Richard E. Palmer,1989-07-03 Text of and reflection on the 1981 encounter between Hans Georg Gadamer and Jacques Derrida which featured a dialogue between hermeneutics in Germany and post structuralism in France

Introduction to Philosophical Hermeneutics Jean Grondin,1994-01-01 In this wide ranging historical introduction to philosophical hermeneutics Jean Grondin discusses the major figures from Philo to Habermas analyzes conflicts between various interpretive schools and provides a persuasive critique of Gadamer s view of hermeneutic history though in other ways Gadamer s Truth and Method serves as a model for Grondin s approach Grondin begins with brief overviews of the pre nineteenth century thinkers Philo Origen Augustine Luther Flacius Dannhauer Chladenius Meier Rambach Ast and Schlegel Next he provides more extensive treatments of such major nineteenth century figures as Schleiermacher Bckh Droysen and Dilthey There are full chapters devoted to Heidegger and Gadamer as well as shorter discussions of Betti Habermas and Derrida Because he is the first to pay close attention to pre Romantic figures Grondin is able to show that the history of hermeneutics cannot be viewed as a gradual steady progression in the direction of complete universalization His book makes it clear that even in the early period hermeneutic thinkers acknowledged a universal aspect in interpretation that long before Schleiermacher hermeneutics was philosophical and not merely practical In revising and correcting the standard account Grondin s book is not merely introductory but revisionary suitable for beginners as well as advanced students in the field

Philosophical Hermeneutics Reinterpreted Paul Fairfield,2011-08-11 In this important new study Paul Fairfield examines a number of issues of central importance to philosophical hermeneutics His aim is less to reexamine the basic hypotheses of hermeneutics Gadamer s hermeneutics in particular than to understand it in relational terms by bringing it into closer association with existentialism pragmatism critical theory and postmodernism Fairfield contends that there are important affinities and areas for critical exchange between hermeneutics and these four schools of thought which have until now remained underappreciated *Philosophical Hermeneutics Reinterpreted* examines several of these connections by interpreting hermeneutics in relation to specific themes in the writings of key figures within each of these traditions In so doing he both clarifies some outstanding issues in hermeneutics and advances the subject beyond what Heidegger Gadamer and Ricoeur have given us

Critical Pedagogy Primer Joe L. Kincheloe,2008 The second edition of the Critical Pedagogy Primer not only introduces the topic but also provides a vision for the future of the critical pedagogy Kincheloe s notion of an evolving criticality makes sure that critical pedagogy will continue to be a vibrant and creative force that makes a powerful difference in education and in the world in general As it prepares readers for the challenges of the future it focuses on the traditions and individuals who have helped construct the discipline This attention to the past and the future provides readers with an introduction unlike most initiations into academic disciplines In a richly textured but direct manner Kincheloe captures the

spirit of critical pedagogy in a language accessible to diverse audiences Both the uninitiated and those with experience in critical pedagogy can learn from this unique and compelling perspective on the field *Bultmann Unlocked* Tim

Labron,2011-01-13 **Foundations of Inquiry** Guoping Zhao,Lucy E. Bailey,2025-09-04 When researchers adopt a methodology they bring to their research the theoretical assumptions infused within that methodology and the paradigm that shapes that methodology describes their view of social life This book is about paradigms and how they connect to methodologies The authors explore a rich body of paradigms and how they support different methodologies and connect to designing and carrying out research The book includes clear explanations of complex material a thorough development of established paradigms and discussion of contemporary ones such as general interpretivism critical race theory and Indigenous orientations The book s pedagogy includes examples of published research discussion of the issues related to each paradigm and the connections between them and review questions and prompts to help deepen understanding The

Travelling Concepts of Narrative Mari Hatavara,Lars-Christer Hydén,Matti Hyvärinen,2013-06-15 Narrative is a pioneer concept in our trans disciplinary age For decades it has been one of the most successful catchwords in literature history cultural studies philosophy and health studies While the expansion of narrative studies has led to significant advances across a number of fields the travels for the concept itself have been a somewhat more complex Has the concept of narrative passed intact from literature to sociology from structuralism to therapeutic practice or to the study of everyday storytelling In this volume philosophers psychologists literary theorists sociolinguists and sociologists use methodologically challenging test cases to scrutinize the types transformations and trajectories of the concept and theory of narrative The book powerfully argues that narrative concepts are profoundly relevant in the understanding of life experience and literary texts Nonetheless it emphasizes the vast contextual differences and contradictions in the use of the concept **Bodied Spaces** Stanton

Garner,2019-04-15 At me too someone is looking Samuel Beckett Waiting for Godot In a venturesome study of corporeality and perception in contemporary drama Stanton B Garner Jr turns this awareness of the spectator s gaze back upon itself His book takes up two of drama s most essential and elusive elements spatiality through which plays establish fields of visual and environmental relationship and the human body through which these fields are articulated Within the spatial terms of theater this book puts the body and its perceptual worlds back into performance theory Garner s approach is phenomenological emphasizing perception and experience in the theatrical environment His discussion of the work of playwrights after 1950 including Samuel Beckett Eugene Ionesco Peter Weiss Harold Pinter Sam Shepard David Mamet Edward Bond Maria Irene Fornes Caryl Churchill and Ntozake Shange explores the body s modes of presence in contemporary drama Drawing on work in areas as diverse as scenographic theory medical phenomenology contemporary linguistics and feminist theories of the body Garner addresses topics such as theatrical image stage objects dramatic language the suffering body and the staging of gender all with a view toward developing a phenomenology of mise en scene **Corresponding Sense** Brook W.R.

Pearson, 2021-10-01 Corresponding Sense represents a turning point in the application of hermeneutics to New Testament texts. Following the example of Hans Georg Gadamer's philosophical hermeneutics, Pearson treats several different problems in New Testament interpretation centred around the figure of Paul. In so doing, he demonstrates how a dialogical approach to the interpretation of ancient texts functions pragmatically to allow for a deeper understanding not only of individual texts but also of their siting with the larger dialectical web of the texts and contexts of the ancient world. This approach developed here in connection with the New Testament also has relevance to other literature. In Corresponding Sense, Pearson outlines what he calls a dialectical topography: the tracing of connections and disjunctions between texts and their subject matter both within and outside of the New Testament. He uses both theoretical and practical discussion to demonstrate this approach, showing how it functions as a new way of approaching a Paul who is a member of a much larger community than simply the Judaism of his fathers: a Paul who participates in cultural narratives which extend throughout not only earliest Christianity but also into the wider thought world of the Roman Empire.

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