

without fear; that my impenetrable and ambivalent existence, like the profoundly discordant history of humanity as a whole, will one day become finally transparent and the question of the meaning of history one day be finally answered." So Hans Küng answers the question he poses for himself in this book.

He argues for this conclusion through three major thrusts, which are also divisions of the book: (1) "The Horizon" where he describes some of the "life after life" literature as well as some of the current biological, philosophical, and religious aspects of death and afterlife; (2) "Hope" where he presents various Christian theological arguments for and against afterlife, heaven, and hell. He favors a strong Roman Catholic liberal interpretation, description, and defense of Jesus' resurrection. (3) "The Consequences" applies his concept of afterlife to the ethical problems associated with dying and death, to contemporary narcissisms, and, to current apocalyptic views of the world.

"Will I possess eternal life?" According to Küng, I will possess eternal life because Jesus, in his resurrection, began the universal resurrection of the dead, the beginning of a new age. Jesus' resurrection, while neither historical or miraculous, is real. His resurrection bursts through and transcends the limits of history; it is a transcendent happening emerging out of human death into the all-embracing dimensions of God. Because of this transcendence the resurrection message is a testimony of faith not a product of faith. Death for each of us is the same as Jesus' death: a passing into God. Seen from the outside, death means total unrelatedness but from God's side death is a wholly new relationship to that ultimate reality who is God.

If you like Küng, you will like this latest addition to his repertoire. It is much in the style, but not the depth, of *On Being a Christian or Does God Exist?*

He accepts, without criticism, Kubler-Ross and her followers' interpretation of the dying process. There is slight attention to the vast amount of psychological, social, and anthropological literature on dying and death. His research staff should have made him aware of this literature. The book is essentially a review of the status quaestionis regarding afterlife from a European experience of dying and death. Anyone who has not read summaries of the contemporary scene regarding afterlife will find here a clear, logical exposition of the major German philosophers and theologians on the topic. This is not a book for undergraduates even though it is a copy of his summer school lectures at Tübingen. The various Paulist press "What are the theologians saying about__?" would have a wider range of theology; Hick's *Death and Eternal Life* would be more detailed regarding the various religious and philosophical perspectives; and any of the texts by Kastenbaum, Kalish, and Shneidman could provide the social science horizon. This book should be in every college library, however, both as an expression of Küng's thought and a summary of current thinking on the topic.

St. John Fisher College

NATHAN R. KOLLAR

The Heart of the Christian Matter: An Ecumenical Approach. By John Carmody. Nashville, TN: Abingdon, 1983. 303 pages. \$11.95 (paper).

The theme of this book is exactly that expressed by the title and subtitle. It grows out of a three summer long experience of intensive ecumenical exchange.

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secular groups that were not and still are not part of the primarily white Protestant male historical tradition Catholics Jews Muslims Buddhists women African Americans and others The Republic of Many Mansions concludes that the future of American religious culture lies in a collective and ongoing dialogue among the many voices active in the American religious landscape The Publishers' Trade List Annual ,1905

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