

# Sociological Slices

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# Sociological Slices Introductory Readings From The Interactionist Perspective

**Arthur James Wells**



## **Sociological Slices Introductory Readings From The Interactionist Perspective:**

*Sociological Slices* Gary Alan Fine, John Johnson, Harvey A. Farberman, 1992 This volume contains articles from Studies in Symbolic Interaction and Symbolic Interaction journal of the Society for the Study of Symbolic Interaction It features such themes as self and society occupations and organizations politics and power sex roles and crime and deviance *Social Psychological Foundations* Harvey A. Farberman, Gary Alan Fine, John Johnson, 1992 Featuring articles reprinted from Studies in Symbolic Interaction and the Symbolic Interaction this book discusses such topics as socialization deviance and control emotions social organization and sociological social psychology **Beyond Role and Play** Markus Montola, Jaakko Stenros, 2004

The British National Bibliography Arthur James Wells, 1993 **Subject Guide to Books in Print**, 1991 **The Writers Directory**, 1996 Introductory Readings The Sociological Perspective Scott G. McNall, 1971 **Social Interaction** Candace Clark, Howard Robboy, 1988-01-01 Introductory reader 40 readings which uses a social interactionist perspective and parallels core texts **Social Interaction** Howard Robboy, Sidney L. Greenblatt, Candace Clark, 1979

*The Social Self and Everyday Life* Kathy Charmaz, Scott R. Harris, Leslie Irvine, 2019-01-14 An engaging text that enables readers to understand the world through symbolic interactionism This lively and accessible book offers an introduction to sociological social psychology through the lens of symbolic interactionism It provides students with an accessible understanding of this perspective to illuminate their worlds and deepen their knowledge of other people's lives as well as their own Written by noted experts in the field the book explores the core concepts of social psychology and examines a collection of captivating empirical studies The book also highlights everyday life putting the focus on the issues and concerns that are most relevant to the readers social context The Social Self and Everyday Life bridges classical theories and contemporary ideas joins abstract concepts with concrete examples and integrates theory with empirical evidence It covers a range of topics including the body emotions health and illness the family technology and inequality Best of all it gets students involved in applying concepts in their daily lives Demonstrates how to use students social worlds experiences and concerns to illustrate key interactionist concepts in a way that they can emulate Develops key concepts such as meaning self and identity throughout the text to further students understanding and ability to use them Introduces students to symbolic interactionism a major theoretical and research tradition within sociology Helps to involve students in familiar experiences and issues and shows how a symbolic interactionist perspective illuminates them Combines the best features of authoritative summaries clear definitions of key terms with enticing empirical excerpts and attention to popular ideas Clear and inviting in its presentation The Social Self and Everyday Life Understanding the World Through Symbolic Interactionism is an excellent book for undergraduate students in sociology social psychology and social interaction *The Faultline of Consciousness* David Maines, 2017-09-08 In this compendium of related and cross referential essays David R Maines draws from pragmatist symbolic interactionist assumptions to formulate a consistent new view of the entire field of sociology Suitable for courses in

social theory qualitative methods social psychology and narrative inquiry this volume will change the way the general public looks at interpretive sociology This book is organized as an expression of the centrality of interactionism to general sociology Each chapter is designed to articulate this view of the field Symbolic interactionism the way Maines has come to understand and use it is essentially the concerted application of pragmatist principles of philosophy to social inquiry There are four basic elements to this characterization First people transform themselves people are self aware beings who reflexively form their conduct and thus are capable of adjusting their lines of action and creating new ones Second people transform their social worlds human action takes place in contexts of situations and social worlds People can modify the social matrices in which they act and thus people are agents of change Third people engage in social dialogue communication is generic and is at the heart of both stability and change A fourth element is that people respond to and deal with their transformations Humans construct situations and societies they establish social structures and cultures These are the consequences of human action and once formed they reflexively function to direct and channel conduct Maines argues that when people do things together they can create enduring group formations such as divisions of labor rules for inheritance wage labor relations or ideologies These are instances of group characteristics that influence human conduct and indeed are not reducible to the traits of individuals making up the group or society

**The Routledge International Handbook of Interactionism** Dirk vom Lehn, Natalia Ruiz-Junco, Will Gibson, 2021-05-26 The Routledge International Handbook of Interactionism demonstrates the promise and diversity of the interactionist perspective in social science today providing students and practitioners with an overview of the impressive developments in interactionist theory methods and research Thematically organized it explores the history of interactionism and the contemporary state of the field considering the ways in which scholars approach topics that are central to interactionism As such it presents discussions of self identity gender and sexuality race emotions social organization media and the internet and social problems With attention to new developments in methods and methodologies including digital ethnography visual methods and research ethics the authors also engage with new areas of investigation that have emerged in light of current societal developments such as policing and police violence interactionism beyond binaries and social media Providing a comprehensive overview of the current state and possible future of interactionist research it will appeal to interactionist scholars as well as to established sociologists and students of sociology who have an interest in latest developments in interactionism

*Essays in Interactionist Sociology* Harvey A. Farberman, 2019-03-15 *Essays in Interactionist Sociology* contains a selection of contributions spanning five decades that advance the theory organization and research of the interactionist tradition Harvey A Farberman professor emeritus of social welfare policy at Stony Brook University wrote the fourteen essays twelve of which were published in academic journals or annuals and two that are original to this volume Each one focuses on some aspect of the theory of symbolic interactionist sociology the professional and organizational development of the interactionist perspective or empirical studies inspired by the perspective

The author highlights the emergence of the perspective from the philosophy of American Pragmatism paying particular attention to the contributions of Charles Sanders Peirce and William James. He also examines what may be called refractions of the perspective. The latter part of the book contains four studies: Personalization in Lower Class Consumer Interactions, A Criminogenic Market Structure, The Automobile Industry Fantasy in Everyday Life, The Intersection of Social Psychology and Political Economy, and Family Caregiving to Elders in New York State. In many ways the essays in this volume contribute to and reflect the development of interactionist sociology as it grew from an American innovation to a robust international social science discipline.

**Interactionism** Paul Atkinson, William Housley, 2003-03-27. Atkinson and Housley have produced a book that is a very competent, interesting, and useful addition to other work in the field. Its distinctive contribution for me lies in the exploration of the relationship between and developments within interactionist sociologies.

**Sociology: What is symbolic interactionism?** This refreshing and authoritative book provides readers with a guide to the essential thinking, research, and concepts in interactionism. A demonstration of the use of the interactionist approach. An explanation of why the interactionist influence has not been fully acknowledged in Britain. The authors argue that few sociologists in Britain have identified themselves with symbolic interactionism, even though many have engaged with interactionist ideas in their research and methodological work. We are all interactionists now in the sense that many of the key ideas of interactionism have become part of the mainstream of sociological thought. Currently fashionable approaches to sociology display a kind of collective amnesia. A good deal of today's ideas that are presented as novel or innovative only appear so because earlier contributions to interactionism among them are not explicitly acknowledged.

**Reading the World** Rafael F. Narváez, 2024-07-26. *Reading the World: An Introduction to Sociological Critique and Analysis* helps students see that the normal, familiar aspects of their everyday life frequently have unexpected and even startling dimensions. Students learn to uncover layers of meaning that are hard to spontaneously perceive in things, behaviors, and events in the world around them. The book helps readers understand how and why the familiar can be deceptive. It shows that the sciences, sociology included, help us see things otherwise blurred by our own habits of thought, obscured by unexamined mental routines that limit what we can perceive, think, and imagine. The book thus helps students open a window into the world and into their own mental routines. It invites them to explore the life of the curious and of the free, the proper life for a citizen of a republic. The text also helps students understand how individuals and societies develop a sense of curiosity about the way the world works and a related readiness for the new, the unexpected, and the strange. It shows that this kind of reflective attitude has changed history: liberated us from our own unexamined perceptions and bettered the human experience. All chapters have been updated and expanded; a new discussion about the nature and role of new media has been added. Whereas the 2nd edition featured 13 chapters, the 3rd edition features 15. *Reading the World* is designed for undergraduate courses in the social sciences, including sociology, social psychology, and social theory. It draws from sources in six languages other than English.

which are mostly unavailable in English translation

**The Faultline of Consciousness** David R. Maines, 2001 In this compendium of related and cross referential essays David R Maines draws from pragmatist symbolic interactionist assumptions to formulate a consistent new view of the entire field of sociology Suitable for courses in social theory qualitative methods social psychology and narrative inquiry this volume will change the way the general public looks at interpretive sociology This book is organized as an expression of the centrality of interactionism to general sociology Each chapter is designed to articulate this view of the field Symbolic interactionism the way Maines has come to understand and use it is essentially the concerted application of pragmatist principles of philosophy to social inquiry There are four basic elements to this characterization First people transform themselves people are self aware beings who reflexively form their conduct and thus are capable of adjusting their lines of action and creating new ones Second people transform their social worlds human action takes place in contexts of situations and social worlds People can modify the social matrices in which they act and thus people are agents of change Third people engage in social dialogue communication is generic and is at the heart of both stability and change A fourth element is that people respond to and deal with their transformations Humans construct situations and societies they establish social structures and cultures These are the consequences of human action and once formed they reflexively function to direct and channel conduct Maines argues that when people do things together they can create enduring group formations such as divisions of labor rules for inheritance wage labor relations or ideologies These are instances of group characteristics that influence human conduct and indeed are not reducible to the traits of individuals making up the group or society David R Maines is professor and chair of sociology and anthropology at Oakland University Rochester Michigan where he teaches courses on urban sociology and social stratification He was one of the founding members of the Society for the Study of Symbolic Interaction and in 1999 received the SSSI George Herbert Mead Award for lifetime contributions to scholarship

**Society in the Digital Age** William Housley, 2021 In *Society in the Digital Age* An Interactionist Perspective William Housley explores the ways interactionist thinking contributes to our understanding of current trends and topics within digital sociology

**Meanings and Situations (RLE Social Theory)** Arthur Brittan, 2020-08-26 *Meanings and Situations* is an account of the interactionist position It is a committed account in the sense that it sees the central concerns of social psychology and sociology as being located in an interpretative and humanistic framework At the same time it argues for a bio social image of man which does not do violence to the way in which men in interaction continuously construct and renegotiate meaning This is in contrast to some of the highly fashionable exchange and game models of interaction which dominate the thinking of proponents of respectable behavioural science Hence so the author urges the current upsurge of interest in social phenomenology ethnomethodology and symbolic interactionism is more than a reaction to the reigning paradigm in behavioural science Arthur Brittan believes this new interest is essentially a return to the humanistic sources of these disciplines which have been in constant danger of being overwhelmed by the

behavioural ideology      **Social Interaction** Thomas M. Kando,1977      **Sociologies of Interaction** Alex Dennis,Rob Philburn,Greg Smith,2013-10-14 We make our way down the street and avoid crashing into others take our place in the supermarket queue take care in the way we talk about others in conversation acknowledge the social status of people we meet and enjoy leisurely pursuits in the company of friends and like minded others All these things are fundamental parts of human sociality that can be discovered and understood through sociologies of interaction This book provides an invaluable introduction to the theoretical foundations and practical applications of interactionist approaches to everyday life

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