

Historia

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# La sociedad hispanomedieval I La ciudad



gedisa  
editorial

# Sociedad Hispano Medieval La

**E. Michael Gerli**



## **Sociedad Hispano Medieval La:**

España a finales de la Edad Media. 2. Sociedad. Miguel Ángel Ladero Quesada, 2022-09-16 El volumen primero de España a finales de la Edad Media 2017 ya trató sobre algunos marcos y fundamentos del orden social como son las realidades geográficas la población y en especial el sistema económico y su funcionamiento incluyendo una aproximación a los grupos sociales que intervienen en la producción y distribución de bienes Este segundo volumen tiene como objeto estudiar el conjunto de la estructura social su dinámica y las relaciones que se establecen en el seno de la sociedad en diversos ámbitos y modalidades Iglesia nobleza y señores campesinos ciudades y municipios grupos marginales judíos mudéjares El tiempo histórico a considerar discurre desde mediados del siglo XIII hasta comienzos del XVI y como es el primer volumen se ofrece una amplia guía bibliográfica clasificada por materias para dar a conocer el estado de las investigaciones y gran parte de las publicaciones especializadas

**Crisis and Continuity** Teófilo F. Ruiz, 2016-11-11 Offers a critical reassessment of the Reconquest of Castile from the Moors in the fifteenth century Explores the land and climate of northern Castile the urban and rural society and the demography and fiscal oppression of the Reconquest *From Heaven to Earth* Teófilo F. Ruiz, 2016-07-26 Between the late twelfth century and the mid fourteenth Castile saw a reordering of mental spiritual and physical space Fresh ideas about sin and intercession coincided with new ways of representing the self and emerging perceptions of property as tangible This radical shift in values or mentalities was most evident among certain social groups including mercantile elites affluent farmers lower nobility clerics and literary figures middling sorts whose outlooks and values were fast becoming normative Drawing on such primary documents as wills legal codes land transactions litigation records chronicles and literary works Teófilo Ruiz documents the transformation in how medieval Castilians thought about property and family at a time when economic innovations and an emerging mercantile sensibility were eroding the traditional relation between the two He also identifies changes in how Castilians conceived of and acted on salvation and in the ways they related to their local communities and an emerging nation state Ruiz interprets this reordering of mental and physical landscapes as part of what Le Goff has described as a transition from heaven to earth from spiritual and religious beliefs to the quasi secular pursuits of merchants and scholars Examining how specific groups of Castilians began to itemize the physical world Ruiz sketches their new ideas about salvation property and themselves and places this transformation within the broader history of cultural and social change in the West

Women, dowries and agency Dana Wessell Lightfoot, 2016-05-16 This book examines labouring status women in late medieval Valencia as they negotiated the fundamentally defining experience of their lives marriage Through the use of notarial records and civil court cases it argues that the socio economic and immigrant status of these women greatly enhanced their ability to exercise agency not only in choosing a spouse and gathering dotal assets but also in controlling this property after they wed Although the prevailing legal code in Valencia appeared to give wives little authority over these assets court records demonstrate that they were still

able to negotiate a measure of control In these actions labouring status wives exercised agency by protecting their marital goods from harm using legal statutes to their own advantage In looking at the experiences of labouring status women this monograph shifts the debate regarding women s access to and control of property in the medieval period Exploring a group previously unexamined by scholars it argues that our understanding of women s marital strategies changes challenging the central role of blood and marital kin in these negotiations     Annales Stuart Clark,1999 This collection reprints key articles written within the past 30 years on the Annales school their journal their influence on history historiography and other academic fields     *The Handless Maiden* Mary Elizabeth Perry,2013-10-24 In 1502 a decade of increasing tension between Muslims and Christians in Spain culminated in a royal decree that Muslims in Castile wanting to remain had to convert to Christianity Mary Elizabeth Perry uses this event as the starting point for a remarkable exploration of how Moriscos converted Muslims and their descendants responded to their increasing disempowerment in sixteenth and early seventeenth century Spain Stepping beyond traditional histories that have emphasized armed conflict from the view of victors *The Handless Maiden* focuses on Morisco women Perry argues that these women s lives offer vital new insights on the experiences of Moriscos in general and on how the politics of religion both empowers and oppresses Drawing on archival documents legends and literature Perry shows that the Moriscos carried out active resistance to cultural oppression through everyday rituals and acts For example they taught their children Arabic language and Islamic prayers dietary practices and the observation of Islamic holy days Thus the home not the battlefield became the major forum for Morisco Christian interaction Moriscos experiences further reveal how the Morisco presence provided a vital counter identity for a centralizing state in early modern Spain For readers of the twenty first century *The Handless Maiden* raises urgent questions of how we choose to use difference and historical memory     **The Village and the Outside World in Golden Age Castile** David E. Vassberg,2002-11-28 This 1996 book based upon a vast range of documentary and secondary sources shatters the disproven but persistent myth of the closed immobile village in the early modern period It demonstrates that even in traditionalist Castile pre industrial village society was highly dynamic with continuous inter village inter regional and rural urban migration The book is rich in human detail with many vignettes of everyday life Professor Vassberg examines such topics as fairs and markets the transportation infrastructure rural artisans and craftsmen relations with the state and life cycle service The approach is interdisciplinary and pays special attention to how rural families dealt with economic and social problems The rural Castile that emerges is a complex society that defies easy generalizations but one which is unquestionably part of the general European reality     **The Work of Jacques Le Goff and the Challenges of Medieval History** Miri Rubin,1997 Essays on medieval history inspired by and engaging with the work of Jacques Le Goff The essays in this volume arise from the proceedings of a conference held in 1994 to celebrate the life and work of the eminent French medievalist Jacques Le Goff Set within thematic sections popular religion and heresy the body royalty and its mystique intellectuals in medieval

society and others many of the challenges raised by Le Goff are reassessed and reapproached There is an explicit historiographical focus in a section on the reception and influence of Le Goff with particular reference to the Annales school of history with which he is strongly identified the volume also indicates the problems which animate current research in medieval studies especially in certain areas of social and cultural history MIRI RUBIN is Professor of History Queen Mary University of London Contributors ALEXANDER MURRAY PETER BILLER ANDR VAUCHEZ R I MOORE OTTO GERHARD OEXLE LESTER K LITTLE WALTER SIMONS ADELINE RUCQUOI ALAIN BOUREAU JEAN DUBABIN WILLIAM CHESTER JORDAN PETER LINEHAN MIRI RUBIN GABOR KLANICZAY AARON GUREVICH ROBIN BRIGGS STUART CLARK

**Medieval Iberia** E. Michael Gerli, 2013-12-04 First published in 2003 *The High Middle Ages* Kari Elisabeth Børresen, Adriana Valerio, 2015-11-20 An international collection of ecumenical gender sensitive interpretations The latest volume in the Bible and Women series examines the relationship between women and the Bible's reception in the centuries of the High and Late Middle Ages in Europe Contributors bring a variety of new insights to questions of how women of the Bible were treated in literary mystical and doctrinal texts as well as in art and music Though the Bible was used to legitimize the subordination of women to men and to exclude them from power during this period women produced works of theology and biblical interpretation Contributors include Gemma Avenozza Marina Benedetti Dinora Corsi Maria Laura Giordano Elisabeth G ssmann Maria Leticia S nchez Hern ndez Hildegund Keul Linda Maria Koldau Martina Kreidler Kos Rita Librandi Gary Macy Constant J Mews Magda Mott Rosa Mar a Parrinello Mar a Isabel Toro Pascua Claudia Poggi Carmel Posa Marina Santini Valeria Ferrari Schiefer Andrea Taschl Erber Adriana Valerio and Paola Vitolo Features Essays on the treatment of women in commentaries and didactic moral literature written by men Close study of women as scholars and interpreters of the Bible from the twelfth through the fifteen centuries Twenty one essays from twenty three scholars from around the world

**Preachers of the City** Francisco García-Serrano, 1997 **Possessing the Land** Stalls, 2022-02-22 Possessing the Land is the first comprehensive treatment of Christian Aragon's expansion under Alfonso I 1104 1134 into a major arena of medieval Christian Islamic contact the Islamic Ebro River march of Aragon Based on an extensive examination of primary and secondary sources the book's insights into the social and political processes of Christian settlement and the fate of post conquest Islam are of particular importance Its conclusions that the freeholding of land characterized the Ebro's Christian settlement and not heavy seignorialization and that Christian settlement relied on the Muslim infrastructure challenge significantly the neo Marxist thesis of the feudalization of twelfth century Christian Iberian society and the corresponding Christian break with Iberia's Islamic Past This book constitutes a fundamental work in Iberian frontier studies **La sociedad hispano medieval: Sus estructuras** María del Carmen Carlé, 2000 El matrimonio La familia Los grupos de encomendados Agrupaciones a trav s de la tierra y la jurisdicci n Concejos y municipios Agrupaciones de tipo pol tico y econ mico The New Cambridge Medieval History Rosamond McKitterick, 1995 Sample Text **Spain, Portugal and the**

**Atlantic Frontier of Medieval Europe** Jose-Juan Lopez-Portillo, 2016-12-05 As seen from the perspective of 1492 the medieval expansion of Latin Europe was nowhere as dramatic or enduring as in the Iberian Peninsula and the Atlantic Its Christian kingdoms continued their advance against Al Andalus up to 1492 whereas territorial expansion elsewhere against the Muslim world had either ceased or subsided by the late 13th century Castile and Portugal also transformed the Atlantic Ocean from the inaccessible dead end of Eurasia into the most promising avenue for European expansion for the first time in history The articles collected in this volume explore the causes and the nature of this expansion from a variety of historical traditions They investigate the extent to which the transference of Mediterranean traditions aided this process the characteristics of Iberian conflict that eventually led to the success of its Christian kingdoms and the motives for launching and techniques for running the first European overseas empires in the unfolding Atlantic frontier In the process they illuminate the new identities and cultural interactions that this expansion produced in its wake while the new introduction sets them in the broader context

*Cities of Spain* David Gilmour, 2012-05-31 Unlike France and England Spain has not been dominated by its capital and the focus of its history shifts from city to city over the centuries illuminating different features of the country's past Toledo Cordoba Seville and Madrid have at various times managed to establish a political and cultural supremacy Cadiz and Barcelona dominated the economy in the 18th and 19th centuries Salanca housed one of the great universities of medieval Europe while Santiago became the second religious centre of Christendom In CITIES OF SPAIN David Gilmour takes us on a journey from Visigothic kingdom and the Cordoban caliphate to the Madrid of today The portrait of these cities both now and in the heyday reveal both their spirit and their significance and allowed the reader an intimate view of one of Europe's most fascinating and intriguing countries

*Reflections: 50 Years of Medieval Archaeology, 1957-2007: No. 30* Roberta Gilchrist, Andrew Reynolds, 2018-12-13 This volume celebrates the 50th anniversary of the Society for Medieval Archaeology established in 1957 presenting reflections on the history development and future prospects of the discipline The papers are drawn from a series of conferences and workshops that took place in 2007-08 in addition to a number of contributions that were commissioned especially for the volume They range from personal commentaries on the history of the Society and the growth of the subject see papers by David Wilson and Rosemary Cramp to historiographical regional and thematic overviews of major trends in the evolution and current practice of medieval archaeology All the publications are fully refereed with the aim of publishing at the highest academic level reports on sites of national and international importance and of encouraging the widest debate The series objectives are to cover the broadest chronological and geographical range and to assemble a series of volumes which reflect the changing intellectual and technical scope of the discipline

*La atribución social del espacio en la castilla altomedieval* Esther Peña Bocos, 1995 Este trabajo supone la revisión desde planteamientos de sistematicidad en el que hay que tener en cuenta el dominio del espacio el reparto de atribuciones sobre el y sobre los hombres que lo ponen en explotación y la articulación social de los grupos con la definición de

las respectivas cuotas de poder      **Medieval Feminist Forum** ,2002  
Canavate,Ximena Useche Gómez,2002

**Maternidad y paternidad** Doris Lamus

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Sociedad Hispano Medieval La** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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