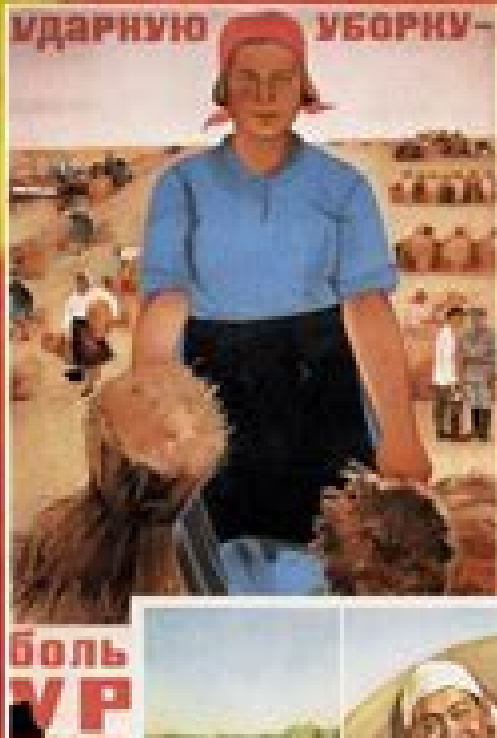
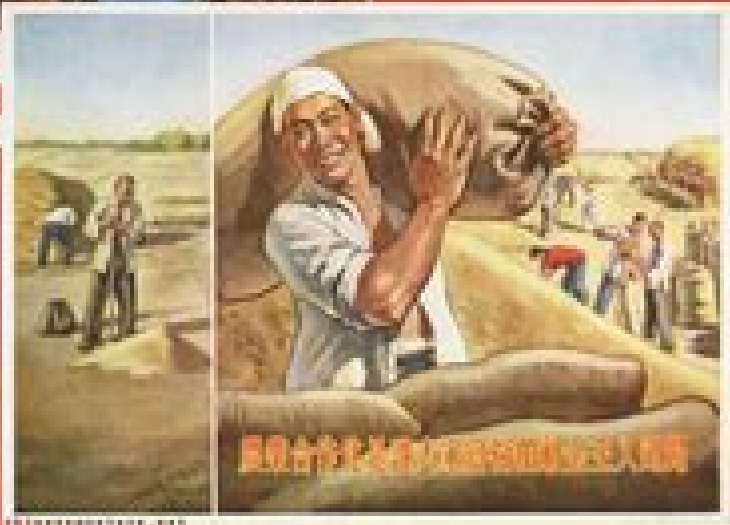


Socialism in the Countryside



- 1st stage of socialism in the countryside = involved taking over landlords' estates and redistributing that land equally among the peasants
- 2nd stage of socialism in the countryside = collectivization of agriculture
 - Designed to completely end private property



Socialism In The Chinese Countryside

**Patricia Coy Eggleston, Washington
University (Saint Louis, Mo.).**



Socialism In The Chinese Countryside:

Socialism in the Chinese Countryside Jürgen Domes, 1980 Monograph making a rural sociological study of socialism in rural area China covers trends from 1949 to 1979 examines land reform introduction of collective farming economic policy aspects evolution of agricultural policies social problems in the villages etc and includes regulations of the Chinese communist political party governing people s communes Bibliography pp 182 to 186 maps and references *The Transition to Socialism in the Chinese Countryside* Patricia Coy Eggleston, Washington University (Saint Louis, Mo.), 1976 [The High Tide of Socialism in the Chinese Countryside](#) Jack Gray, 1970 [Breaking the Iron Rice Bowl](#) Pat Howard, 2020-02-13 First published in 1988 this book explores the socio economic and political impacts of Chinese socialist movements peasant initiatives rural industrialization and economic reforms in China in the mid twentieth century **Institutional Reform and Economic Development in the Chinese Countryside** Keith Griffin, 2016-07-08 First Published in 1985 This volume contains material prepared over a three week field trip by the authors in rural China in July and August of 1982 and then again in September 1983 Including field work in the areas of Shaanxi and the Chongqing municipality *Going to the Countryside* Yu Zhang, 2020-03-03 Since the beginning of the twentieth century modern Chinese intellectuals reformers revolutionaries leftist journalists and idealistic youth had often crossed the increasing gap between the city and the countryside which made the act of going to the countryside a distinctively modern experience and a continuous practice in China Such a spatial crossing eventually culminated in the socialist state program of down to the villages movements during the 1960s and 1970s What then was the special significance of going to the countryside before that era Going to the Countryside deals with the cultural representations and practices of this practice between 1915 and 1965 focusing on individual homecoming rural reconstruction revolutionary journeys to Yan an the revolutionary going down to the people as well as going to the frontiers and rural hometowns for socialist construction As part of the larger discourses of enlightenment revolution and socialist industrialization going to the countryside entailed new ways of looking at the world and ordinary people brought about new experiences of space and time initiated new means of human communication and interaction generated new forms of cultural production revealed a fundamental epistemic shift in modern China and ultimately created a new aesthetic social and political landscape As a critical response to the urban turn in the past few decades this book brings the rural back to the central concern of Chinese cultural studies and aims to bridge the city and the countryside as two types of important geographical entities which have often remained as disparate scholarly subjects of inquiry in the current state of China studies Chinese modernity has been characterized by a dual process that created problems from the vast gap between the city and the countryside but simultaneously initiated constant efforts to cope with the gap personally collectively and institutionally The process of crossing two distinct geographical spaces was often presented as continuous explorations of various ways of establishing the connectivity interaction and relationship of these two imagined geographical entities Going

to the Countryside argues that this new body of cultural productions did not merely turn the rural into a constantly changing representational space most importantly the rural has been constructed as a distinct modern experiential and aesthetic realm characterized by revolutionary changes in human conceptions and sentiments

The Transition to Socialism in China (Routledge Revivals) Mark Selden, Victor Lippit, 2016-07-01 First published in 1982 The dramatic changes in policy and theory following the death of Chairman Mao in 1976 and the publication of the most extensive official and unofficial data on the Chinese economy and society in twenty years both necessitated and made possible a thorough reconsideration of the full range of issues pertaining to the political and economic trajectory of the People's Republic in its first three decades The contributors to this volume initiated a comprehensive effort to address fundamental problems of China's socialist development and to reassess earlier perspectives and conclusions

China's Rural Development Policy Minzi Su, 2009 As China strives to achieve nothing less than a harmonious society despite the pronounced and institutionalized class structure that divides rural Chinese from urban eastern from western and rich from poor a key element of that effort is a new socialist countryside The author assesses the prospects for China's rural revitalization programs now in their initial stages The author draws on her extensive front line field research to discover precisely why Beijing's rural development policies though helping many have thus far bypassed hundreds of millions of farm households Not least she also identifies the capacities and political economic conditions that hold the greatest promise for successful policy implementation This book assesses the prospects for the rural revitalization programs that are a key element of China's quest for a harmonious society

Chinese Rural Development: The Great Transformation William L. Parish, 2016-07-08 This text examines the Pacific War the Korean War and the Vietnam War from the perspective of those who fought the wars and lived through them The relationship between history and memory informs the book and each war is relocated in the historical and cultural experiences of Asian countries

Village China Under Socialism and Reform Huaiyin Li, 2009-03-12 Village China Under Socialism and Reform offers a comprehensive account of rural life after the communist revolution detailing villager involvement in political campaigns since the 1950s agricultural production under the collective system family farming and non agricultural economy in the reform and everyday life in the family and community Li's rich examination draws on original documents from local agricultural collectives newly accessible government archives and his own fieldwork in Qin village of Jiangsu province to highlight the continuities in rural transformation Firmly disagreeing with those who claim that recent developments in rural China represent a radical break with pre reform sociopolitical practices and patterns of production Li instead draws a clear history connecting the current situation to ecological social and institutional changes that have persisted from the collective era

Rural Life in Late Socialism, 2023-08-28 China Laos and Vietnam are three of a handful of late socialist countries where capitalist economics rubs up against party state politics In these countries sweeping processes of change open up new vistas of opportunity and imaginaries of the future alongside much uncertainty and anxiety especially for their large rural

populations Contributors to this edited volume demonstrate the diverse ways in which rural people build futures in this unique policy landscape and how their aspirations and desires are articulated as projects involving both citizens and the state This produces a politics of development that happens through and around the state as people navigate discourses of betterment to imagine and make new futures at individual and collective levels

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