THE SOCIAL THOUGHT OF THE SOCIAL THOUGHT OF SOCIAL THOUGHT OF

THE WAY OF NONVIOLENCE AND PEACE FOR THE FUTURE

REV. DAVID W. GIVEY

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Social Thought Of Thomas Merton

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Social Thought Of Thomas Merton:

The Social Thought of Thomas Merton David W. Givey, 2009 This new edition traces the evolution of Thomas Merton s social thought particularly as it evolved toward a way of nonviolence and peacemaking grounded in contemplation and Christian love It identifies the social context that shaped Merton including civil rights and racism the Vietnam War and a growing nuclear threat And it explores the religious influences and experiences that shaped Merton including Catholic social teaching particularly Pope John XXIII's encyclical letter Pacem in Terris Peace on Earth the words and actions of Mahatma Gandhi and Martin Luther King Jr the practice of contemplation and Zen and Merton's own life as a Trappist monk **Social Thought of Thomas Merton** David W. Givey, 1977 **Thomas Merton** James Thomas Baker, 2021-12-14 Thomas Merton Social Critic organizes and critically analyzes the social thought of the Cistercian monk who has become an internationally known symbol of the spiritual element in man The author evaluated all of Merton's writings published and unpublished then discussed his interpretations with Merton personally The result is a perceptive relation of Merton's social thought to its genesis in his own life experiences and contemplation a faithful rendering of Merton s thought on the problems of our time Merton the author makes clear called for a spiritual social and religious union It was a poetic and sometimes unimplemented solution to alienation and division a valid and authentic if at times limited response to the contemporary chaos This study will be greeted by a strong reaction from Mertonians everywhere Thinking through Thomas Merton Robert Inchausti, 2014-02-01 Considers the legacy of Thomas Merton and his relevance for contemporary times With the publication of The Seven Storey Mountain in 1948 Thomas Merton became a bestselling author writing about spiritual contemplation in a modern context Although Merton 1915 1968 lived as a Trappist monk he advocated a spiritual life that was not a retreat from the world but an alternative to it particularly to the deadening materialism and spiritual vacuity of the postwar West Over the next twenty years Merton wrote for a wide audience bringing the wisdom of Christianity Buddhism and Sufism into dialogue with the period's contemporary thought In Thinking through Thomas Merton Robert Inchausti introduces readers to Merton and evaluates his continuing relevance for our time Inchausti shows how Merton broke the high modernist trance so that we might become the change we wish to see in the world by refiguring the lost virtues of silence contemplation and community in a world enamored by the will to power virtuoso performance radical skepticism and materialist metaphysics Merton's defense of contemplative culture is considered in light of the postmodern thought of recent years and emerges as a compelling alternative Inchausti explores Merton's understanding of Western Christian monasticism and provides new insights into his critique of modernity Curt Cadorette author of Catholicism in Social and Historical Contexts An Introduction Solitude in the Thought of Thomas Merton Richard Anthony Cashen, 1981 Rhetoric, Religion and the Civil Rights Movement, 1954-1965 Davis W. Houck, David E. Dixon, 2006 V 2 Building upon their critically acclaimed first volume Davis W Houck and David E Dixon's new Rhetoric Religion and the Civil Rights Movement 1954 1965 is a

recovery project of enormous proportions Houck and Dixon have again combed church archives government documents university libraries and private collections in pursuit of the civil rights movement s long buried eloquence Their new work presents fifty new speeches and sermons delivered by both famed leaders and little known civil rights activists on national stages and in quiet shacks The speeches carry novel insights into the ways in which individuals and communities utilized religious rhetoric to upset the racial status quo in divided America during the civil rights era Houck and Dixon s work illustrates again how a movement so prominent in historical scholarship still has much to teach us Publisher Merton and Society Dennis Quentin McInerny, 1969 **A Question of Being** Karin Holsinger Sherman, 2007-07-20 James Douglass's writings have been recognized as among the most challenging and inspiring explorations of nonviolence and Christian discipleship in the last century Throughout his career Douglass has argued forcefully for the integration of contemplation and resistance theology and cultural critique spirituality and prophetic involvement His work has inspired many of the key figures in recent debates regarding just war Christian nonviolence and radical discipleship and continues to be highly relevant in our contemporary situation In A Question of Being the first book length treatment published on Douglass's writings Karin Holsinger Sherman provides an introduction to and engagement with this important body of work through an exploration into its contextual history influences and main themes Moreover the author argues that these themes work together to create an ontology of nonviolence an ontology that integrates the forces of resistance and contemplation so important to Douglass The book begins by examining Douglass's biography and three broad historical trajectories that give context to his thought the fusion of Christianity and American nationalism in the early Cold War period the emergence of cultural critique in the late fifties and early sixties and the Catholic pacifist tradition and the post 1972 period of disillusionment Holsinger Sherman then considers the lives and thought of Dorothy Day Mahatma Gandhi and Thomas Merton as well as their unique intellectual and exemplary influence on Douglass's ideas After explicating the themes of the cross and the kingdom as they developed chronologically in Douglass's writing career this book draws together Douglass's thought to reveal an ontology of nonviolence In her conclusion Holsinger Sherman argues that this ontology of nonviolence is the key to understanding Douglass s integral theology of contemplation and resistance **Modern Just War Theory** Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the

battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell s guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics An Asian Woman's Religious Journey with **Thomas Merton** Jung Eun Sophia Park, 2021-11-30 Join Jung Eun Sophia Park on her personal guest for God and her true self through the writings of Thomas Merton Approaching Merton as an Asian immigrant feminist in the postcolonial era Park s perspective is a unique one and in this dance sometimes it is her and sometimes Merton who leads Throughout Eastern and Western spirituality are organically woven together in reflection on Merton's narratives and in the examination of late capitalism poverty beauty and violence These reflections are insightful provocative and illuminating particularly with regard to his androcentric spirituality especially as it relates to his relationships with women Illusions of Freedom Jeffrey M. Shaw, 2014-06-02 Illusions of Freedom examines the opinions and ideas of two twentieth century writers Thomas Merton a Catholic monk living in the United States and Jacques Ellul a French Protestant Contemporaries they never met or corresponded with each other but their critique of the influence that technology was beginning to have on the human condition is strikingly similar Both Merton and Ellul drew upon the ideas of others in formulating their worldview to include Karl Barth Soren Kierkegaard Aldous Huxley and Karl Marx Jeffrey Shaw examines the influence that these other philosophers had on Merton and Ellul as they formulated their own ideas on technology s impact on freedom Tracing the similarities and in some cases the differences between their critiques of technology and the idea that progress is always to be seen as something inherently good one finds that they bring a unique perspective to the debate and offer readers an alternative avenue for reflecting on the meaning of technology and its impact on our lives in the twenty first century

Thomas Merton and the Noonday Demon Donald Grayston,2015-05-19 How did Thomas Merton become Thomas Merton Starting out from any one of his earlier major life moments wealthy orphan boy big man on campus fervent Roman Catholic convert new and obedient monk we find ourselves asking how by his life s end he had grown from who he was then into a transcultural and transreligious spiritual teacher read by millions This book takes another such starting point his

attempt in the mid 1950s to move from his abbey of Gethsemani in Kentucky a place that had become in his view noisy beyond bearing to an Italian monastery Camaldoli which he idealized as a place of monastic peace The ultimate irony Camaldoli at that time bucolic and peaceful outwardly was inwardly riven by a pre Vatican II culture war whereas Gethsemani which he tried so hard to leave became when he was given his hermitage there in 1965 his place to recover Eden In walking with Merton on this journey and reading the letters he wrote and received at the time we find ourselves asking as he did with so much energy and honesty the deep questions that we may well need to answer in our own lives American Religious Leaders Timothy L. Hall, 2014-05-14 Profiles the lives and achievements of more than 270 spiritual leaders arranged alphabetically who made major contributions to the history of American religious life Legacy Frederick J. Parrella, 1995 Between the 'Mysticism of Politics' and the 'Politics of Mysticism' David Ranson, 2013-08-31 Between the Politics of Mysticism and the Mysticism of Politics traces the dialectic of the mystical and the political from both a theological and an historical perspective It presents the dialectic as a hermeneutic for the rise of the new ecclesial communities within the Roman Catholic Tradition and suggests it as the framework by which a trajectory for Christian holiness might emerge in the 21st century Theodicy and Justice in Modern Islamic Thought Mr Ibrahim M Abu-Rabi, 2013-06-28 This book explores the theology and philosophy of the distinguished modern Muslim scholar and theologian Bediuzzaman Said Nursi d 1960 Nursi wrote in both Ottoman Turkish and Arabic and his life and thought reflected the transition of modern Turkey from an empire to a secular republic The contributors to this volume shed new light on two major dimensions of Nursi's thought theodicy and justice Classical Muslim theologians debated these two important issues however we must consider the modern debate of these issues in the context of the radical political and social transformations of modern Turkey Nursi explored these matters as they related to the development of state and society and the crisis of Islam in the modern secular nation state Nursi is the founder of a faith movement in contemporary Turkey with millions of followers worldwide In this book distinguished scholars in Islamic Middle Eastern and Turkish Studies explore Nursi's thought on theodicy and justice in comparison with a number of western philosophers theologians and men of letters such as Dante Merton Kant and Moltman This book presents an invaluable resource for studies in comparative religion philosophy and Islamic and Middle Eastern Studies **Encyclopedia of Religion in the South** Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years

the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history Thomas Merton on Mysticism Raymond Bailey, 1975 Originally presented as the author's thesis Southern Baptist Theological Seminary Louisville Includes bibliographical references The Study of Spirituality Cheslyn Jones, Geoffrey Wainwright, Edward Yarnold, 1986-12-11 Written by contributors representing the Anglican Roman Catholic Free Church and Orthodox traditions this collection examines the nature and form of individual Christian devotion Tuning the Rig Fred Herron, 2012-07-10 To tune the rig describes adjusting a ship s rigging the throughout the centuries rig of a well tuned boat allows the sails to function well This task must be performed to ensure the best performance by the ship Tuning the Rig takes that metaphor as a guide for Catholic educators and administrators as well as for the larger church It argues from a variety of perspectives rooted in the Catholic imagination that the rig constantly needs to be re tuned to balance between visions of the church as teacher and learner Why should this matter to Catholic educators To Herron our understanding of the church as learner is at the heart of our understanding of ourselves as disciples One of the logical consequences of this era of baptismal consciousness is a rising awareness on the part of the laity that their task is not simply to pay pray and obey but to grow and journey in faith Herron's focus ranges from issues closely pertaining to Catholic schools to the larger questions of the Catholic imagination The underlying thread however is the challenge of maintaining the richness of the Catholic imagination of tuning the rig in changing times and the ordinary life of the church

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