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Europe through the colonial agency it traces the rational roots of the movement to indigenous intellectual traditions and history It also questions the centrality assigned to the Bengal Renaissance as being the representative of the contemporary intellectual movement in the country Strongly grounded in primary research this volume brings forth many new facts and facets into the scholarly discourse on topics such as the idea of Drain and the rise of Indian nationalism so far seen as a predominantly political process divorced from its cultural dimensions It re examines the view that cultural consciousness that preceded political agitation was a separate sphere of activity and suggests that both were integral stages of anti colonialism in the country The author maintains that rationalism and nationalism were closely connected as a means and end continuum. He also provides a new and substantially different understanding of the 19th century intellectuals Mahatma Jotirao Phule and Pandita Ramabai among others Lucid accessible and thought provoking this book will interest scholars and researchers of modern Indian history Indian political thought sociology philosophy and Marathi literature *Mediaeval Deccan History* A. Rā Kulakarṇī, M. A. Nayeem, Teotonio R. De Souza, 1996 The Volume Contains Research Papers And A Few Original Documents Relating To Various Aspects Like Religions Society And Culture Economy Polity And Administration Of The History Of Deccan These Fresh Studies Would Help Scholars In Better Understanding Of Various Aspects Of Deccan History

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi, 1989-07 Records publications acquired from Afghanistan Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka by the U S Library of Congress Offices in New Delhi India and Karachi Pakistan State, Law and Gender Shreya Roy, 2023-12-12 A critical analysis of marriage law in India from the late nineteenth to early twentieth century In State Law and Gender Shreya Roy highlights how Indian law has been implicated in women s subordination It explores the ideological expectations that underpin women s legal regulation as well as the traditions in which law subjugates women the multifaceted and elusive ways wherein law validates profoundly gender based suppositions relationships and characters The book demonstrates that the correlation of moral precepts and legal norms is associated with the broader history of the age of marriage of girls in India and it has also shown how history includes diverse alternatives to understanding and addressing the problem of child marriages that do not rely on liberal legal frameworks The book critically analyzes and evaluates the social and legislative history of the period focusing particularly on three significant pieces of legislation Act III of 1872 the Age of Consent Act of 1891 and the Child Marriage Restraint Act of 1929 It traces the history of the legal changes related to the age of marriage in India after Independence and links this issue with the present day concern and the Government's initiative for raising the age of marriage of girls International Books in Print, 1995 Barbara Hopkinson, [Anonymus AC01401231], 1995

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