

Social Contract From Hobbes To Rawls

Deborah A. Kissinger

Social Contract From Hobbes To Rawls:

The Social Contract from Hobbes to Rawls David Boucher, Paul Kelly, 2003-09-02 First published in 2004 Routledge is Contract, Culture, and Citizenship Mark E. Button, 2010 Explores the an imprint of Taylor Francis an informa company concept of the social contract and how it shapes citizenship Argues that the modern social contract is an account of the ethical and cultural conditions upon which modern citizenship depends Provided by publisher **Freedom, and Order** Mehmet Kanatli, 2021-11-29 This book looks at how the ideas of freedom property and order are expressed in modern social contract theories SCTs Drawing on the theories of Hobbes Locke Rousseau and Rawls it studies how notions of freedom promulgated by these SCTs invariably legitimise and defend the private ownership of the means of production It argues that capitalism's impact on individual dependence and economic inequality still stems from this model ultimately working in favour of proprietors The author highlights the problematic nature of SCTs which work as ideological mechanisms put forward under the guise of formal equality and formal freedom by focusing on the historical and social context behind them From a methodological point of view the author presents a de ideologization of the contractarian issue and provides insight into the political layers within the discourse of individualism human nature and morality shaping the outer corners of contractarian theory An important intervention in the study of SCTs this volume will be of great interest to scholars and researchers of political and social theory sociology political history and political philosophy the Social Contract Hobbes to Rawls Deborah A. Kissinger, 2003 **Hobbesian Moral and Political Theory** Gregory S. Kavka, 2021-01-12 In recent years serious attempts have been made to systematize and develop the moral and political themes of great philosophers of the past Kant Locke Marx and the classical utilitarians all have their current defenders and arc taken seriously as expositors of sound moral and political views It is the aim of this book to introduce Hobbes into this select group by presenting a plausible moral and political theory inspired by Leviathan Using the techniques of analytic philosophy and elementary game theory the author develops a Hobbesian argument that justifies the liberal State and reconciles the rights and interests of rational individuals with their obligations Hobbes's case against anarchy based on his notorious claim that life outside the political State would be a war of all against all is analyzed in detail while his endorsement of the absolutist State is traced to certain false hypotheses about political sociology With these eliminated Hobbes's principles support a liberal redistributive or satisfactory State and a limited right of revolution Turning to normative issues the book explains Hobbes's account of morality based on enlightened self interest and shows how the Hobbesian version of social contract theory justifies the political obligations of citizens of satisfactory States The Opinion of Mankind Paul Sagar, 2019-06-04 How David Hume and Adam Smith forged a new way of thinking about the modern state What is the modern state Conspicuously undertheorized in recent political theory this question persistently animated the best minds of the Enlightenment Recovering David Hume and Adam Smith's long underappreciated contributions to the history of

political thought The Opinion of Mankind considers how following Thomas Hobbes s epochal intervention in the mid seventeenth century subsequent thinkers grappled with explaining how the state came into being what it fundamentally might be and how it could claim rightful authority over those subject to its power Hobbes has cast a long shadow over Western political thought particularly regarding the theory of the state This book shows how Hume and Smith the two leading lights of the Scottish Enlightenment forged an alternative way of thinking about the organization of modern politics They did this in part by going back to the foundations rejecting Hobbes's vision of human nature and his arguments about our capacity to form stable societies over time In turn this was harnessed to a deep reconceptualization of how to think philosophically about politics in a secular world The result was an emphasis on the opinion of mankind the necessary psychological basis of all political organization Demonstrating how Hume and Smith broke away from Hobbesian state theory The Opinion of Mankind also suggests ways in which these thinkers might shape how we think about politics today and in turn how we might construct better political theory The Political Thought of David Hume Aaron Alexander Zubia, 2024-02-15 Aaron Alexander Zubia argues that the Epicurean roots of David Hume's philosophy gave rise to liberalism s unrelenting grip on the modern political imagination Eighteenth century Scottish philosopher David Hume has had an outsized impact on the political thinkers who came after him from the nineteenth century British Utilitarians to modern American social contract theorists In this thorough and thoughtful new work Aaron Alexander Zubia examines the forces that shaped Hume's thinking within the broad context of intellectual history with particular focus on the ancient Greek philosopher Epicurus and the skeptical tradition Zubia argues that through Hume s influence Epicureanism which elevates utility over moral truth became the foundation of liberal political philosophy which continues to dominate and limit political discourse today Hobbes and Political Contractarianism David Gauthier, 2022-02-18 This volume presents a selection of David Gauthier's writings on Thomas Hobbes 1588 1679 and the theory of political contractarianism The eight essays on Hobbes written over four decades represent the author's changing understanding of the moral and political theories since the publication of The Logic of Leviathan OUP 1969 These include essays on Hobbes on law challenging influential readings of his legal philosophy and a previously unpublished piece The True and Only Moral Philosophy providing a close reading of chapters 13 15 of Leviathan The four essays on social contract theory include an extended version of Political Contractarianism 1997 Gauthier's well known Public Reason 1994 and a paper previously available only in French and Spanish translations A Pluralist Theory of Constitutional Justice Michel Rosenfeld, 2022 This book provides a systematic account of the role of distributive justice in the normative legitimation of liberal constitutions. The requirements of distributive justice are highly contested and constitutions are susceptible to influencing those they govern Rosenfeld suggests that liberal constitutions must incorporate justice essentials Will and Political Legitimacy Patrick Riley, 1982 At the heart of representative government is the question What makes government and its agents legitimate authorities The

notion of consent to a social contract between the citizen and his government is central to this problem What are the functions of public authority What are the people's rights in a self governing and representative state Patrick Riley presents a comprehensive historical analysis of the meaning of contract theory and a testing of the inherent validity of the ideas of consent and obligation He uncovers the critical relationship between the act of willing and that of consenting in self government and shows how will relates to political legitimacy. His is the first large scale study of social contract theory from Hobbes to Rawls that gives will the central place it occupies in contractarian thinking Contemporary Political Philosophy: An Anthology Robert E. Goodin, Philip Pettit, 2019-04-08 The revised and updated edition of Goodin and Pettit's highly acclaimed contemporary political philosophy anthology bringing together the field s most important readings in a single volume Unparalleled in the breadth and scope of its coverage this newly revised third edition traces the evolution of political philosophy as a contemporary practice and raises important questions about the impact of current political events Fully updated to include 49 contemporary and classic selections from the most distinguished scholars in political philosophy Offers expanded coverage of international affairs and political oppression Includes essays which represent a diversity of political and ideological positions and features interdisciplinary voices in politics law and economics Edited by two of the field s most highly respected scholars The ideal collection of primary readings to accompany the Companion to Contemporary Political Philosophy Second Edition Wiley Blackwell 2012 for coursework in political philosophy **Data Protection and Privacy,** Volume 16 Hideyuki Matsumi, Dara Hallinan, Diana Dimitrova, Eleni Kosta, Paul De Hert, 2024-05-02 This book explores the complexity and depths of our digital world by providing a selection of analyses and discussions from the 16th annual international conference on Computers Privacy and Data Protection CPDP Ideas that Drive Our Digital World The first half of the book focuses on issues related to the GDPR and data These chapters provide a critical analysis of the 5 year history of the complex GDPR enforcement system covering codes of conduct as a potential co regulation instrument for the market an interdisciplinary approach to privacy assessment on synthetic data the ethical implications of secondary use of publicly available personal data and automating technologies and GDPR compliance The second half of the book shifts focus to novel issues and ideas that drive our digital world The chapters offer analyses on social and environmental sustainability of smart cities reconstructing states as information platforms stakeholder identification using the example of video based Active and Assisted Living AAL and a human centred approach to dark patterns This interdisciplinary book takes readers on an intellectual journey into a wide range of issues and cutting edge ideas to tackle our ever evolving digital landscape

Rawls's A Theory of Justice at 50 Paul Weithman, 2023-08-10 In 1971 John Rawls s A Theory of Justice transformed twentieth century political philosophy and it ranks among the most influential works in the history of the subject This volume of new essays marks the 50th anniversary of its publication with a multi faceted exploration of Rawls s most important book A team of distinguished contributors reflects on Rawls s achievement in essays on his relationship to modern political

philosophy and 20th century economic theory on his Kantianism on his transition to political liberalism on his account of public reason and contemporary challenges to it on his theory s implications for problems of racial justice on democracy and its fragility and on Rawls s enduring legacy The volume will be valuable for students and scholars working in moral and political philosophy political theory legal theory and religious ethics Beyond Church and State Matthew Scherer, 2013-03-29 Secularism is often imagined in Thomas Jefferson's words as a wall of separation between Church and State This book moves past that standard picture to argue that secularism is a process that reshapes both religion and politics Borrowing a term from religious traditions the book goes further to argue that this process should be understood as a process of conversion Matthew Scherer studies Saint Augustine John Locke John Rawls Henri Bergson and Stanley Cavell to present a more accurate picture of what secularism is what it does and how it can be reimagined to be more conducive to genuine democracy The Knowledgebook, 2007 A comprehensive visual reference enhanced by two thousand photographs and illustrations provides information on all major fields of knowledge and includes timelines sidebars cross references and Evolution, Morality and the Fabric of Society R. Paul Thompson, 2022-05-19 Recent interest in other useful features the evolution of the social contract is extended by providing a throughly naturalistic evolutionary account of the biological underpinnings of a social contract theory of morality This social contract theory of morality contractevolism provides an evolutionary justification of the primacy of a moral principle of maximisation of the opportunities for evolutionary reproductive success ERS where maximising opportunities does not entail an obligation on individuals to choose to maximise their ERS From that primary principle the moral principles of inclusion individual sovereignty liberty and equality can be derived The implications of these principles within contractevolism are explored through an examination of patriarchy individual sovereignty and copulatory choices and overpopulation and extinction Contractevolism is grounded in evolutionary dynamics that resulted in humans and human societies The most important behavioural consequences of evolution to contractevolism are reciprocity cooperation empathy and the most important cognitive consequences are reason and behavioural modification **Legitimacy Gap** Vincent Depaigne, 2017 This book addresses the legitimacy gap created by the removal of religion as a source of legitimacy for the foundation of secular states when many of the world's states are still profoundly religious but require procedural rather than substantive grounds for constitutional arrangements The Ethics and Mores of Race Naomi Zack, 2015-04-02 Preeminent philosopher Naomi Zack brings us an indispensable work in the ethics of race through an inquiry into the history of moral philosophy Beginning with Plato and a philosophical tradition that has largely ignored race The Ethics and Mores of Race Equality after the History of Philosophy enters into a web of ideas ethics and morals that untangle our evolving ideas of racial equality straight into the twenty first century The dichotomy between ethics and mores has long aided the separation of what is right with ideas of equality Zack tackles the co existence of slavery with the classic moral systems and continues to show how our society has evolved and our mores with it An ethics

of race may not exist yet but this book gives us twelve discerning requirements to establish it In the preface to the paperback edition Zack addresses the criticisms raised in response to this book and concludes that a focus on rights and justice rather than privilege is the only fruitful pathway towards a functioning ethics of race Recovering the Social Contract Ron Replogle, 1989 The author defends a novel philosophical thesis about the nature and foundation of moral rights The thesis maintains that rights claims derive their credibility from a distinctive idea of equality according to which persons are not just equally valuable but equally invaluable The egalitarian ideal derives its normative content from widely acknowledged norms of competence that are distinguishable from and conceptually prior to the norms of rationality and morality that have exercised contemporary theorists of rational choice and justice When its nature and foundation are appreciated rights based justice can be seen to be more powerful and in an important sense less ideological than alternative conceptions In defending this view the author considers how ideology corrupts thinking about justice and maintains that contemporary theorists are ideological in a sense that disqualifies them from setting credible normative standards **Democracy and Ontology** Irena Rosenthal, 2018-01-25 This book investigates the relationship between liberal democracies and ontology that is philosophical claims about the constitution of agents and the social world Many philosophers argue that ontology needs to be avoided in political and legal philosophy In fact political liberalism a highly influential paradigm founded by the philosopher John Rawls makes the avoidance of ontology a core ambition of its political non metaphysical programme In contrast to political liberalism this book argues that attending to ontological disputes is essential to political and legal philosophy Illuminating criticising and developing ontological arguments does not only enhance our understanding of justice but also highlights key features of democratic citizenship The argument is built up by bringing together three traditions of thought that have so far not been confronted with one another political liberalism the work of Michel Foucault and the psychoanalytic theories of Sigmund Freud and Donald Winnicott The book also investigates more concrete implications of ontological disputes by drawing on several case studies a Dutch political legal debate about greeting rituals an American conflict about the legalisation of religious freedom and the struggles for resilience of two American social movement groups

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