



Social Origins of the Iranian Revolution

Misagh Parsa

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**Samih K. Farsoun, Mehrdad
Mashayekhi**



Social Origins Of The Iranian Revolution:

Social Origins of the Iranian Revolution Misagh Parsa, 1989 Misagh Parsa develops a structural theory of the causes and outcomes of revolution applying the theory in particular to Iran. He focuses on the ends and means of various groups of Iranians before, during, and after the revolution. For Parsa, revolution is not a direct result of ideologies which may be less important than structural factors such as the nature of the state and the economy as well as each group's interests, capacity for mobilization, autonomy, and solidarity structures. Existing theories of revolution explain earlier revolutions better than the Iranian revolution. In Iran, most of the protest was in urban areas; the peasants never played a major role and power was transferred to the clergy, not to an intelligentsia. In the 1970s, oil revenues increased, the economy developed rapidly but unevenly, and the state's expanded intervention undermined market forces and politicized capital accumulation. Systematic repression of workers' aid to the upper class and attacks on secular and religious opposition showed that the state was serving the interests of particular groups. When the state tried to check high inflation by imposing price controls on bazaaris, merchants, shopkeepers, artisans, their protests forced the state to introduce reforms, providing an opportunity for industrial workers, white collar workers, intellectuals, and the clergy to mobilize against the state. Thus, structural features rendered the state vulnerable to challenge and attack. Parsa's thorough explanation of the collective actions of each major group in Iran in the three decades prior to the revolution shows how a coalition of classes and groups, using mosques as safe gathering places and led by a segment of the clergy, brought down the monarch in 1979. In the years since the revolution, the conflicts that existed before the revolution seem to be reemerging in slightly altered form. The clergy now has control, and the state has become centrally and powerfully involved in the economy of the country.

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Misagh Parsa, 1982 **Social Origins of the Iranian Revolution** Misagh Parsa, 1989 Social Origins of the Iranian Revolution Mohammad Amjad, 1986 A Multi-Paradigmatic Approach to Understanding History Kavous

Ardalan, 2022-12-08 This book explores the field of history through a multi-paradigmatic approach. For this purpose, it begins with a discussion of four most diverse worldviews or paradigms: namely, functionalist, interpretive, radical humanist, and radical structuralist. Before moving on to consider four aspects of the field of history: historiography, grand narrative, progress, and time, from the viewpoints of the four most diverse worldviews or paradigms. Next, the book looks at three historical events: the French Revolution, the American Civil War, and the Iranian Revolution, from the viewpoints of the four most diverse worldviews or paradigms. It concludes by recommending paradigm diversity as an understanding of different paradigms leads to a more comprehensive and a more balanced understanding of the multi-faceted nature of the subject matter.

Class, Politics, and Ideology in the Iranian Revolution Mansoor Moaddel, 1993 Thirteen years after the Shah of Iran was swept away in a tide of revolutionary fervor, the cruelty and brutality of the new regime remains shocking. In *Class, Politics, and Ideology in the Iranian Revolution*, Mansoor Moaddel provides the theoretical underpinnings for a richer and clearer

understanding of Iran's tumultuous recent history. Analyzing the causes and processes of the revolution through the prisms of class politics and ideology, Moaddel argues that the currently dominant theories of revolution insufficiently address the requisite question of ideology. Ideology is not simply another factor that adds an increment to the causes of revolution. Ideology is the constitutive feature of revolution. Moaddel explains how revolutionary conditions in Iran were created by a combination of state economic policies favoring international capital which enraged segments of the powerful bourgeoisie and fluctuations in the world economy that financially weakened Iran. But the central element of the revolutionary crisis of the late 1970s was the development of Shi'i revolutionary discourse as the dominant ideology. As liberalism and communism declined, the potent discourse of revolutionary Islam with its martyrdom, its religious rituals, its symbolic structures formed a powerful conduit for popular mobilization. Karl Marx likened the French Revolution to a gigantic broom which swept away all the medieval rubbish. Drawing from his abundant theoretical, historical, and sociological knowledge, Moaddel illuminates the process by which the gigantic broom of the Iranian Revolution swept all the medieval rubbish back in.

The Iranian Revolution Then And Now Dariush Zahedi, 2018-02-13. In *The Iranian Revolution Then and Now*, Dariush Zahedi assesses the Islamic Republic's potential for revolution through an in-depth theoretically informed comparative analysis of the present with 1979 pre-Revolutionary Iran. Zahedi discusses how the potential for a revolutionary coup is based on two things: the inherent defects and vulnerabilities in the regime and the coordinated actions of the social groups and individuals opposed to the regime. He also identifies two ideal typical forms of revolutionary change. In *The Iranian Revolution Then and Now*, Dariush Zahedi assesses the Islamic Republic's potential for revolution through an in-depth theoretically informed comparative analysis of the present with 1979 pre-Revolutionary Iran. Zahedi discusses how the potential for a revolutionary coup is based on two things: the inherent defects and vulnerabilities in the regime and the coordinated actions of the social groups and individuals opposed to the regime. He also identifies two ideal typical forms of revolutionary change: the regime collapses on its own or the regime is overthrown. He concludes that the chances for overthrowing the present regime are moderate.

Social Movements in Egypt and Iran T. Povey, 2016-02-09. This book analyses the reform movement in Iran and the Egyptian opposition movement since the early 1990s in their historical contexts. It argues that the contemporary movements seen on the streets of the regions today represent the culmination of over twenty years of mobilisation by social movements.

Iran Samih K. Farsoun, Mehrdad Mashayekhi, 2005-11-22. Argues that the construction of a legitimate Islamic political culture and ideology is the key to the consolidation of the post-revolutionary regime. Addresses a wide range of specific aspects within a theoretical framework.

Patterns Legitimizing Political Violence in Transcultural Perspectives Bettina Koch, 2015-05-19. This volume explores theoretical discourses in which religion is used to legitimize political violence. It examines the ways in which Christianity and Islam are utilized for political ends, in particular how violence is used or abused as an expedient to justify political action. This research focuses on premodern as well as

contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution

Democracy in Iran Ali Gheissari,2009-07-24 In this book Ali Gheissari and Vali Nasr look at the political history of Iran in the modern era and offer an in depth analysis of the prospects for democracy to flourish there After having produced the only successful Islamist challenge to the state a revolution and an Islamic Republic Iran is now poised to produce a genuine and indigenous democratic movement in the Muslim world Democracy in Iran is neither a sudden development nor a western import and Gheissari and Nasr seek to understand why democracy failed to grow roots and lost ground to an autocratic Iranian state

Text and Trauma Ian Richard Netton,2012-12-06 An essay in literary criticism with a difference addressing the nature of blasphemy and using selected novels by Salman Rushdie Najib Mahfuz and Nikos Kazantzakis as case studies

International History of the Twentieth Century Antony Best,2004 A major new global history of the twentieth century written by four prominent international historians

The SAGE Handbook of Comparative Politics Todd Landman,Neil Robinson,2009-06-16 The SAGE Handbook of Comparative Politics presents in one volume an authoritative overview of the theoretical methodological and substantive elements of comparative political science The 28 specially commissioned chapters written by renowned comparative scholars guide the reader through the central issues and debates presenting a state of the art guide to the past present and possible futures of the field

Bazaar and State in Iran Arang Keshavarzian,2007-04-12 The Tehran Bazaar has always been central to the Iranian economy and indeed to the Iranian urban experience Arang Keshavarzian s fascinating book compares the economics and politics of the marketplace under the Pahlavis who sought to undermine it in the drive for modernisation and under the subsequent revolutionary regime which came to power with a mandate to preserve the bazaar as an Islamic institution The outcomes of their respective policies were completely at odds with their intentions Despite the Shah s hostile approach the bazaar flourished under his rule and maintained its organisational autonomy to such an extent that it played an integral role in the Islamic revolution Conversely the Islamic Republic implemented policies that unwittingly transformed the ways in which the bazaar operated thus undermining its capacity for political mobilisation Arang Keshavarzian s book affords unusual insights into the politics economics and society of Iran across four decades

Casebook on Insurgency and Revolutionary Warfare ,2012

Revolutions and the Collapse of Monarchy Zhand Shakibi,2007-02-23 What causes revolution What brought

about the end of the last major monarchies of the modern period Were Louis XVI Nicholas II and Mohammad Reza Pahlavi the unwitting victims of historical circumstance or did their own actions help to bring about the revolutions that overthrew them This powerful and original book is the first comparative study of the revolutions in Bourbon France Romanov Russia and Pahlavi Iran Zhand Shakibi analyses fully the timing and causes of these three revolutions and reveals the important similarities between them Revolutions and the Collapse of Monarchy argues provocatively that it is often the monarch s own personality that provides the vital spark which produces revolution This ambitious and important book challenges the Marxist interpretation of history and adds a compelling new perspective to theories of revolution The Management of Islamic

Activism Quintan Wiktorowicz,2000-10-19 The Management of Islamic Activism examines the relationship between the changing nature of state power and patterns of Islamic activism in Jordan Using extensive fieldwork the author demonstrates how regimes continue to constrain the organization of Islamic opposition even after the advent of political liberalization In the case of the Jordanian regime control has been maintained through the management of collective action the regulation of opposition through a complex array of bureaucratic and legal mechanisms More specifically laws governing civil society organizations are manipulated to encourage the formation of moderate Islamic groups while disempowering more radical activists As a result the radical activists have formed informal social networks that operate outside the state s control Composed of like minded Islamists these networks evade attempts to manage Islamic activism through a loose web of personal relationships small group interactions and informal meetings A comparison of the Salafis and the Muslim Brotherhood in Jordan demonstrates how state management strategies shape these patterns of social movement mobilization

Worlds of Labour Turned Upside Down ,2020-09-29 This volume offers a bold restatement of the importance of social history for understanding modern revolutions The essays collected in Worlds of Labour Turned Upside Down provide global case studies examining changes in labour relations as a causal factor in revolutions challenges to existing labour relations as a motivating factor during revolutions the long term impact of revolutions on the evolution of labour relations The volume examines a wide range of revolutions in the nineteenth and twentieth centuries covering examples from South America Africa Asia and Western and Eastern Europe The volume goes beyond merely examining the place of industrial workers paying attention to the position of slaves women working on the front line of civil war colonial forced labourers and white collar workers Contributors are Knud Andresen Zsombor B dy Pepijn Brandon Dimitrii Churakov Gabriel Di Meglio Kimmo Elo Adrian Grama Renate H rtgen Peyman Jafari Marcel van der Linden Tiina Lintunen Jo o Carlos Lou Stefan M ller Raquel Varela and Felix Wemheuer Debating Cosmopolitics Daniele Archibugi,2020-05-05 Cosmopolitics the concept of a world politics based on shared democratic values is in an increasingly fragile state While Western democracies insist ever more vehemently upon a maintenance of their privileges freedom of speech security wealth an increasing number of the world s inhabitants are under threat of poverty famine and war What is needed the writers suggest is a deliberate decision to extend

the principles and values of democracy to the sphere of international relations Recent experience does not bode well but their arguments which range from reform of the United Nations reduction of military weapons additional power for international judiciary institutions and an increase in aid to developing countries urge new and inspired action

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Table of Contents Social Origins Of The Iranian Revolution

1. Understanding the eBook Social Origins Of The Iranian Revolution
 - The Rise of Digital Reading Social Origins Of The Iranian Revolution
 - Advantages of eBooks Over Traditional Books
2. Identifying Social Origins Of The Iranian Revolution
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Social Origins Of The Iranian Revolution
 - User-Friendly Interface
4. Exploring eBook Recommendations from Social Origins Of The Iranian Revolution
 - Personalized Recommendations
 - Social Origins Of The Iranian Revolution User Reviews and Ratings
 - Social Origins Of The Iranian Revolution and Bestseller Lists
5. Accessing Social Origins Of The Iranian Revolution Free and Paid eBooks
 - Social Origins Of The Iranian Revolution Public Domain eBooks

- Social Origins Of The Iranian Revolution eBook Subscription Services
- Social Origins Of The Iranian Revolution Budget-Friendly Options
- 6. Navigating Social Origins Of The Iranian Revolution eBook Formats
 - ePub, PDF, MOBI, and More
 - Social Origins Of The Iranian Revolution Compatibility with Devices
 - Social Origins Of The Iranian Revolution Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Social Origins Of The Iranian Revolution
 - Highlighting and Note-Taking Social Origins Of The Iranian Revolution
 - Interactive Elements Social Origins Of The Iranian Revolution
- 8. Staying Engaged with Social Origins Of The Iranian Revolution
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Social Origins Of The Iranian Revolution
- 9. Balancing eBooks and Physical Books Social Origins Of The Iranian Revolution
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Social Origins Of The Iranian Revolution
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Social Origins Of The Iranian Revolution
 - Setting Reading Goals Social Origins Of The Iranian Revolution
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Social Origins Of The Iranian Revolution
 - Fact-Checking eBook Content of Social Origins Of The Iranian Revolution
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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