

ROBERT WILLIAM FOGEL

WINNER OF THE NOBEL PRIZE IN ECONOMICS

THE  
SLAVERY  
DEBATES

A RETROSPECTIVE

1952-1990

# Slavery Debates 1952 1990 A Retrospective

**Claude Diebolt, Michael Hauptert**



## **Slavery Debates 1952-1990 A Retrospective:**

**The Slavery Debates, 1952-1990** Robert William Fogel, 2003 Fogel chronicles all of these events as well as the emergence of a new generation of intellectual and political historians who questioned the progressive synthesis. In addition to reflecting on his own participation in the slavery debates, he recalls the contributions of numerous noted historians including Ulrich B. Phillips, Kenneth Stampp, Frederick Jackson Turner, Eugene Genovese, John Blassingame, and Philip D. Morgan. Based on Fogel's 2001 Walter Lynwood Fleming Lectures in Southern History, *The Slavery Debates 1952-1990* is both an enjoyable memoir and an information summary of the literature on the economics of American slavery. Supporters and detractors of this brilliant and controversial historian will welcome his valuable glimpse into one of the most interesting chapters of the historical profession. **BOOK JACKET**

**Counting the Cost of Freedom** Amanda Laury Kleintop, 2025-08-19 During the Civil War, the US government abolished slavery without reimbursing enslavers, diminishing the white South's wealth by nearly 50 percent. After the Confederacy's defeat, white Southerners demanded federal compensation for the financial value of formerly enslaved people and fought for other policies that would recognize abolition's costs during Reconstruction. As Amanda Laury Kleintop shows, their persistence eventually led to the creation of Section 4 of the Fourteenth Amendment, which abolished the right to profit from property in people. Surprisingly, former Confederates responded by using Lost Cause history making to obscure the fact that they had demanded financial redress in the first place. The largely successful efforts of white Southerners to erase this history continue to generate false understandings today. Kleintop draws from an impressive array of archival sources to uncover this lost history. In doing so, she demonstrates how this legal battle also undermined efforts by formerly enslaved people to receive reparations for themselves and their descendants, a debate that persists in today's national dialogue. *The Atlantic and Africa* Dale W. Tomich, Paul E. Lovejoy, 2021-08-01 *The Atlantic and Africa* breaks new ground by exploring the connections between two bodies of scholarship that have developed separately from one another. On the one hand, the second slavery perspective that has reinterpreted the relation of Atlantic slavery and capitalism by emphasizing the extraordinary expansion of new frontiers of slave commodity production and their role in the economic, social, and political transformations of the nineteenth-century world economy. On the other hand, Africanist scholarship that has established the importance of slavery and slave trading in Africa to the political, economic, and social organization of African societies during the nineteenth century. Taken together, these two movements enable us to delineate the processes forming the capitalist world economy, establish its specific geographical and historical structure, and reintegrate Africa into the transformations in the world economy. This volume explores this paradigm at diverse levels, ranging from state formation and the reorganization of world markets to the creation of new social roles and identities. **Race and Class Distinctions Within Black Communities** Paul Camy Mocombe, Carol Tomlin, Cecile Wright, 2013-12-17 This book offers both a philosophical and sociological model for

understanding the constitution of identity in general and black social identity in particular without reverting to either a social or racial deterministic view of identity construction Using a variant of structuration theory phenomenological structuralism this work against contemporary postmodern and post structural theories seeks to offer a dialectical understanding of the constitution of black American and British life within the class division and social relations of production of the global capitalist world system while accounting for black social agency The History Manifesto Jo Guldi, David

Armitage, 2014-10-02 How should historians speak truth to power and why does it matter Why is five hundred years better than five months or five years as a planning horizon And why is history especially long term history so essential to understanding the multiple pasts which gave rise to our conflicted present The History Manifesto is a call to arms to historians and everyone interested in the role of history in contemporary society Leading historians Jo Guldi and David Armitage identify a recent shift back to longer term narratives following many decades of increasing specialisation which they argue is vital for the future of historical scholarship and how it is communicated This provocative and thoughtful book makes an important intervention in the debate about the role of history and the humanities in a digital age It will provoke discussion among policymakers activists and entrepreneurs as well as ordinary listeners viewers readers students and teachers This title is also available as Open Access **Handbook of Cliometrics** Claude Diebolt, Michael

Hauptert, 2024-05-22 This handbook is a milestone in the field of historical economics and econometric history through its emphasis on the concrete contribution of cliometrics to our knowledge in economics and history The articles in the handbook authored by the leading scholars in the fields stress the usefulness of cliometrics for economists historians and social scientists in general The handbook offers a comprehensive coverage of topics with each article providing an overview of the contributions of cliometrics to a particular topic The handbook has set a new standard of quality in the field by offering a world wide forum of discussion in cliometrics This updated and extended third edition of the handbook of cliometrics offers a substantially enlarged collection of articles and thus stresses its unique position as authoritative reference work in this field

*Racial Blasphemies* Michael L. Cobb, 2013-01-11 *Racial Blasphemies* using critical race theory and literary analysis charts the tense frustrated religious language that saturates much twentieth century American literature Michael Cobb argues that we should consider religious language as a special kind of language a language of curse words that furiously communicates not theology or spirituality as much as it signals the sheer difficulty of representing race in a non racist manner on the literary page **The Oxford Handbook of Southern Politics** Charles S. Bullock, Mark J. Rozell, 2012-03-15 The twenty

three essays included in *The Oxford Handbook of Southern Politics* present a definitive view of the factors that contribute to the South's distinctive politics examining these factors in the context of the region's political development since World War II

**Pragmatism, Politics, and Perversity** Joseph L. Esposito, 2012-06-14 The political project of pragmatism has focused primarily on its defense of democracy as the best political system to maintain and improve human well being over lifetimes

and generations Pragmatism Politics and Perversity Democracy and the American Party Battle describes this project of Peirce Dewey Hook and Rorty and combines it with Charles Beard's study of the party battle as the most determinative influence upon American democracy The book updates and confirms Beard's hypothesis that the history of the party battle is a chronicle of perverse schemes and self-inflicted wounds the most salient to date being the American Civil War because it reflects a ceaselessly disruptive contest over the creation of two largely incompatible political states nation state and market state The book supports its thesis with detailed historical accounts of the formation of the Constitution and early federal judiciary the sedition trials and political schemes of the 1790s the frustration of market state Whigs to attract white working class voters by exploiting their religious identities the reckless machinations of Whig Republicans in precipitating a national crisis over a contrived threat of oligarchy and white slavery and the ideological oscillations of the Supreme Court from market state to nation state jurisprudence and back again To reduce perversity in political rhetoric and free up pragmatic democratic practices the book proposes a robust neo-Madisonian view of free speech where political actors and their surrogates are not only free to speak and write but are also obligated to explain retract and revise what they have said and written

**The Mantra of Efficiency** Jennifer Karns Alexander, 2008-03-03 Winner 2010 Edelstein Prize Society for the History of Technology Efficiency associated with individual discipline superior management and increased profits or productivity often counts as one of the highest virtues in Western culture But what does it mean exactly to be efficient How did this concept evolve from a means for evaluating simple machines to the mantra of progress and a prerequisite for success In this provocative and ambitious study Jennifer Karns Alexander explores the growing power of efficiency in the post industrial West Examining the ways the concept has appeared in modern history from a benign measure of the thermal economy of a machine to its widespread application to personal behaviors like chewing habits spending choices and shop floor movements to its controversial use as a measure of the business success of American slavery she argues that beneath efficiency's seemingly endless variety lies a common theme the pursuit of mastery through techniques of surveillance discipline and control Six historical case studies two from Britain one each from France and Germany and two from the United States illustrate the concept's fascinating development and provide context for the meanings of and uses for efficiency today and in the future

Consummation of the Ages vol I Henry Epps, 2012-08-25 Consummation of the ages vol I talks about conspiracy theories about the New World Order End times prophecy the illuminati Masons and other secret organizations this book is excellent for any conspiracy believer

*Otherworldly Mothering* Marika Ceschia, 2024-08-09 Otherworldly Mothering argues that literary works by Toni Morrison Gloria Naylor Paule Marshall Audre Lorde and Toni Cade Bambara reimagine subjectivity in processual and relational terms through a rewriting of maternal praxis a technique that unveils the historical continuities between antebellum and neoliberal America By refiguring materials drawn from the tradition of slave narratives Black women's literature of the 1970s and 1980s often conjures maternal otherworlds where it is

possible to engage alternative modes of being In conversation with the work of Hortense Spillers Sylvia Wynter and Saidiya Hartman Marika Ceschia analyzes how Black women writers find in the maternal a means of creatively reenvisioning the figure of the human Morrison s Song of Solomon Naylor s Linden Hills Marshall s Praisesong for the Widow Lorde s Zami and Bambara s The Salt Eaters each change the strictures that dictate how the human is performed As these texts show maternal praxis can have a transformative ontological effect confronting the toll exerted by centuries of racial violence these writers reclaim the maternal as a site of subject formation Otherworldly Mothering reassesses canonical works of twentieth century Black women s literature alongside theoretical debates around the ontology of the human antiblackness and Black motherhood Ceschia proposes a reappraisal of maternal praxis that challenges neoliberal discourse and questions recent critical turns toward Afropessimism and posthumanism

**The Oppositional Culture Theory** Paul C. Mocombe, Carol Tomlin, 2010-10-11 Mocombe and Tomlin explore the black white achievement gap in America and Great Britain gaining understanding through black bourgeois living and the labeled pathologies of the black underclass Within the class dualism of capitalist social relations blacks throughout the Diaspora attempt to exist in the world Furthermore blacks must construct their identities and be in the world by choosing between the discursive practices of the Protestant and capitalist ideology of the black Protestant bourgeoisie or the beliefs of the black underclass which appear to dismiss these practices as acting white John Ogbu s term Presently the practical consciousness constituted as hip hop culture of the black underclass supported by finance capital have dominated the American and global social structure and one of its dys functions is the black white achievement gap which is a global phenomenon emanating from black America and affecting blacks around the globe Although the histories of blacks in America and in Great Britain are fundamentally different Mocombe and Tomlin argue in this work that during the age of globalization the social functions of the dominating black consciousness hip hop culture coming out of America are the locus of causality for the black white achievement gap in America and Great Britain Tomlin highlights this problematic by analyzing effective strategies employed by high achieving blacks in Great Britain and Mocombe does the same through an analysis of an effective reading curriculum in an American inner city after school program

Why Do We Do What We Do? Ramsay MacMullen, 2014-12-02 Why we do what we do is a matter of great interest to everyone and everyone seems to have had their say about it philosophers sociologists anthropologists psychologists economists and historians perhaps the most case by case Occasionally the specialists have offered their ideas to a general readership but mostly they prefer to speak to and with their fellows in their particular disciplines To evaluate and compare their findings in a cross disciplinary way is now for the first time attempted by Ramsay MacMullen Emeritus history professor from Yale University he is the recipient of various academic awards including a lifetime Award for Scholarly Distinction from the American Historical Association

The Theory of Phenomenological Structuralism Paul C. Mocombe, 2019-02-18 This work explores phenomenological structural sociology specifically the use of phenomenological

structuralism in an effort to resolve the structure agency problematic of the social sciences within structurationist sociological theory Through its analysis and critique of structurationist sociology the underlying tenets of this problematic of the social sciences are outlined The text goes on to synthesize Haitian and Vilokan idealism phenomenology Althusserian structural Marxism quantum mechanics and Ludwig Wittgenstein's notion of language games in order to offer an alternative reading of the structure agency problematic which holds onto the notions of structure duality dualism and the individual's rational ability to choose to account for the constitution of the individual and society in the resource framework of the earth

*Liberal Bourgeois Protestantism* Paul C. Mocombe, 2012-06-07 Sociological theory regarding the contemporary 1970s to the present phenomenon of globalization focuses either on convergence or hybridization The former convergence highlights the ever increasing homogenization of cultures and societies around the globe via socioeconomic rational forces From this perspective globalization is tantamount to Westernization or Americanization of other cultures and societies via neoliberal economic market subjugation The latter hybridization emphasizes heterogeneity the mixture of cultural forms out of the integration of society via globalizing processes stemming from improvements in information technology communications mass media etc In this latter form cultures and societies are not homogenized but are cultural forms that are syncretized with liberal democratic Western capitalist rational organization In this work Mocombe synthesizes the two positions by suggesting that globalization under American hegemony are the same process convergence and that the only alternative to this thesis of convergence is Samuel P Huntington's 1996 differential hypothesis in which a clash of civilization are the result of eight intransigent cultural frameworks Sinic Japan Hindu Islamic Orthodox Western Europe North America and Africa that dominate the globe Refuting Huntington's thesis Mocombe suggests there are really only two opposing counter hegemonic forces to the convergence towards Westernization or Americanization the earth itself and Islamic Fundamentalist movements

**Master of the Mountain** Henry Wiencek, 2025-09-23 Is there anything new to say about Thomas Jefferson and slavery The answer is a resounding yes Master of the Mountain Henry Wiencek's eloquent persuasive book based on new information coming from archaeological work at Monticello and on hitherto overlooked or disregarded evidence in Jefferson's papers opens up a huge poorly understood dimension of Jefferson's world We must Wiencek suggests follow the money So far historians have offered only easy irony or paradox to explain this extraordinary Founding Father who was an emancipationist in his youth and then recoiled from his own inspiring rhetoric and equivocated about slavery who enjoyed his renown as a revolutionary leader yet kept some of his own children as slaves But Wiencek's Jefferson is a man of business and public affairs who makes a success of his debt ridden plantation thanks to what he calls the silent profits gained from his slaves and thanks to a skewed moral universe that he and thousands of others readily inhabited We see Jefferson taking out a slave equity line of credit with a Dutch bank to finance the building of Monticello and deftly creating smoke screens when visitors are dismayed by his apparent endorsement of a system they thought he'd vowed to overturn It is not a pretty story Slave boys

are whipped to make them work in the nail factory at Monticello that pays Jefferson's grocery bills. Parents are divided from children in his ledgers; they are recast as money while he composes theories that obscure the dynamics of what some of his friends call a vile commerce. Many people of Jefferson's time saw a catastrophe coming and tried to stop it, but not Jefferson. The pursuit of happiness had been badly distorted and an oligarchy was getting very rich. Is this the quintessential American story?

**Mind, Body, and Consciousness in Society** Paul C. Mocombe, 2018-12-21. This book explores the nature of learning and development in the philosophy of phenomenological structuralism, which represents an effort to resolve the structure-agency problematic of the social sciences within structurationist sociological theory. Through the analysis and critique of structurationist sociology, the book outlines the underlying tenets of this problematic. It goes on to synthesize Haitian ontology and epistemology, phenomenology, Althusserian structural Marxism, quantum mechanics, and Ludwig Wittgenstein's notion of language games. As such, it offers an alternative reading of the structure-agency problematic which holds on to the notions of structure duality, dualism, and the individual's rational ability to choose to account for the constitution of the individual and society in and as the resource framework of the earth. In the final analysis, the study outlines the implications for this social ontology in the domain of learning and development. It utilizes two case studies: black America and Haiti, to highlight its conclusions that learning and development in this phenomenological structuralism are both Vygotskian and Chomskian. A synopsis of the book by Paul can be seen here: [https://youtu.be/2A\\_OCxQeUW4](https://youtu.be/2A_OCxQeUW4)

**Jesus and the Streets** Paul C. Mocombe, Carol Tomlin, Victoria Showunmi, 2015-11-20. Against John Ogburn's oppositional culture theory and Claude Steele's disidentification hypothesis, *Jesus and the Streets* offers a more appropriate structural Marxian hermeneutical framework for contextualizing, conceptualizing, and evaluating the locus of causality for the black male/female intra-racial gender academic achievement gap in the United States of America and the United Kingdom. Positing that, in general, the origins of the black/white academic achievement gap in both countries is grounded in what Paul C. Mocombe refers to as a mismatch of linguistic structure and social class function. Within this structural Marxist theoretical framework, the intra-racial gender academic achievement gap between black boys and girls, the authors argue, is a result of the social class functions associated with industries, mode of production, and ideological apparatuses, i.e., prisons, the urban street life, athletics, and entertainment, where the majority of urban black males in the US and UK achieve their status, social mobility, and economic gain; and the black church/education, where black females in both countries are overwhelmingly more likely to achieve their status, social mobility, and drive for economic gain via education and professionalization.

**Reflections on the Cliometrics Revolution** John S. Lyons, Louis P. Cain, Samuel H. Williamson, 2007-12-12. This book presents memoirs of intellectual lives. In conversation with cliometricians of the next generation, twenty-five pioneering scholars reflect on changes in the practice of economic history they have observed and have helped to bring about.



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