

Alluring Armenian Surnames

With Meanings

Petrosyan

Son of Petros

Darbinian

Blacksmith

Sarafyan

Son of a banker

Balian

Mind

Kasabian

A butcher

Najaryan

Son of a
carpenter

Gabrielyan

Son of Gabriel

Aslanyan

Lion



The Last Armenian

Hasmik Khalapyan



The Last Armenian:

The Armenian Apocalyptic Tradition Kevork Bardakjian, Sergio La Porta, 2014-05-28 The Armenian Apocalyptic Tradition A Comparative Perspective comprises a collection of essays on apocalyptic literature in the Armenian tradition This collection is unprecedented in its subject and scope and employs a comparative approach that situates the Armenian apocalyptic tradition within a broader context The topics in this volume include the role of apocalyptic literature and apocalypticism in the conversion of the Armenians to Christianity apocalyptic ideology and holy war the significance of the Book of Daniel in Armenian thought the reception of the Apocalypse of Ps Methodius in Armenian the role of apocalyptic literature in political ideologies and the expression of apocalypticism in the visual arts **The Armenian Genocide**

Raymond Kévorkian, 2011-03-30 The Armenian Genocide was one of the greatest atrocities of the twentieth century an episode in which up to 1 5 million Armenians lost their lives In this major new history the renowned historian Raymond Kevorkian provides an authoritative account of the origins events and consequences of the years 1915 and 1916 He considers the role that the Armenian Genocide played in the construction of the Turkish nation state and Turkish identity as well as exploring the ideologies of power rule and state violence Crucially he examines the consequences of the violence against the Armenians the implications of deportations and attempts to bring those who committed the atrocities to justice Kevorkian offers a detailed and meticulous record providing an authoritative analysis of the events and their impact upon the Armenian community itself as well as the development of the Turkish state This important book will serve as an indispensable resource to historians of the period as well as those wishing to understand the history of genocidal violence more generally **The Armenian Genocide** Wolfgang Gust, 2014 Title Page Copyright Page Dedication Table of Contents Preface Abbreviations Foreword Overview of the Armenian Genocide Bibliography Notes On Using the Documents The Documents Glossary Index

The Armenian Awakening Leon Arpee, 1909 **The Fatimid Armenians** Seta Dadoyan, 2021-11-15 This first study of its kind cuts across and brings together the political and cultural histories of the medieval Near East The peculiar episode of the Fatimid Armenians 1074 1163 and other phenomena earlier on are given their proper background and context the Armenian Period in the last century of the Fatimid caliphate in Egypt is shown to be a major phase in the perpetual alliance between Armenian sectarians and Muslims The reconstruction of this to date unstudied subject also reveals new relevant data Through its methodology this book proposes fresh criteria and perspectives for the evaluation of patterns of cultural and political interaction in Near Eastern history *The Armenians in the Medieval Islamic World* Seta B. Dadoyan, 2011-11-30 In this first of a massive three volume work Seta B Dadoyan studies the Armenian experience in the medieval Islamic world and takes the reader through hitherto undiscovered paradigmatic cases of interaction with other populations in the region Being an Armenian Dadoyan argues means having an ethnic ancestry laden with narratives drawn from the vast historic Armenian habitat Contradictory trends went into the making of Armenian history yet most narratives fail to reflect this rich texture

Linking Armenian Islamic history is one way of dealing with the problem Dadoyan's concern is also to outline revolutionary elements in the making of Armenian ideologies and politics This extensive work captures the multidimensional nature of the Armenian experience in the medieval Islamic world The author holds that every piece of literature including historical writing is an artifact It is a composition of many elements arranged in certain forms order sequence proportion detail intensity etc The author has composed and arranged the larger subjects and their sub themes in such a way as to create an open dynamic continuity to Armenian history that is intellectually intriguing aesthetically appealing and close to lived experiences

The Armenian Events Of Adana In 1909 Yücel Güçlü, 2018-05-31 The purpose of the book is twofold first to give an accurate and reasonably complete narrative account of the Armenian events of 1909 and their aftermath in the province of Adana and the developments leading up to and following them and equally importantly to provide an interpretive framework that makes some sense out of this episode in Ottoman history The book opens with an exposition of the geographical and economic importance of the province of Adana and its vicinity in the Ottoman Empire This is followed by a broad demographical overview of the region The position of the Armenians in Adana at the turn of the twentieth century their linguistical and educational characteristics their role in the economic and social life and their schooling effort in the province are all examined Further the major causes of the outbreak in the area in 1908 1909 the dimensions of the disorders in April 1909 and the responsibility for the outrages are explored along with the reestablishing of order in the district in May August 1909 A description and an analysis of Cemal Pasa's work of humanitarian relief and reconstruction when he was provincial governor in Adana and a survey of post 1911 Adana and Cemal Pasa's governorship at Baghdad are also included in this study

The Armenian Genocide in Perspective Stephen R. Graubard, 2017-07-05 Seven decades after the destruction of the Armenian population in the Ottoman Empire the Armenian genocide remains largely ignored by governments and forgotten by the world public even though the annihilation of Armenians was headlined around the world in 1915 Scholarly investigation of the Armenian genocide is just beginning made more difficult by the tendency of many establishment figures to rationalize the past and the attempt of perpetrator governments and their successors to deny the past This volume is a pioneering collective attempt to assess and analyze the Armenian genocide from differing perspectives including history political science ethics religion literature and psychiatry Focusing on the general implications of denial rationalization and responsibility it is particularly important as a precursor to the study of the Holocaust and other genocides

The Politics of Naming the Armenian Genocide Vartan Matiossian, 2021-09-23 This book explores the genealogy of the concept of Medz Yeghern Great Crime the Armenian term for the mass murder and ethnic cleansing of the Armenian ethno religious group in the Ottoman Empire between the years 1915 1923 Widely accepted by historians as one of the classical cases of genocide in the 20th century ascribing the right definition to the crime has been a source of contention and controversy in international politics Vartan Matiossian here draws upon extensive research based on Armenian sources neglected in much

of the current historiography as well as other European languages in order to trace the development of the concepts pertaining to mass killing and genocide of Armenians from the ancient to the modern periods Beginning with an analysis of the term itself he shows how the politics of its use evolved as Armenians struggled for international recognition of the crime after 1945 in the face of Turkish protest Taking a combined historical philological literary and political perspective the book is an insightful exploration of the politics of naming a catastrophic historical event and the competitive nature of national collective memories

The Armenian Church Theodore Edward Dowling,1910 **The Armenian Women's Movement in the Late Ottoman Empire** Hasmik Khalapyan,2025-01-09 The last decades of the Ottoman Empire saw heated debates about and changes to the role of women in society This book analyses the history of the women s movement among Ottoman Armenians Examining debates on the role of women in the Armenian context Armenian women s access to education work and marriage rights it reveals how women were empowered by nationalist discourses and the wider movement for reform in the empire and the ways these limited or broadened women s activism Drawing from a wide array of archival primary source material it provides a comprehensive and comparative analysis of changes to the socio economic political cultural status of Ottoman Armenian women from end of the Tanzimat period to the outbreak of World War I *Diaspora and Memory* ,2016-08-01 Experiences of migration and dwelling in displacement impinge upon the lives of an ever increasing number of people worldwide with business class comfort but more often with unrelenting violence Since the early 1990s the political and cultural realities of global migration have led to a growing interest in the different forms of diasporic existence and identities The articles in this book do not focus on the external boundaries of diaspora what is diasporic and what is not but on one of its most important internal boundaries which is indicated by the second term in the title of this book memory It is not by chance that the right to remember the responsibility to recall are central issues of the debates in diasporic communities and their relation to their cultural and political surroundings The relation of diaspora and memory contains important critical and maybe even subversive potentials Memory can transcend the territorial logic of dispersal and return and emerge as a competing source of diasporic identity The articles in this volume explore how shaped by the responsibilities of testimony as well as by the normalizing forces of amnesia and forgetting and political interests memory is a performative figurative process rather than a secure space of identity **The Armenians in the Medieval Islamic World: Armenian Realpolitik in the Islamic World and Diverging Paradigms**case of Cilicia Eleventh to Fourteenth C Seta B.

Dadoyan,2012-11-01 In this first of a massive three volume work Seta B Dadoyan studies the Armenian experience in the medieval Islamic world and takes the reader through hitherto undiscovered paradigmatic cases of interaction with other populations in the region Being an Armenian Dadoyan argues means having an ethnic ancestry laden with narratives drawn from the vast historic Armenian habitat Contradictory trends went into the making of Armenian history yet most narratives fail to reflect this rich texture Linking Armenian Islamic history is one way of dealing with the problem Dadoyan s concern is

also to outline revolutionary elements in the making of Armenian ideologies and politics This extensive work captures the multidimensional nature of the Armenian experience in the medieval Islamic world The author holds that every piece of literature including historical writing is an artifact It is a composition of many elements arranged in certain forms order sequence proportion detail intensity etc The author has composed and arranged the larger subjects and their sub themes in such a way as to create an open dynamic continuity to Armenian history that is intellectually intriguing aesthetically appealing and close to lived experiences *The Armenians* Razmik Panossian,2006-05-27 *The Armenians* traces the evolution of Armenia and Armenian collective identity from its beginnings to the Armenian nationalist movement over Gharabagh in 1988 Applying theories of national identity formation and nationalism Razmik Panossian analyzes different elements of Armenian identity construction and argues that national identity is modern predominantly subjective and based on a political sense of belonging Yet he also acknowledges the crucial role of history art literature religious practice and commerce in preserving the national memory and shaping the cultural identity of the Armenian people Panossian explores a series of landmark events among them Armenians first attempts at liberation the Armenian renaissance of the nineteenth century the 1915 genocide of the Ottoman Armenians and Soviet occupation He shows how these influences led to a multilocal evolution of Armenian identity in various places in and outside of Armenia notably in diasporan communities from India to Venice Today these numerous identities contribute to deep divisions and tensions within the Armenian nation the most profound of which is the cultural divide between Armenians residing in their homeland and those who live in the United States Canada the Middle East and elsewhere Considering the diversity of this single nation Panossian questions the theoretical assumption that nationalism must be homogenizing Based on extensive research conducted in Armenia and the diaspora including interviews and translation of Armenian language sources *The Armenians* is an engaging history and an invaluable comparative study

History of the Armenians in India from the Earliest Times to the Present Day

Mesrobian Jacob Seth,1897 **The Universal History of Step'anos Tarōnec'i** Tim Greenwood,2017-06-02 *The Universal History* Patmut iwn tiezerakan of Step'anos Tarōnec'i is a history of the world in three books composed by the Armenian scholar at the end of the tenth century and extending from the era of Abraham to the turn of the first millennium It was completed in 1004 5 CE at a time when the Byzantine Empire was expanding eastwards across the districts of historic Armenia and challenging key aspects of Armenian identity Step'anos responded to these changing circumstances by looking to the past and fusing Armenian tradition with Persian Roman and Islamic history thereby asserting that Armenia had a prominent and independent place in world history *The Universal History* was intended to affirm and reinforce Armenian cultural memory As well as assembling and revising extracts from existing Armenian texts Step'anos also visited monastic communities where he learned about prominent Armenian scholars and ascetics who feature in his construction of the Armenian past During his travels he gathered stories about local Armenian Georgian Persian and Kurdish lords which were

then repeated in his composition *The Universal History* therefore preserves a valuable narrative of events in Byzantium Armenia and the wider Middle East in the second half of the tenth century This volume presents the first ever English translation of this work drawing upon Manukyan's 2012 critical edition of the text and is also the first study and translation of the *Universal History* to be published outside Armenia for a century Fully annotated and with a substantial introduction it not only provides an accessible guide to the text drawing on the most up to date scholarship available but also offers valuable new insights into the significance of an often overlooked work the intellectual and literary contexts within which it was composed and its place in the Armenian tradition *Soviet Life*, 1978 *Disrupters* Dr. Patti Fletcher, 2018-01-16 Only 4% of women are CEOs and women make up only 18% of board seats around the globe But if all the research shows that the odds are stacked against women what can we learn from the women who managed to reach the pinnacle of success despite the obstacles of systemic bias in corporate America *Disrupters Success Strategies from Women Who Break the Mold* explores what has enabled some women to not just break the glass ceiling but to shatter it against all odds Dr Patti Fletcher includes in her book first person in depth interviews with dozens of trailblazing women executives and board members This exciting and uplifting book demystifies what it takes to go where so few have gone before by Exploring the mindsets that help or hinder success against all odds Discovering the right time to begin the journey to a role that feels too big and too hard to obtain Learning the secrets to success that separate those who succeed from those who do not Building a personal board of directors to help you catapult yourself to the boardroom Case studies and interviews will include women of diverse races ages backgrounds and industries all sharing what it means to achieve their own version of success *The Armenians and the Fall of the Ottoman Empire* Ari Şekeryan, 2023-01-19 The Armistice of Mudros was signed on 30 October 1918 and on the morning of 13 November 1918 a mighty fleet of battleships from Britain France Italy and Greece sailed to Istanbul and dropped anchor without encountering resistance This day marked the beginning of the end of the Ottoman Empire a dissolution that would bring great suffering and chaos but also new opportunities for all Ottomans Muslim and non Muslim alike Drawing upon a previously untouched collection of Armenian and Ottoman Turkish primary sources Ari ekeryan considers these understudied post war years Examining the Armenian community as they emerged from the aftermath of war and genocide ekeryan outlines their shifting political position and the strategies they used to survive this turbulent period By focusing on the Ottoman Armistice 1918 1923 ekeryan illuminates an oft neglected period in history and develops a new case study for understanding the political reactions of ethnic groups to the fall of empires and nation states **Armenians And The Iranian Constitutional Revolution Of 1905-1911** Houri Berberian, 2018-02-19 Drawing upon original sources this study provides the most comprehensive treatment to date of the issue of Armenian politicization and participation in the Iranian Constitutional Revolution 1905 1911 Houri Berberian traces the political economic and social situation of Armenians in the nineteenth century with a special emphasis on the Armenian provinces of the Ottoman Empire which became the focus

of the Armenian revolutionary movement in the late nineteenth century and on the Russian ruled Caucasus which became the source of the nationalist and socialist revolutionary movement Discussion of the Iranian Armenian community includes for the first time a look into the roles and activism of Iranian Armenian women Berberian explores the ideological political and pragmatic motivations of Armenians and examines the collaboration of Armenian and Iranian constitutionalists drawing attention to the ideological and military contributions of Armenians to the revolution as well as to the internal and external conflicts among Armenian activists and between Armenian and Iranian constitutionalist elements Berberian concludes with a discussion of the causes and consequences of the retreat of Armenians from Iranian politics

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