The Lapwai Mission Press

Schoenberg, Wilfred P

Note: This is not the actual book cover

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SA Adler

The Lapwai Mission Press:

The Lapwai Mission Press Wilfred P. Schoenberg 1994 The Presbytery of Seattle 1858-2005 Robert L. Welsh M.D., 2006-09-11 The Presbytery of Seattle 1858 2005 is a chronological narrative concerning Seattle Presbytery its churches and its predecessors the Presbyteries of Puget Sound and Oregon The book briefly summarizes the church and Presbyterian history in Europe and in the American Colonies It describes the history leading to the missionary beginnings of the Presbyterian Church USA in Old Oregon with Rev Henry H Spalding and Dr Marcus Whitman from 1836 1847 Rev George F Whitworth the next Presbyterian minister who arrived in Washington Territory in 1854 planted the first churches and organized the Presbytery of Puget Sound in 1858 with two fellow ministers Much of the early history of the Presbyterian churches in Washington Territory was related to the Presbyterian church in Oregon and early California The pioneer ministers of Oregon and Washington are discussed The earliest Presbyterian churches of Washington Territory were organized near Olympia As a frontier presbytery only three ministers were necessary for organization yet even that number could not be sustained and the Presbytery of Puget Sound lapsed in 1865 and was re organized in 1876 Gradually the presbytery expanded and organized additional churches throughout the whole territory Currently the Presbytery of Seattle encompasses two counties King and Kitsap which surround urban Seattle In 1883 the Sumner Academy of Sumner Washington began through the efforts of Rev Whitworth and became Whitworth College in 1890 For over thirty years beginning in 1909 the Seattle First Presbyterian Church was the largest Presbyterian Church in the nation At its peak in 1939 it reported 8 818 members and eleven assistant pastors with 26 branches and a session of 110 elders From its branches and support 24 Presbyterian churches were organized in the Seattle area The place and accomplishments of women within the church are explored The first woman to preach in a Seattle Presbyterian church was evangelist Mrs Louisa M Woosley in 1894 Largely because of her efforts the Third Cumberland Presbyterian Church CPC was organized in 1895 She was the first woman ordained by the Cumberland Presbyterians in 1889 however in 1894 her ordination was voided by the CPC She was reordained a minister in 1913 The Third CPC became the Cherry Street Presbyterian Church in 1909 with the Cumberland PCUSA merger Nine women at the Seattle First Presbyterian Church were the first officially ordained deaconesses in the nation in 1915 The slow acceptance of women as elders after 1930 and subsequently women ordained to Word and Sacrament after 1974 within the presbytery is discussed Anyone interested in the Presbyterian church in early Oregon Washington Territory and Washington State will find facts and stories of the 196 historic churches of the Puget Sound and Seattle Presbyteries All Presbyterian ministers elders and members will gain new insights into the vision hopes successes and failures of the church The book is unique as it is the first extensive history of the Presbyterian Church in Washington since the publication of The History of the Synod of Washington of the PCUSA in 1908 Removable Type Phillip H. Round, 2010-10-11 In 1663 the Puritan missionary John Eliot with the help of a Nipmuck convert whom the English called

James Printer produced the first Bible printed in North America It was printed not in English but in Algonquian making it one of the first books printed in a Native language In this ambitious and multidisciplinary work Phillip Round examines the relationship between Native Americans and printed books over a two hundred year period uncovering the individual communal regional and political contexts for Native peoples use of the printed word From the northeastern woodlands to the Great Plains Round argues alphabetic literacy and printed books mattered greatly in the emergent transitional cultural formations of indigenous nations threatened by European imperialism Removable Type showcases the varied ways that Native peoples produced and utilized printed texts over time approaching them as both opportunity and threat Surveying this rich history Round addresses such issues as the role of white missionaries and Christian texts in the dissemination of print culture in Indian Country the establishment of national publishing houses by tribes the production and consumption of bilingual texts the importance of copyright in establishing Native intellectual sovereignty and the sometimes corrosive effects of reprinting thereon and the significance of illustrations *Indigenous Languages and the Promise of Archives Adrianna* Link, Abigail Shelton, Patrick Spero, 2021-05 Indigenous Languages and the Promise of Archives captures the energy and optimism that many feel about the future of community based scholarship which involves the collaboration of archives scholars and Native American communities The American Philosophical Society is exploring new applications of materials in its library to partner on collaborative projects that assist the cultural and linguistic revitalization movements within Native communities A paradigm shift is driving researchers to reckon with questionable practices used by scholars and libraries in the past to pursue documents relating to Native Americans practices that are often embedded in the content of the collections themselves The Center for Native American and Indigenous Research at the American Philosophical Society brought together this volume of historical and contemporary case studies highlighting the importance of archival materials for the revitalization of Indigenous languages Essays written by archivists historians anthropologists knowledge keepers and museum professionals cover topics critical to language revitalization work they tackle long standing debates about ownership access and control of Indigenous materials stored in repositories and they suggest strategies for how to decolonize collections in the service of community based priorities Together these essays reveal the power of collaboration for breathing new life into historical documents Guide to the Study of United States Imprints George Thomas Tanselle,1971

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